

TABLE OF CONTENTS

Alphabetical Listing of Cabinet, Committee Members & Club Officers	117
Club Excellence Award	88
District 4-L5 Budget	96
District 4-L5 Cabinet Members	20
District 4-L5 Cabinet Secretary	17
District 4-L5 Cabinet Treasurer	18
District 4-L5 Committees	41
District 4-L5 District Governor, Fred Caldera	14
District 4-L5 Endorsed Projects	49
District 4-L5 First Vice District Governor Linda Amerault	15
District 4-L5 Leo Clubs	78
District 4-L5 Lions Clubs	60
District 4-L5 Past District Governors	95
District 4-L5 Second Vice District Governor Hank Trueba	16
District and Club Visitation Protocol	32
District Constitution and By-Laws	98
District Governor Service Challenge	75
District Governor Visitation Guidelines	39
District Webmaster	17
Governor's Project 2021-2022	8
Governor's Visitation Schedule	36
Helen Keller	136
Important Dates	29
International President, Douglas X. Alexander	10
Lions Clubs International Objectives	4
Lions Code of Ethics	5
Lions Clubs International Headquarters	9
Listing of LCIF & Service Chairs	73
MD-4 District Map	11
MD-4 Officers	12
Melvin Jones	134
Other Services	57
Questions Concerning Awards	81
Schedule of Club Meetings	30
Special Awards For All District 4-L5 Clubs and Individuals	81
"Thank You" to Our Advertisers	138

Please report any listing changes in the Directory to District Governor Fred Caldera, or District Webmaster Joe Van Der Linden so updated information can be published on the district website, in next year's Directory.

Information in this directory is prepared for the personal use of the Lions and Leos in District 4-L5 of Lions Clubs International and shall not be used for commercial mailing list and/or other commercial purposes.



Lions Clubs International Objectives

To Create and foster a spirit of understanding among the peoples of the world.~

To Promote the principles of good government and good citizenship.~

To Take an active interest in the civic, cultural, social and moral welfare of the community.~

To Unite the clubs in the bonds of friendship, good fellowship and mutual understanding.~

To Provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.~

To Encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.~





Lions Code of Ethics

To *Show* my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.~

To *Seek* success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.~

To *Remember* that in building my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.~

Whenever a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.~

To *Hold* friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.~

Always to bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor, and means.~

To *Aid* others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.~

To *Be Careful* with my criticism and liberal with my praise; to build up and not destroy.~



Saturday March 19, 2022



“We Serve”

One of the many ways Lions Clubs help in their communities is to collect used eyeglasses. These glasses go to California Lions Friends in Sight to be refurbished, read and distributed locally and in Mexico to those whose eye care may be unaffordable or inaccessible.

**Care
Give
Recycle**

Your Used Eyeglasses
Can Help Someone
See Better

Imagine if you could help a child read. An adult succeed in his job. A senior maintain her independence. You can provide an opportunity for those in your community to thrive and succeed.



Banner patches will be awarded at convention to the large, medium and small clubs that collect the most used glasses on that day!

CONGRATULATIONS

2021-2022 District 4-L5 Officers

District Governor Fred Caldera

1st VDG Linda Amerault

2nd VDG Hank Trueba

Our best wishes for a great year

From all of our members

**YUCAIPA VALLEY LIONS
CLUB**



2021-2022 GOVERNOR'S PROJECT



California Lions Clubs

Multiple District 4, Lions International

California Lions Friends in Sight

Use CLFIS as one means to re-energize and grow you club

Use CLFIS as one tool to form other Lions Clubs around you

Help make CLFIS go Away, by Creating: CLFIS, District 4-L5

Help lead other Lions District to adopt our model

As of July 1, 2021: District 4-L5 had 40 Lions Clubs and 835 Lions members across 35 cities. We could have 80 Clubs and 1,670 members across 70 cities in 10 years. We could be doing a vision screening in your community every other year. We could raise a million dollars a year from our members.

What is the cost? A little bit of time and a little bit of money.

What is the pay off? You will be creating a living legacy that will lead the Lions Organization to grow and change the world. We will help eliminate 80% of the preventable causes of visual impairment in the world. That is 228,000,000 people, all with their individual life stories that were impacted by you.

Become an Ambassador for California Lions Friends in Sight

Donate: \$1.00 a day

Give: 1 hour a Week behind the Scenes

Attend : 1 Vision Screening a Month

Recruit: 1 Core Volunteer a year

By your example, you can lead others to “Catch the Vision”

A world where preventable visual impairment is gone.

Take the Challenge not as a problem, but as an Opportunity

www.CaliforniaLionsFriendsInSight.org

LIONS CLUBS INTERNATIONAL HEADQUARTERS

300 W. 22nd St., Oak Brook, IL 60521-8842

(630) 571-5466 - (630) 571-0964

E-mail: lions@lionsclubs.org - Website: www.lionsclubs.org



The founder of our organization Melvin Jones was born in 1879 at Fort Thomas, Arizona. His father was a Captain in the United States Army commanding a troop of scouts under General Nelson Miles, the famed Indian fighter. His mother gave birth and nurtured him, under the constant threat of Indian raids. Melvin's father was in the thick of the fighting until 1886, when Melvin was seven years old. After his father was transferred north, the family made stops at St. Louis, and Quincy, Illinois, and Melvin attended the public schools in both cities.

By 1913 he was the sole owner of the Melvin Jones Insurance Agency. In 1925, his wife Rose Amanda, was the winner of the National Women's Open Golf title at Pinehurst, North Carolina. A frequent quote from Melvin—"I was perhaps the first golf widower on record." He didn't quite mean it because his wife was a constant helpmate and strong right arm in his early career. Rose Amanda also assisted Melvin in his letter writing campaign to other clubs, feeling them out on the question of forming a national association.

His insurance office became the campaign headquarters, and many nights were spent answering correspondence, some encouraging and some discouraging. But out of that campaign came a growing enthusiasm for a new idea and club service...and in that little office, the spirit of Lionism was born. On June 7, 1917, at the invitation of Jones, 20 delegates representing 27 clubs from various parts of the United States, met in the East Room of Chicago's Hotel LaSalle...and here we are today. The greatest service organization in the world! Through his dream, vision and dedication that dream became a reality.

E-mail Directory

Club Supplies & Distribution Division	clubsupplies@lionsclubs.org
District & Club Administration	districtadministration@lionsclubs.org
Extension & Membership Division	extension@lionsclubs.org
Leadership Division	leadership@lionsclubs.org
Legal Division	legal@lionsclubs.org
Member Services	memberservicecenter@lionsclubs.org
Public Relations & Production Division	pr@lionsclubs.org



**LIONS CLUBS INTERNATIONAL
INTERNATIONAL PRESIDENT
DOUGLAS X. ALEXANDER**



“Service from the Heart”



Douglas X. Alexander, from Brooklyn, New York, USA, was elected to serve as International President of Lions Clubs International at the 103rd International Convention, June 25 through June 29, 2021.

President Alexander is a retired vice president of JP Morgan Chase Bank.

A member of the Brooklyn Bedford Stuyvesant Lions Club since 1984, he has held many offices within the association, including club president, zone chair, region chair, vice district governor, district governor, cabinet secretary, cabinet treasurer and DGE group leader. He also served as a Lions Eye Bank transporter, a member of the District and Multiple District PDG Association, a trustee of the New York State and Bermuda Lions Foundation and was appointed as the Lions representative to UNICEF-New York from 2012-2014. He has served on the USA/Canada Lions Leadership Forum Planning and Host Committees and has been a presenter at several USA/Canada Forums.

In recognition of his service to the Association, he has received numerous awards, including the club Lion of the Year, Club President’s Award, the Robert J. Uplinger Service Award, several District Governor Appreciation Awards, and the Multiple District Membership Growth Award. He is also a recipient of numerous International President’s Certificates of Appreciation and the Ambassador of Good Will Award, the highest honor the association bestow upon its members. He is a Dr. Franklin G Mason Fellow, a W. P. Woods Fellow and a progressive Melvin Jones Fellow.

In addition to his Lions activities, President Alexander is active in numerous professional and community organizations. He has served as chairperson of the advisory board of the St. Francis DeSales School for the Deaf. He is also a recipient of the Congressional Record Award.

President Alexander has two daughters, and his partner in service, Shabiki Cazabo, is a Lion and a Progressive Melvin Jones Fellow.

MULTIPLE DISTRICT FOUR CALIFORNIA



COMMITTEE AREA ASSIGNMENTS

<u>AREA</u>	<u>DISTRICTS</u>
1	C-1, C-5 & A-1
2	C-2, C-3, C-4 & C-6
3	A-2, A-3, L-1 & L-3
4	L-2, L-4, L-5 & L-6

MD-4 OFFICE

129 Los Aquajes Ave., Santa Barbara, CA 93101
805-963-6681 - FAX 805-963-8254 - 1-800-546-6634
E-Mail: admin@MD4office.org
Cass Cara, Office Manager
MD-4 Website: www.md4lions.org

MULTIPLE DISTRICT FOUR OFFICERS

INTERNATIONAL DIRECTOR

KEN IBARRA

(Lion Amy Fink)

District 4-C4

100 Lucia Court

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C: 650-400-1005 B: 650-589-4613

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PAST INTERNATIONAL DIRECTOR

HOWARD HUDSON

(Lynn)

District 4-A3

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PAST INTERNATIONAL DIRECTOR

LARRY DICUS

(Jane)

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Linda Pugliese

District 4-C6

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E: ljpugliese@hotmail.com

**PCC Rob Manning and
Lion Lucy Congratulates**



District Governor

Fred Caldera

1st Vice District Governor

Linda Amerault

2nd Vice District Governor

Hank Trueba



R M Environmental, Inc.

*Robert C. Manning, RG/CEG/RCE
President*

Soils Engineering • Geology/Ground Water
Environmental Assessments • Remediation • Characterizations

(909) 446-0041 FAX (909) 446-0124

robrme@msn.com

Post Office Box 575, Calimesa, California 92320



Murrieta Lions Club

Congratulates

District Governor

FRED CALDERA

&

Incoming Officers

2021-2022



Sipping for Sight

Lions Clubs International District 4-L5



DISTRICT GOVERNOR

Fred Caldera

(LION Cheri)

7776 Langdon Ave. Hesperia CA 92345

C: 760-559-2325

E: fcalderst67@gmail.com

Member of Apple Valley Lions Club

Lion Fred Caldera was born September 2, 1960, in San Gabriel, California. He lived there till 1975 when his family moved to Chino, California. It was here that all sorts of opportunities opened up to him. He worked for Mc Donald's and became a manager. He joined the Chino Valley Fire Department Explorer Post. Lion Fred graduated from Chino High School in 1978. He attended Chaffey College and San Antonio College. In 1979 Lion Fred was hired by Chino Valley Fire Department. He obtained his Paramedic License in 1984. He retired from the Fire Service in 2019 with the rank of Captain, completing 40 years of service to the Chino Valley.

The most exciting thing to happen was when Lion Fred met his wife, Lion Cheri. They were married in 1981 and celebrated 40 years of marriage on April 11, 2021. Together they have raised 3 children, Stephanie, Joshua and Matthew. Lion Fred and Lion Cheri are the proud grandparents of 9 grandchildren.

Lion Fred started his Lions journey in 2012 with Apple Valley Lions Club. He has been involved with several projects over the years with his fellow Lions. Lion Fred has held the positions of Board of Directors for three years, Vice President for two years, President for two years and one year as North Citrus Zone B Chair. He has served the district as 2nd Vice District Governor and 1st Vice District Governor. He has also attended the California Lions Institute for Leadership Training in Ontario California.

Lion Fred has accepted the challenge to become District 4-L5's District Governor. Together with 1st Vice District Governor Linda Amerault and 2nd Vice District Governor Hank Trueba, Lion Fred is confident that this team can inspire and guide the district in membership growth, retention and service in the coming years.

LIONS CLUBS INTERNATIONAL DISTRICT 4-L5



1ST VICE DISTRICT GOVERNOR

Linda Amerault

(LION Mike Perryman)

13491 La Paz Court

Yucaipa, CA 92399

C: 909-224-6086

E: lionlindaamerault@gmail.com

Member of Cali-Caipa Nooners Lions Club

Lion Linda was born and raised in the military. Her family traveled all over the US and Japan. She lived in Santa Barbara for 30 years before moving to the Inland Empire in 1993. Lion Linda earned a BA degree in Liberal Studies from the University of Redlands in 2005 and the earned a Masters of Divinity in 2008.

Lion Lucy Manning invited her to a brunch to benefit a Lions charity. Shortly after she became a Lion and joined the Calimesa Breakfast Lions. A few months later, Lion Lucy and Lion Linda started the Calimesa-Yucaipa Nooners Lions Club (Cali-Caipa). She has served as Secretary, Secretary/Treasurer, President, Desert Zone A Chair, and Cabinet Secretary for PCC Rob Manning. Lion Linda attended the Lions Leadership Institute in Ontario, CA in January 2015 and has attended numerous other training sessions. Lion Linda is a proud recipient of a Melvin Jones Fellow.

Currently, Lion Linda is the 1st Vice District Governor, a Trustee on the Loma Linda Lions Foundation and co-coordinator for KidSight in the Desert Region.

In May 2016, Lion Linda met Lion Michael Perryman. Together, they have 7 grandchildren, ages 1-18.

Lion Linda is retired from paying positions and now is happily engaged in all things Lion and very active with her church.

LIONS CLUBS INTERNATIONAL DISTRICT 4-L5



2ND VICE DISTRICT GOVERNOR

HANK TRUEBA

(Lion Patty)

5347 Cadiz Ct.

Jurupa Valley, CA 92509

C: 951-300-8718

E: truebafam@aol.com

Member of the Jurupa District Lions Club

Lion Hank Trueba was born in Brownsville Texas. He was raised in El Paso where he attended Burgess High School. He went to, UTEP and studied Business Administration, played football and joined the Kappa Sigma Fraternity. He worked in the Government then spent 25 years in management in the private sector. Lion Hank is the proud father of four and spent many hours coaching them in youth sports. He now has five grandchildren and enjoys spending time with them.

Hank is always serving his community of Jurupa Valley and is currently serving as a Director of the Rubidoux Community Services District.

Hank became a Lion in 2012 when he joined THE Jurupa District Lions Club. He has served as Membership Chair, 2nd Vice President and President. He served as Zone Chair and Global Service Team Coordinator for District 4-L5. Building membership in his club and the District is his mission. He has received awards for membership, Lion of the Year, Melvin Jones Fellowship and a International Presidents award.

Lion Hank wants others to enjoy the privilege of being a member of the greatest service organization in the world. He thinks everyone should be a Lion.



CABINET SECRETARY

Penny Radtke

23045 De Berry Street
Grand Terrace, CA 92313
R: 909-264-3902 C: 951-522-8412
E: penny.radtke@yahoo.com

Member of Riverside Magnolia Center Lions Club

Lion Penny was born in Pittsburgh, Pennsylvania. She has been a Lion since 2009, originally with the Grand Terrace Lions Club then transferred to the Riverside Magnolia Center Lions Club.

Lion Penney has served as club President, District Zone Chairperson, and Global Leadership Team Chairperson. She has also served at the Multiple District 4 level on the Budget and Finance Committee for 4 years including 1 year as Committee Chairperson. Lion Penny served alongside her husband Past Council Chair Lion David, as his Partner in Service through his Governor and Council Chair years.

In addition, Lion Penny is currently the Vice President of the Riverside Magnolia Center Lions Club. She has chaired several club, district and multiple district committees. She currently serves as the board Secretary for Lions Float Inc. Lion Penny has also served her local community in Grand Terrace on several committees throughout the years as well as Secretary and President of the Grand Terrace Woman's Club for years. Lion Penny is a Melvin Jones Fellow.

Lion Penney has 5 children, 3 of whom are Lions. She is the proud Grammi of Beau Ryder and Kennedy Irene and will be welcoming her 3rd grandchild in August 2021.

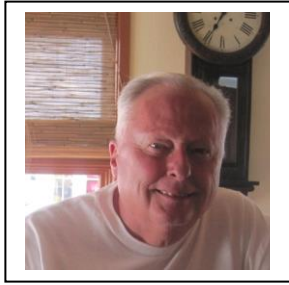
Lion Penny looks forward to the coming year and is honored to be the 2021-2022 District 4-L5 Cabinet Secretary.

DISTRICT WEBMASTER

Joe Van Der Linden

565 Ivy Crest Dr.
San Jacinto CA 92582
C: 951-537-9224

E: joe.vanderlinden1001@gmail.com



Cabinet Treasurer Jim Klocek

(Lion Janene)

P.O. Box 4 Yucaipa, CA 92399

C/B: 909-215-7321

E: jdklocek43@gmail.com

Member of Yucaipa Valley Lions Club

Lion Jim was born in Cleveland, Ohio and came to California immediately after graduating from Berea High School. He enlisted in the US Navy and served aboard a guided missile destroyer. Lion Jim continued to serve in the reserves while attending Woodway University and Citrus University where he obtained an AA degree in Business Administration. Lion Jim was employed at Avery Label in Azusa, until he opened Yucaipa Hardware in 1973. In 1988, he began his career in the Insurance industry in which he is still active. He and Lion Janene married in 1971. They have one daughter (Stefanie) and two grandchildren (Courtney age 23 and Gunner age 11).

Lion Jim joined the Yucaipa Valley Lions club in 1975 and has served in every office of the club including many years as Treasurer. He has served District 4-L5 as Desert Zone A chairman, Desert Region Chairman, Budget and Finance member, Convention Chairman & Advisor, Cabinet Secretary/Treasurer 2003-2004 and Cabinet Treasurer 2018-2019. Lion Jim served as Vice President-Finance on the board of directors for Guide Dogs of the Desert from 2000-2014. He and Janene are volunteers for KidSight USA screening, support California Lions Friends in Sight and have participated in the Youth Exchange Program as a host family to 10 exchange students. Lion Jim's community activities include past President of the Yucaipa Chamber of Commerce, charter member of the Yucaipa Municipal Advisory Council, past member of the Yucaipa Valley Jaycees and member of the Advisory Committee former Bank of Redlands.

Among his many awards, Lion Jim is a Progressive Melvin Jones Fellow, a Helen Keller recipient and has received several International President's Certificates of Appreciation. MD4 Certificates of Appreciation, District Governors Appreciation Awards and was named District Lion of the Year in 2004 and District Secretary of the Year in 2016.

Lions Jim and Janene bowl in a league and have enjoyed trips to Hawaii and Europe. A recent trip on a Rhine River cruise gave them an opportunity to meet up with 5 of their beloved former exchange Students.

Spring Valley Lake Lions Club Congratulates

The 2020-2021 District 4-L5 Visionaries & Leaders



District Governor Fred Caldera

1st Vice District Governor
Linda Amerault



2nd Vice District Governor
Hank Trueba

And The Supporting Members of the Cabinet

Environment



Hunger



Vision



Pediatric Cancer



Diabetes



- Support healthy weight & glucose metabolism
- Provides healthy, sustained energy and focus
- Aids in natural detoxification process
- Helps control carbs and sugars
- Reduces stress and anxiety
- Promotes digestive health
- And more

plexus

Lion Alice-Faye

909.989.2232

Plexusworldwide.com/alicefaye

lionalicefaye@gmail.com

Gut Health | Inflammation | Blood Sugar

Cabinet Members

* Denotes voting members of cabinet



IMMEDIATE PAST DISTRICT GOVERNOR *

PHIL BURCH

(Lion Malia)

409 E. Thornton Ave K205

Hemet, CA 92543

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E: Lionphilburch@gmail.com

Member of San Jacinto Lions Club



BUDGET & FINANCE COMMITTEE CHAIR *

ROB MANNING

(Lion Lucy)

37025 Oak View Rd.

Yucaipa, CA 92399

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Member of Calimesa Breakfast Lions Club



CONSTITUTION AND BYLAWS CHAIR *

IPDG PHIL BURCH

(Lion Malia)

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Member of San Jacinto Lions Club



CONVENTION CHAIRPERSON *

ANDREA GREEN

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Member of Nuview Lions Club

CABINET MEMBERS (CONTINUED)

DISTRICT NEWSLETTER EDITOR
VACANT



GLOBAL LEADERSHIP TEAM COORDINATOR*

LINDA AMERAULT

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Member of Cali-Caipa Nooners Lions Club



GLOBAL MEMBERSHIP TEAM COORDINATOR*

HANK TRUEBA

(Lion Patty)
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E: truebafam@aol.com

Member of Jurupa District Lions Club



GLOBAL SERVICE TEAM COORDINATOR*

KATHY MCCRACKEN

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Member of Rialto Host Lions Club

CABINET MEMBERS (CONTINUED)



**PUBLIC RELATIONS/PUBLICITY CHAIRPERSON
VACANT**



WOMEN'S DEVELOPMENT CHAIRPERSON

FAYE HAMPTON

2598 Ayala Dr. Sp. 139

Rialto, CA 92377

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Member of Rialto Host Lions Club



**DISTRICT TAIL TWISTER
CATHERINE JOHNSON**

(Lion Raymond)

P.O. Box 3440

23878 Pioneer Camp Rd., (No Mail)

Crestline, CA 92325

R: 909-338-5758 C: 909-567-5402

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Member of Crestline Lions Club



DISTRICT EVENTS COORDINATORS

RENE ARRIOLA

(Lion Andrew)

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Temecula, CA 92592

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Member of the Temecula Lions Club

CABINET MEMBERS (CONTINUED)



**PARLIAMENTARIAN AND PROTOCOL
CHAIRPERSON**

DR. AL A. ANDREWS, PDG

(Lion Jean)

8115 SVL Box, Victorville, CA 92395

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E: andrewsal7474@gmail.com

Member of Spring Valley Lake Lions



**SPECIAL AWARDS CO-
CHAIRPERSONS**

ED & SOLEDAD MORDEN

440 A Court

Colton, CA 92324

C: 909-820-7595

E: soledadmorden@gmail.com

Members of Colton Lions Club



LEO DISTRICT CHAIRPERSON

VITA CHARLESTON

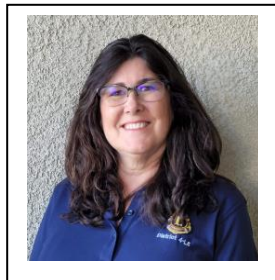
(PDG Ron)

11735 Peach Tree Circle, Yucaipa, CA 92399

R: 909-790-0251 C: 951-235-2154

E: vita.charleston@yahoo.com

Members of Yucaipa Valley Lions Club



LCIF CHAIRPERSON

STEPHANIE GWINN

(Stephen)

159 Trakehner Place

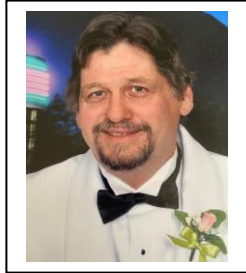
Norco, CA 92860

R: 951-818-3083

E: neffie.net@gmail.com

Member of Jurupa District Lions Club

CABINET MEMBERS (CONTINUED)
DESERT REGION



REGION CHAIRPERSON*

MIKE PERRYMAN

(1ST VDG Linda)

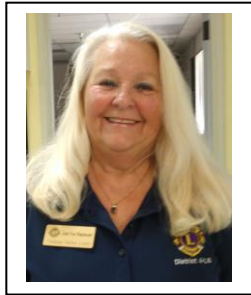
13491 La Paz Ct.

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Member of the Calimesa Breakfast Lions Club



ZONE A CHAIRPERSON*

JANE VAN NORSTRAND

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Member of Yucaipa Valley Lions Club

Clubs: Beaumont, Calimesa Breakfast,
Cali-Caipa Nooners, Yucaipa Valley



ZONE B CHAIRPERSON*

PCC ROB MANNING

(Lion Lucy)

37025 Oak View Rd.

Yucaipa, CA 92399

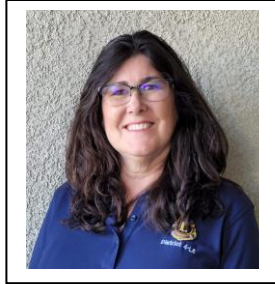
R: 909-790-1022 C: 909-518-0553

E: robme@msn.com

Member of Calimesa Breakfast Lions Club

Clubs: Blythe, Coachella Valley,
Desert Center/Chuckwalla Valley,
Palm Springs

CABINET MEMBERS (CONTINUED)
SOUTH CITRUS REGION



REGION CHAIRPERSON*
STEPHANIE GWINN

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Member of Jurupa District Lions Club



ZONE A CHAIRPERSON*
LIDIA PETROV-JONES

(PDG Mike)

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Fontana, CA 92336
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E: lidiasav@hotmail.com

Member of North Fontana Centennial Lions Club

Clubs: Bloomington, Colton, Fontana
Breakfast, Highland, North Fontana
Centennial, Rialto Breakfast, Rialto
Host



ZONE B CHAIRPERSON*
PDG MIKE JONES

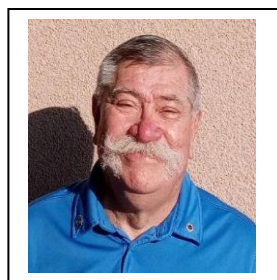
5481 Grand Prix Ct.
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Member of the Jurupa District Lions Club

Clubs: Corona Host, Grand Terrace, Jurupa
District, Norco, Riverside Magnolia
Center

CABINET MEMBERS (CONTINUED)
NORTH CITRUS REGION



REGION CHAIRPERSON*

JOE GARCIA

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Victorville, CA 92395

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Member of Spring Valley Lake Lions Club



ZONE A CHAIRPERSON*

CATHERINE JOHNSON

(Lion Raymond)

P.O. Box 3440

23878 Pioneer Camp Rd (no mail)

Crestline CA 92325

C: 909-567-5402

Member of the Crestline Lions Club

Clubs: Big Bear, BigPines-Teresita
Pines, Crestline Timberline



ZONE B CHAIRPERSON*

VACANT

Clubs: Apple Valley, Barstow, Lucerne
Valley, Silverlakes/Helendale,
Spring Valley Lake, Victorville

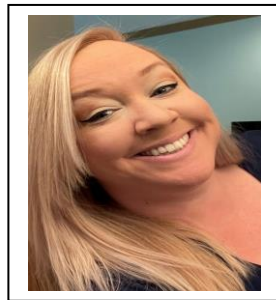
**CABINET MEMBERS (CONTINUED)
VALLEY REGION**



**REGION CHAIRPERSON*
DR. ALAN WINKELSTEIN**

31217 Pauba Rd. Suite 100
Temecula, CA 92592
C: 951-265-1044
B: 951-676-9465
E: drwink@drwink.com

Member of Temecula Valley Lions Club



**ZONE A CHAIRPERSON*
ANDREA GREEN**

765 Romelia Way
San Jacinto, CA 92583
C: 951-237-0185
E: agreenw2@icloud.com

Member of Nuview Lions Club

Clubs: Hemet, Moreno Valley, Nuview,
San Jacinto



**ZONE B CHAIRPERSON*
ANDREW ARRIOLA DDS**

43076 Volterra St.
Temecula, CA 92592
C/B: 951-265-7394
E: in86dds@msn.com

Member of Temecula Lions Club

Clubs: Canyon Lake, Menifee Valley,
Murrieta, Murrieta Breakfast,
Temecula

IMPORTANT DATES
INTERNATIONAL CONVENTIONS

July 1-5, 2022-----Montreal, Quebec
 July 7-11, 2023-----New Delhi, India
 June 21-24,2024----- Boston, Massachusetts
 July 4-8, 2025 ----- Melbourne, Australia
 TBD 2026-----Mexico City, Mexico

MULTIPLE DISTRICT FOUR CONVENTIONS

February 25-27, 2022-----Windham Bayside, San Diego CA

DISTRICT 4-L5 CONVENTIONS

May 12-15, 2022 -----Sam’s Town, Las Vegas, NV
 May 19-21, 2023 -----Viejas Hotel and Casino, Alpine CA

DISTRICT 4-L5 DISTRICT MEETINGS

August 28st, 2021-----N. Citrus Region
 November 13th, 2021-----S. Citrus Region
 January 29 ,2022-----Valley Region
 April 23, 2022-----Desert Region

SPECIAL ACTIVITIES

District Officers’ Installation-----July 24, 2021
 Hunger Awareness Month-----September 2021
 Childhood Cancer Month-----September 2021
 Lions Camp at Teresita Pines Open House-----September 11, 2021
 Vision Awareness Month-----October 2021
 Sharing the Vision Global Service Action Campaign-----October 2021
 Lions Leadership Growth Month-----October 2021
 Leo Membership Growth Month-----October 2021
 Peace Poster Contest Kits Purchase Deadline-----October 1, 2021
 Worldwide Sight Day-----October 14,2021
 White Cane Days-----October 16, 2021
 World Diabetes Day-----November 14, 2021
 Peace Poster Contest Club Winners to DG Deadline-----November 15, 2021
 Peace Poster Contest District Winner to MD-4 Deadline ----- December 1, 2021
 International Leo Day-----December 5, 2021
 Peace Poster Contest MD-4 Winner to LCI Deadline -----December 15, 2021
 Melvin Jones Luncheon/Dinner-----TBD
 LCIF Week-----January 2022
 Melvin Jones Birthday-----January 13, 2022
 Pease Poster Kits go on Sale-----January 15, 2022
 Youth Forum at MD-4 Convention -----February 26-27, 2022
 Childhood Cancer Awareness Month-----February 2022
 International Peace Poster Contest Winners Announced ----- February 1, 2022
 International Childhood Cancer Day ----- February 11, 2022
 Lions Flag Day ----- February 19, 2022
 Family & Friends, Leo Club & Protecting Our Environment Month-----March 2022
 Lions Day With the United Nations-----Cancelled

**IMPORTANT DATES-CONTINUED
SPECIAL ACTIVITIES CONTINUED**

Lions Eyes Across California-----March 19, 2022
 City of Hope Lions Tribute Day -----March 27, 2022
 Lions Youth Institute, Lions Camp Teresita Pines-----TBD
 Earth Day-----April 22, 2022
 Lions World Induction Day-----April 2022
 PDG B.O.B. Memorial Pull Tab Challenge-----May 6, 2022
 Deadline for Filing Officer Reporting Form (PU-101)-----May 15, 2022
 Lions Clubs International Birthday----- June 7, 2022
 Helen Kellen Day-----June 27, 2022

USA/CANADA FORUMS

September 9-11, 2021 -----Des Moines, Iowa
 September 15-17, 2022 ----- Calgary Alberta Canada
 September 14-16, 2023-----Reno, Nevada
 September 2024-----Louisville, Kentucky

MD-4 COUNCIL OF GOVERNOR’S MEETINGS

August 6-8, 2021-----Organizational- Irvine CA 4-L4
 November 5-7, 2021-----Fall- Redding CA 4-C1
 February 23-24, 2022-----Mid-Winter - San Diego CA 4-L6
 June 16-19, 2022----- Joint Council of Governors Meeting- San Jose 4-C6

**MD-4 STUDENT SPEAKER CONTEST
TO BE ANNOUNCED**

Contest must be held on or before the following dates

Club Contest-----on or before February 21, 2022
 Zone Contest-----on or before March 14, 2022
 Region Contest-----on or before April 4, 2022
 District Contest----- on or before May 2, 2022
 Area Contest- -----on or before May 23, 2022
 Final Contest----- Saturday of the Council of Governors: June 18,2022

2021-20222

**31ST ANNUAL PEACE POSTER CONTEST
THEME: “WE ARE ALL CONNECTED”**

Peace Poster entry kits are on sale at clubsupplies@lionsclubs.org

Kits on sale from January 15 to October 1

Postmark deadline to send winning club poster to
the District Governor is November 15, 2021

Postmark deadline for winning District poster to
Council Chair is December 1, 2021

Final winner will be announced on or before February 1, 2022

District Winners will be on display at the MD-4 Convention

SCHEDULE OF CLUB MEETINGS

ALWAYS CALL THE PRESIDENT OR SECRETARY OF THE CLUB YOU PLAN TO VISIT AT LEAST THREE DAYS BEFORE YOUR VISIT.

CLUB	TIME	MON	TUES	WED	THURS	FRI
Apple Valley	6:30 pm	4th				
Barstow	7:00 pm		2 nd & 4th			
Beaumont	7:00 pm				2nd & 4th	
Big Bear	6:00 pm				1st	
Big Pines Teresita Pines	5:00 pm	4 Meeting per year, call for dates and times				
Bloomington	6:00 pm			2nd & 4th		
Blythe	6:30 pm	1st & 3rd				
Calimesa Breakfast	6:30 am			1st & 3rd		
Cali-Caipa Nooners	11:30 am			1st & 3rd		
Canyon Lake	7:00 pm				2nd	
Coachella Valley	7:00 pm		1st & 3rd			
Colton	6:30 pm				3rd	
Corona Host	12:00 pm				1 st & 3 rd	
Crestline	6:30 pm		4 th			
Desert Center Chuckwalla Valley	7:00 pm		2nd & 4th			
Fontana Breakfast	2:00 pm					3rd Saturday
Grand Terrace	6:30 pm			1st & 3rd		
Hemet	7:00 pm		2nd			
Highland	6:30 pm		1st & 3rd			
Jurupa District	6:00 pm			1st & 3rd		
Lucerne Valley	7:00 pm				1st	
Menifee Valley	7:00 pm				1st & 3rd	
Moreno Valley	6:30 pm		3 rd			
Murrieta	6:30 pm		2 nd			
Murrieta Breakfast	7:00 pm			4 th		
Norco	7:00 pm				2nd & 4th	
North Fontana Centennial	7:00 pm		3rd			
Nuvview	7:00 pm		3 rd			
Palm Springs	12:00 pm				2nd, 3rd, 4th	
Redlands Evening	7:00 pm			2 nd		
Rialto Breakfast	11:30 am	1 st , 2 nd & 4 th				
Rialto Host	6:00 pm				2nd	
Riverside Magnolia Center	6:30 pm			2 nd		
San Jacinto	7:00 pm				2nd & 4th	
Silver Lakes/Helendale	6:30 pm			1st & 3 rd		
Spring Valley Lake	5:00 pm			2 nd		
Temecula	7:00 pm				1st	
Timberline	6:30 pm				3rd	
Victorville	12:00 pm				2nd	
Yucaipa Valley	6:30 pm	2nd				





LIONS CAMPS AT TERESITA PINES

TERESITA PINES VILLAGE * WRIGHTWOOD VILLAGE * LIONS DEN

Open year round in the mountains of Wrightwood CA, the mission of Lions Camps at Teresita Pines is: 'to provide beautiful mountain facilities for group camping, emphasizing the needs the disabled'.

Our handicapped accessible facilities can host retreats, conferences, and more for groups of all ages. Our focus has been serving groups with campers who are blind, deaf, with diabetes or autism.

Facilities: Main Lodge, winterized & summer cabins, meeting rooms, historic outdoor chapel, swimming pool, climbing wall, athletic field, archery range, amphitheater, campfire and camping areas.

Teresita Pines District 4L5 Board Members:

Lion Steve McNabb, Lucerne Valley Lions
scmcnabb@charter.net 760-475-7910

Lion Ken Rasmussen, Norco Lions
909-904-8340



Address: P.O. Box 98, Wrightwood CA 92397

Phone: 760-249-3580

E-mail: info@campteresitapines.org

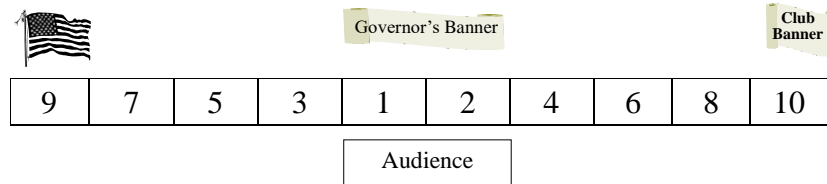
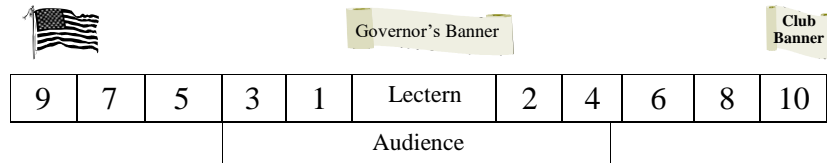
Website: www.campteresitapines.org

Lions Camps at Teresita Pines is a not for profit
501c3 organization and a Lions District MD-4
Endorsed Charity Project.



PROTOCOL FOR GOVERNOR'S OFFICIAL VISIT

Seating Arrangement



Without a Lectern

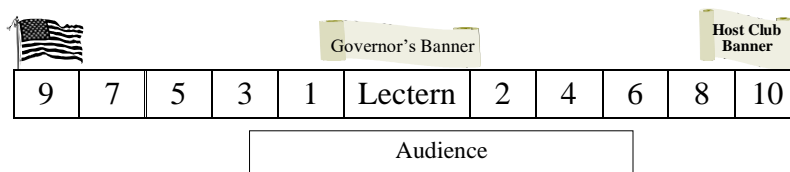
ORDER OF PRECEDENCE:

1. Presiding Officer (Club President or Meeting Chair)
2. Principal Speaker/District Governor
3. 1st Vice District Governor
4. 2nd Vice District Governor
5. Immediate Past District Governor
6. Cabinet Secretary/Cabinet Treasurer
7. Region Chair/s
8. Zone Chair/s
9. Immediate Past Club President (If the club president is the presiding officer.)
10. Club Vice President



CABINET & CONVENTION HEAD TABLE SEATING PROTOCOL

Seating Arrangement



ORDER OF PRECEDENCE:

1. Master of Ceremonies (Host Region Chair)
2. First Vice District Governor
3. District Governor
4. First Vice District Governor Guest
5. International Guest
6. Lioness Chairperson
7. District Governor Guest
8. Second Vice District Governor
9. Cabinet Secretary
10. Second Vice District Governor Guest

Reserve two tables up front for spouses.

- A. **SEATING:** If spouses are present, they should be seated next to their wife/husband at the head table. If one of the above persons is not present, the next ranking Lion can be moved up. If there is no sufficient room at the head table, a second head table can be created following the same protocol.
- B. **INTRODUCTIONS:** The Club President/Meeting Chair introduces the Zone Chair who in turn introduces the Region Chair. The Region Chair introduces the District Governor who will introduce the other members of his/her cabinet from the person with the lowest rank on the order of precedence to the person with the highest. When spouses are present, they should be introduced with the Lion member (i.e. DG John Doe and his wife, Lion Mary).
- C. **PROGRAM:** *The Governor's talk should be your only program.* No other program should be planned. Induction of new members is most appropriate during the Governor's visit but please give advance notice.

- D. **BORROWING OF OTHER CLUB'S PROPERTY:** Borrowing of club property by a visiting Lion is **not** allowed during the district Governor's official visit or any District, Region or Zone function. **No Exceptions!**

LIONS CLUBS INTERNATIONAL OFFICIAL PROTOCOL

The following is the official protocol policy of the International Association of Lions Clubs. **Only** the principal speaker is required to acknowledge all dignitaries present.

ORDER OF PRECEDENCE:

Lions shall be recognized in the following order

1. International President
2. Immediate Past International President
3. International Vice President (according to rank)
4. International Directors (a) (Board Appointees) *
5. Past International Presidents (b)
6. Past International Directors (c)
7. Chairperson, Council of Governors (a)
8. District Governors (a)
9. Association Executive Administrator
10. Association Secretary **
11. Association Treasurer **
12. Past Council Chairpersons (a) **
13. Immediate Past District Governors (a) **
14. 1st Vice District Governors (a) **
15. 2nd Vice District Governors (a) **
16. Past District Governors (a) **
17. Multiple District Secretaries (volunteer) (a) **
18. Multiple District Treasurers (volunteer) (a) **
19. District Secretaries (a) **
20. District Treasurers (a) **
21. Region Chairpersons (a) **
22. Zone Chairpersons (a) **
23. District Chairpersons (a) **
24. Club Presidents (a) **
25. Immediate Past Club Presidents (a) **
26. Club Secretaries (a) **
27. Club Treasurers (a) **
28. Past Club Presidents (c) **
29. Multiple District Secretaries (staff) (a) **
30. Multiple District Treasurers (staff) (a) **



EXPLANATION OF NOTES USED ON PREVIOUS PAGE:

- (a) When more than one is present, they shall be recognized according to the Roman alphabetic order of the first letter of their fully used family name. If the first letter is the same, go to the second letter, and so on. If the last names are identical, the same process should be followed with the first given name, then the middle name. In the unlikely event that the two names are identical, the one with the longest association membership shall be given precedence.
- (b) When more than one is present, the one who served most recently is given precedence, and so on.
- (c) When more than one is present, precedence should be the same as for Past International Presidents (see (b) above). In the event that more than one Past International Director who served during the same term is present, then the criteria specified for (a) should be used.
- * Appointees by the international president to committees of the International Board of Directors and the LCIF Executive Committee shall be introduced and otherwise recognized before Lions who have held the same office. During introductions, their appointment shall be mentioned. After their term of appointment is concluded, special recognition shall cease.
- ** Single, sub and multiple district constitution & by-laws or local customs and practice may alter the order of precedence and/or content of numbers 12 through 2

GENERAL COMMENTS:

A Lion holding more than one title shall be recognized for the highest one. In areas that have positions in addition to those listed above, they should be recognized in accordance with local customs, provided that elective officers always have precedence over appointive ones. It is recommended that Melvin Jones Fellows be recognized as a group. In introducing speakers, their status as Fellows should be mentioned.

WHAT IS PROTOCOL?

Protocol is the rules or conventions of correct and appropriate behavior and recognition of a group, organization or profession on official or ceremonial occasions.

WHY FOLLOW PROTOCOL?

Protocol is used because of etiquette, respect, order, good manners and common courtesy. The people recognized earned the reverence through their service and we owe it to them to be recognized appropriately.

**BE THE
SOLUTION**

DISTRICT GOVERNOR'S VISITATION SCHEDULE

Please make reservations with club secretary when planning visitations.

<u>Lions Clubs</u>		
<u>Date</u>	<u>Time</u>	<u>Club</u>
Sept 9	7:00 pm	Canyon Lake
Sept 16	12 Noon	Corona Host
Sept 20	6:30 pm	Blythe
Sept 22	6:30 pm	Timberline
Sept 27	6:30 pm	Apple Valley
Oct 7	6:00 pm	Big Bear
Oct 12	7:00 pm	Desert Center Chuckwalla Valley
Oct 14	6:00 pm	Beaumont
Oct 19	6:00 pm	Coachella Valley
Oct 26	7:00 pm	Barstow
Nov 10	6:00 pm	Bloomington
Nov 17	6:30 am	Calimesa Breakfast
Nov 17	11:30 am	Cali-Caipa Nooners
Jan 5	6:00 pm	Jurupa District
Jan 6	7:00 pm	Lucerne Valley
Jan 10	6:30 pm	Yucaipa Valley
Jan 11	7:00 pm	Hemet
Jan 12	5:00 pm	Spring Valley Lake
Jan 18	6:30 pm	Highland
Jan 20	7:00 pm	Menifee
Jan 24	6:30 pm	Moreno Valley
Feb 2	6:30 pm	Grand Terrace
Feb 3	12 Noon	Palm Springs
Feb 8	6:30 pm	Murrieta
Feb 9	7:00 pm	Redland Evening
Feb 10	7:00 pm	Norco
Feb 15	7:00 pm	Nuview
Feb 22	6:30 pm	Crestline
Feb 23	7:00 am	Murrieta Breakfast
Mar 3	7:00 pm	Temecula
Mar 7	11:00 am	Rialto Breakfast
Mar 9	6:30 pm	Riverside Magnolia Center
Mar 10	12 Noon	Victorville
Mar 14	6:30 pm	Rialto Host
Mar 16	6:30 pm	Silver Lakes/Helendale
Mar 17	6:30 pm	Colton
Mar 19	2:00 pm	Fontana Breakfast
Mar 22	7:00 pm	North Fontana Centennial
Mar 24	7:00 pm	San Jacinto
TBD	TBD	Big Pines Teresita Pines





Matching CLF Grant Applications *are now being approved by CLF for up to \$5,000 in support of projects up to \$10,000.*

CLF is a California, non-profit, tax-exempt, corporation with the sole purpose to provide matching financial grants to California Lions Clubs. CLF matching grants are provided **to enable California Lions clubs to provide even greater service to their local communities.**

Member and Club Opportunities are available:

- *Kay K. Fukushima Fellowship for a donation of \$1,000.*
- *Reginald C. Harris Fellowship for a donation of \$2,500.*

Grant Requests and Donations may be sent to:

California Lions Foundation c/o MD4 Lions Office
 129 Los Aguajes Ave., Santa Barbara, CA 93101

www.CaliforniaLionsFoundation.org/grants



California Lions —
FRIENDS IN SIGHT

www.californialionsfriendsinsight.org

Together we can provide to those in need: recycled eyeglasses or new eyeglasses where necessary, a screening for ocular disease and assistance for those identified with a medical or surgical need in getting access to care.

**EYEGLOSS PROCESSING/
VERIFICATION CENTERS:**

Recycling Lab:

Lion Don Ranney 909-821-3988

349 W. 4th St., Beaumont

Apple Valley LC, Annette Henderson 760-413-1961

Percy Parish Memorial Sight House:

Lion Ed Morden 909-820-0198

638 1st St., Rialto

Your help is always needed and welcomed for sorting, washing and prescription reading



**Mailing Address: P.O. Box 7, Beaumont, CA 92223
Answering Machine: 951-845-4559**

For upcoming schedules and/or to join us in the many areas to volunteer visit our website.

**Your help is always needed and welcomed.
JOIN THE TEAM!**

VISION STATEMENT

“Until blindness is gone....make time to change the world!”

MISSION STATEMENT

Restore Vision and Prevent Blindness

GOVERNOR'S OFFICIAL VISITATION GUIDELINES 2021 - 2022

CLUB PRESIDENTS, make sure that these guidelines are followed when the District Governor makes his official visit.

1. Keep your club's calendar open for the date established for the district governor's visitation. Do not have any club activity or business planned in conjunction with the official visitation.
2. The cabinet secretary will contact you to verify the date and time of the visitation and let you know how many of the governor's cabinet will be attending.
3. Please have the head table arranged as outlined on page 35 or in the president's training manual. Assist the governor's party in finding their places or assign a host to do so. Place cards are very helpful.
4. It is customary that the governor's and his/her spouse's meals are paid for at any function to which an invitation is issued during the year. Please let the cabinet secretary know in advance who your club will be hosting, when verifying the visitation date, to avoid an embarrassment.
5. If you would like the governor to present a special award or induct new members during the official visitation, please arrange for this **PRIOR** to the visit.
6. The club president should open the meeting as your club normally does. It is best to briefly introduce guests other than the head table prior to dinner. Official introductions of the head table should start after the meal. The president will first introduce their zone chair (or lowest ranking district officer in attendance). The zone chair will introduce the region chair, the region chair the 2nd vice district governor, the 2nd vice district governor the 1st vice district governor, who will introduce the district governor. The district governor will introduce the visiting dignitaries and any other members of the cabinet.
7. When a Lion holds more than one title, he/she shall be recognized for the highest one.
8. The district governor is an official representative of Lions Clubs International, and as such, should be given a standing recognition as a matter of courtesy. In addition, Lions at a district meeting should also stand for the following: international president, past international president, international director and visiting district governors. Do not stand for others, such as past district governors, visiting past district governors, etc.
9. After the governor's remarks the meeting will be turned back to the president.



**OUR MOTTO IS
“WE SERVE”**

Lions Clubs International 2022 Tournament of Roses Parade Float

" Quest for Kindness "

"Quest for Kindness" float depicts students, Leos and Lions Clubs members setting off on a quest to learn not only about themselves but how they can show kindness toward others. The lighthouse is the beacon of hope that will light their way as Lions below are casting nets to reel in the social and emotional skills they will need to serve their community through kindness.

The LCI float features students on a quest to develop the social and emotional skills they will need as adults. More than 18 million students from around the world have participated in the Lions Quest program of Lions Clubs International Foundation, as it teaches students how to be socially and self-aware, develop relationship and self-management skills, and to make responsible decisions.

The float is 35 feet long. Lions help where help is needed in its own communities and around the world with unmatched integrity and energy; "We Serve!" Lions Clubs International has over 46,000 clubs in 210 countries and geographical areas, and is the world's largest humanitarian service organization.

The float needs clubs, districts and individuals to help in the funding of current and future floats by contributing in variety of ways. ***Please consider donating to LFI for a club Banner Patch, float merchandise, "Ride of Your Life" opportunity drawing, Out Walker and rider positions, awarding one of five Fellowships to deserving Lion! In addition, service hours are needed during the decorating process.***

For more information, visit www.lionsfloat.org



DISTRICT 4-L5 2021 - 2022 COMMITTEES

ADOPT A HIGHWAY PROGRAM

Chair: Josie Bingochea C: 840-444-1988
28015 Stratford St. Highland CA 92346
E: bingoboo@sbcglobal.net

BUDGET & FINANCE

Chair: Rob Manning PCC C: 909-518-0553
Adviser: Dani Bubier R: 909-835-8207

1 YEAR TERM

SOUTH CITRUS REGION Lynn Hirtz R: 909-874-3165
924 N. Joyce Ave C: 909-260-3622
Rialto, CA 92376

E: danslmc@hotmail.com *Rialto Breakfast Lions*

NORTH CITRUS REGION Joe Garcia C: 760-927-2945
14184 Montecito Pl. Victorville, CA 92395

E: montecitjoe53@gmail.com
Spring Valley Lake Lions

2 YEAR TERM

DESERT REGION Rob Manning R: 909-790-1022
37025 Oak View Rd. C: 909-518-0553
Yucaipa, CA 92399
E: robme@msn.com *Calimesa Breakfast Lions*

3 YEAR TERM

NORTH CITRUS REGION Vacant

SOUTH CITRUS REGION Vacant

DESERT REGION Linda Molina C: 626-731-2325
566 Rhonda Ct.
Calimesa, CA 92320 *Calimesa Breakfast Lions*
E: arcs8lady@gmail.com

VALLEY Dr. Alan Winkelstein C: 951-265-1044
31217 Pauba Rd. Suite 100 B: 951-6769465
Temecula, Ca 92592 *Temecula Lions*
E: drwink@drwink.com

Andre Green C:951-237-0185
765 Romelia Way
San Jacinto, CA 92583 *Nuview Lions*
E: agreenw2@icloud.com

NON-VOTING MEMBERS: DG Fred Caldera, 1st VDG Linda Amerault,
2nd VDG Hank Trueba, Andrea Green, Convention Chair

CALIFORNIA LIONS FOUNDATION

Chair: PCC Robert Manning (Lion Lucy) R: 909-790-1022
37025 Oak View Rd., Yucaipa, CA 92399 C: 909-518-0553
E: robrme@msn.com *Calimesa Breakfast Lions*

CALIFORNIA LIONS FRIENDS IN SIGHT

Chair: Dr. Brian Van Dusen R: 909-446-0687
13547 Pamela Court, Yucaipa, CA 92399 C: 951-833-2813
E: bvd@cybertime.net B: 909-795-2416
Calimesa Breakfast Lions

CANCER/CITY OF HOPE

Chair: Jeanne Vaughan (Lion Jim) R/F: 951-797-0214
1451 Paradise Island Lane, Banning, CA 92220 C: 909-382-1963
E: heyjeanne@aol.com *Big Bear Lions*

CONSTITUTION & BYLAWS/POLICIES, PROCEDURES, & PROTOCOL

Chair: Phil Burch, IPDG (Lion Malia) R: 951-282-5621
409 E. Thornton Ave. K205, Hemet, CA 92543
E: Lionphilburch@gmail.com *San Jacinto Lions*

Members: Kenneth Simpson N. Citrus Region
Pablo Rameriz S. Citrus Region
Vacant Desert Region

CONVENTION

Chair: Andrea Green Valley C: 951-237-0185
765 Romelia Way, San Jacinto, CA 92583
E: agreenw2@icloud.com *Nuview Lions*
2Year Term Desert Marlee Rettig *Redlands Evening Lions*
3Year Term North Citrus Jennifer Simpson *Spring Valley Lake Lions*
4Year Term South Citrus Kathy McCracken *Rialto Host Lions*
Advisor: Alice-Faye Peugh *Apple Valley Lions*

DIABETES AWARENESS

Chair: Lidia Petrov-Jones (PDG Mike) C: 909-489-8024
5481 Grand Prix Ct., Fontana, CA 92336
E: lidiasav@hotmail.com *North Fontana Centennial Lions*

DIRECTOR OF GUIDING LIONS TRAINING

PCC Robert Manning (Lion Lucy) R: 909-790-1022
37025 Oak View Rd., Yucaipa, CA 92399 C: 909-518-0553
E: robrme@msn.com *Calimesa Breakfast Lions*

DISTRICT CHAPLIN

Vacant

DISTRICT NON PROFIT COMPLIANCE LIAISON OFFICER

Dani Bubier R: 909-835-8207
22421 Barton Rd. #496Grand Terrace, CA 92313
E: Liondani@sbcglobal.net *Grand Terrace Lions*

DISTRICT NEWSLETTER EDITOR

Chair: Vacant

DISTRICT PHOTOGRAPHER

Chair: Vacant

DISTRICT WEBMASTER/INFORMATION TECHNOLOGY

Chair: Joe Van Der Linden
1565 Ivy Crest Dr. San Jacinto, CA 92582 C: 951-537-9224
E: joe.vanderlinden1001@gmail.com *San Jacinto Lions*

FAMILY AND WOMEN'S SPECIALIST

Faye Hampton C: 909-908-4577
2598 Ayala Dr. Sp.139, Rialto, CA 92377
E: just4faye@att.nt *Rialto Host Lions*

GLOBAL LEADERSHIP TEAM (GLT)

Coordinator: 1st VDG Linda Amerault C: 909-224-6086
13491 La Paz Ct. Yucaipa, CA 92399
E: lionlidaamerault@gmail.com *Cali-Ciapa Nooners Lions*

GLOBAL MEMBERSHIP TEAM (GMT/GMA) (Long Range Planning)

Hank Trueba (Lion Patricia) R: 951-369-0669
5347 Cadiz Court, Jurupa Valley, CA 92509 C: 951-300-8718
E: truebafam@aol.com *Jurupa District Lions*

GLOBAL SERVICE TEAM (GST)

Kathy McCracken R: 909-961-2802
406 W. James St. Rialto, CA 92376 C: 909-561-1072
E: rialtohostlions@yahoo.com *Rialto Host Lions*

LUCERNE VALLEY LIONS CLUB

Serving our community since 1946



*30200 Del Oro Road
Lucerne Valley, CA 92356
www.lvlionsclub.com*

*Meetings are held the first
Thursdays at 7:00pm.*

PUBLIC SHOOTING RANGE

Pistol * Rifle * Shotgun * Archery *(Saturdays Only)*

Saturday 8am-3pm and Tuesday 5pm-8pm

*NRA Classes and Ladies Programs
available throughout the year.*

*All proceeds from our shooting range support our local community
and Lions Club Foundation, Inc. charities.*

GOVERNOR'S SPECIAL PROJECT

California Lions Friends in Sight

Forward donations to DG Fred Caldera or CT Jim Klocek. Please make checks payable to **California Lions Friends in Sight**. Please indicate the project name in the check memo.

GUIDE DOGS OF THE DESERT (GDD)

Executive Director: Ben Schimer

Website: www.guidedogsofthedesert.org

Board Chair: Judy Rubesa

Members: DG Rob Manning

HEARING

Chair: Tonia Capps B/R: 951-698-5242
23004 Joaquin Ridge Dr., Murrieta, CA 92562
E: bobtoto@aol.com *Murrieta Lions*

HUNGER

PDG Ron & Lion Vita Charleston R: 909-790-0251
11735 Peach Tree Circle, Yucaipa, CA 92399 C: 951-235-2154
E: vita.charleston@yahoo.com *Yucaipa Valley Lions*

LEO DISTRICT

Vita Charleston (IPDG Ron) R: 909-790-0251
11735 Peach Tree Circle, Yucaipa, CA 92399 C: 951-235-2154
E: vita.charleston@yahoo.com *Yucaipa Valley Lions*

LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)

Chair: Lion Stephanie Gwinn C: 951-818-3083
159 Trakehner Place Norco, CA 92860
E: neffie.net@gmail.com *Jurupa District Lions*

LIONS EYES ACROSS CALIFORNIA

Chair: Joe Garcia C: 760-927-2945
14184 Montecito Place, Victorville, CA 92395-5803
E: montecitjoe53@gmail.com *Spring Valley Lake Lions*

LIONS KIDSIGHT USA AND VISION

Chair: PCC Rob Manning (Lion Lucy) R: 909-790-1022
37025 Oak View Road, Yucaipa, CA 92399 C: 909-518-0553
E: robrme@msn.com B: 909-446-0041
Calimesa Breakfast Lions

LIONS SIGHT AND HEARING FOUNDATION OF SOUTHERN CALIFORNIA

Chair: Joe Garcia C: 760-927-2945
14184 Montecito Place Victorville, CA 92395
E: montecitjoe53@gmail.com *Spring Valley Lake Lions*

LOMA LINDA LIONS EYE FOUNDATION (LLEF)

President: PDG Kenneth L. Reed C: 951-306-9650
Vice President: PCC Rob Manning C: 909-518-0553
Secretary: LaRue McNamara C: 951-244-6470
Treasurer: Dani Bubier C: 909-835-8207

MARKETING COMMUNICATIONS

Chair: Vacant

NOMINATIONS, ELECTIONS & CREDENTIALS

Chair: Campbell, Emerson, Jr. R: 951-787-7049
7165 Goodview Ave., Riverside, CA 92504 C: 951-231-0559
E: ecampbelljrgood@charter.net *South Citrus Region*
Riverside Magnolia Center Lions
Members: Tonia Capps *Valley Region* R: 951-698-5242
Donita Jepsen *North Citrus Region* C: 760-887-7687
Vacant *Desert Region*

PARLIAMENTARY PROCEDURES AND PROTOCOL

Chair: PDG, Dr. Al A. Andrews (Lion Jean) C: 760-887-1169
8115 SVL Box 12955 Riverview Dr.
Victorville, CA 92395
E: andrewsal7474@gmail.net *Spring Valley Lake Lions*

PDG BOB DOMENIGONI MEMORIAL TAB CHALLENGE

Chair: Mike Perryman (1st VDG Linda) R: 951-790-9491
13491 La Paz Ct Yucaipa, CA 92399
E: mrperryman55@aol.com *Calimesa Breakfast Lions*
Members: Eric Pearson C: 760-792-2542
Linda Amerault C: 909-224-6086
Michele Beckman R: 909-223-2333

PEACE POSTER

Chair: Renee Arriola C: 626-926-3702
43076 Volterra St., Temecula, CA 92592
E: amor2swim@yahoo.com *Temecula Lions*

ROSE PARADE FLOAT

Chair: Hank Truea, 2nd VDG R: 951-369-0669
5347 Cadiz Ct., Jurupa Valley, CA 92509 C: 951-300-8718
E: truebafam@aol.com *Jurupa District Lions*

SPECIAL AWARDS

Ed & Soledad Morden Soledad- C: 909-820-7595
440 A Court, Colton, CA 92324 Ed- C: 909-731-9025
Ed- E: edmorden@gmail.com
Soledad: E: soledadmorden@gmail.com
Members: Tonia Capps, Mary Starks, Laurie Luckner

STUDENT SPEAKER CONTEST

Chair: Dr. Alan Winkelstein C: 951-265-1044
31217 PaubaRd. Suite 100 B: 951-676-9465
Temecula, CA 92592
E: drwink@drwink.com *Temecula Lions*

STUDENT SPEAKER FOUNDATION

Trustee: Mike Perryman (1st VDG Linda) R: 951-790-9491
13491 La Paz Court
Yucaipa, CA 92399
E: mrperryman55@gmail.com *Calimesa Breakfast Lions*

TERESITA PINES LIONS CAMP

Chair: Steve McNabb R: 760-242-3067
15341 Riverside Dr. Appley Valley, CA 92307
E: scmcnabb@charter.net *Lucerne Valley Lions*

UC IRVINE LIONS HEARING CLINIC & RESEARCH CENTER

President: Jeff Carroll C: 714-356-7740
98 Rabano, Rancho Santa Margarita, CA 92688
E: ucilionjeff@yahoo.com
Liaison: Tonia Capps R: 951-698-5242
23004 Joaquin Ridge Rd., Murrieta, CA 92562
E: bobtoto@aol.com *Murrieta Lions*

USA/CANADA LEADERSHIP FORUM REPRESENTATIVE

Chair: Linda Amerault, 1st VDG (Lion Mike) R: 909-224-6086
13491 La Paz Ct. Yucaipa, Ca. 92399
E: lionlindaamerault@gmail.com *Cali-Caipa Nooners Lions*

WORLD SERVICES FOR THE BLIND (WSB)

Chair: PDG Kenneth Reed R: 951-306-6607
43640 Cyril Ln., Hemet, CA 92544 C: 951-306-9650
E: kreeds@verizon.net *San Jacinto Lions*
Member: PDG William "Bill" Windham R: 951-927-8669
DG Phil Burch C: 951-282-5621

YOUTH EXCHANGE

Chair: Mel & Terri Komatsu Terri C: 951-756-2214
13598 Silver Stirrup Dr., Corona, CA 92883 Mel C: 951-756-2213
E: mhk69@aol.com *Norco Lions*
Members: Juanita "Nita" Allgower



Lions in the USA screen more than 500,000 kids per year through the KidSight program. The KidSight program brings Lions together to screen kids from 6 months to 6 years in age.

Our mission is to ensure eye screening and follow-up care is given to all kids because every child deserves to learn and see the world clearly.

The Loma Linda Lions Eye Foundation has teamed with the Loma Linda University Pediatric Ophthalmology Department to provide vision screening to kids from 6 months to 6 years in age. An estimated 5,000 to 15,000 kids will be screened by Lions of District 4-L5 this year alone.

For information concerning the Lions KidSight project, contact one of the following District 4-L5 Region coordinators.

**Valley Region
Desert Region**

**PDG Kenneth L. Reed
Lions Lucy Manning
Linda Amerault**

**N. Citrus Region
S. Citrus Region**

**Lion John Levell
Lions Dani Bubier
Ruthanne Christianson**

DISTRICT 4-L5 ENDORSED PROJECTS



CALIFORNIA LIONS FRIENDS IN SIGHT DISTRICT 4-L5 SIGHT PROJECT

- K-57 eye care clinic. Held twice per year issuing over 600 pair of glasses
- El Hongo Prison, Mexico. Held once per year dispensing over 400 pair of recycled eye glasses in a single day
- Eye clinics in Tecate, Tijuana and, Mexico. At least one trip each month
- Homeless eye clinics throughout our district. Sometimes combined with the Flying Doctors, dentists and other service professions.

All donations of time are gratefully accepted and we will train you!
Funding, of course is always needed. Donations of any size are accepted and a banner patch is issued for donations of \$500.00 or more. Visit our website for schedule of trips and other information:

www.californialionsfriendsinsight.org

CLFIS is an MD-4 endorsed Project.

This project is a 501(C) (3)



CALI-CAIPA NOONERS LIONS CLUB

Congratulates

The Incoming Officers for
2021-2022

Lion Fred Caldera-DG

Lion Linda Amerault-1st VDG

Lion Hank Trueba-2nd VDG

Come join us at 11:30 am
on the 1st and 3rd Wednesdays of each month
12692 Fifth St., Yucaipa, CA 92399





District 4-L5 Chairperson:
Lion Jeanne Vaughan
1451 Paradise Island Lane
Banning CA 92220
R/F: 951-797-0214 C: 909-382-1963
E: heyjeanne@aol.com
Website: www.cityofhope.org/lions

City of Hope is a world-renowned hospital and research center, helping those with life-threatening illnesses such as cancer, diabetes, leukemia, and others. For over 60 years, the Lions, Lioness, and Leo Clubs of MD-4 have partnered with City of Hope to provide funds for ongoing research, treatment, educational programs, saving countless lives, providing exemplary patient care, and offering beneficial support for families.

But the local Lions Clubs have not just supported the clinical needs of City of Hope. In 1991 the Lions Japanese Garden was dedicated. Initiated by Los Angeles area Lions Clubs, its beauty and comfort is a continuing respite for patients and their families, clinicians, staff and doctors. It is maintained in the traditional style of Japanese horticulture.

In 2017 Lions, Lioness and Leos of MD-4 completed a fund-raising goal to name the Lions Clubs International Family Center at City of Hope. On December 31, 2017 Lions International President Naresh Aggarwal toured City of Hope and the newly named facility. On Lions Tribute Day in March 2018, everyone in attendance viewed the official dedication ceremony. It was an incredibly special day for MD-4 and for everyone who has worked for so long to make this unique endeavor a reality.

In 2019, Lions Clubs International received additional recognition from City of Hope. A special plaque honoring Lions contribution was placed on the Grand Donor Wall in the City of Hope Helford Hospital Lobby.

The current Lions fund-raising campaign at City of Hope, in keeping with the Lions Clubs International commitment to diabetes, is the “**Lions Diabetes Campaign**”. Included in the recognition for these donations will be naming of the ‘Diabetes, Endocrinology and Metabolism Lobby’ in honor of Lions Clubs International. A collaboration committee made up of Lions, District City of Hope Chairpersons, and City of Hope Management is working together to facilitate this newest campaign.

Donations of any amount to the “**Lions Diabetes Campaign**” are graciously accepted and deeply appreciated. Thank you, gifts will be awarded at Lions Tribute Day at City of Hope, tentatively scheduled for **Sunday, March 27, 2022**.

All contributions from your Club or members should be made payable to City of Hope, designated with “**Lions Diabetes Campaign**” and sent to Lions District 4-L5 Chairperson Lion Jeanne Vaughan at the address above in order to be properly credited to your Club and District 4-L5.



Restoring the gifts of sight and hearing.

Serving Lions in Districts A-3, L-1 through L-6

Supporting your communities at no cost to clubs with:

Vision Program: Cataract, Retinal and related eye surgeries

Hearing Programs: New, state-of-the-art digital hearing aids

Assistance for club and district Sight & Hearing Coordinators

Help with community outreach

Club presentations and programs

Awards for club recognitions

We Serve All Age Groups!

CEO: Randy Stein rstein@lshf.org

Administration: admin@lshf.org

5150 Pacific Coast Highway, Suite 605

Long Beach, CA 90804

(800) 647-6638

Visit us at: www.lshf.org

LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)

Provides humanitarian services, vocational training and major disaster relief. Each year requests for LCIF funding continues to grow. We have more opportunities to initiate programs that have a real impact on the world we live in.

Regarding information on Melvin Jones Fellowships, forms, or contributions procedures, contact:

Chair: Lion Stephanie Gwinn
159 Trakehner Pl.
Norco, CA 92860
E: neffie.net@gmail.com

R: 951-818-3083



BE THE SOLUTION





A non-profit corporation, founded by the Cathedral City Lions Club. Guide Dogs provides at no cost to the student, a specially trained guide dog with all the necessary equipment, a 28 day training program at the school and post-graduate assistance for the working life of the team. The training center receives no federal, state or public agency support, and all services are provided free of charge.

PO Box 1692, Palm Springs, CA 92263
760-329-6257 FAX: 760-329-2127
E: info@gddca.org Website: www.gddca.org

LIONS CAMPS at Teresita Pines

Teresita Pines is available for Club functions, retreats, Conferences, Leo and youth groups and summer camp for all ages. Facilities include modern dining hall/main lodge, cabins for groups of all ages, historic outdoor chapel, athletic field, swimming pool, campfire area, and a climbing wall.

Open house scheduled for September 11, 2021.

David Garry, Camp Manager, *Phone: 760-249-3580*

E-mail: info@campteresitapines.org

Website: www.campteresitapines.org

District 4-L5 Chair: Lion Steve McNabb 760-475-7910

LIONS PROJECT FOR CANINE COMPANIONS FOR INDEPENDENCE (LPCCI)

Coordinates Lions financial support and service efforts to benefit Canine Companions for Independence. CCI is a non-profit organization that provides specially trained assistance dogs to individuals with physical, developmental and hearing disabilities.

Chair/Trustee: Jim Batchelor R: 951-894-5567

LPCCI National Office

PO Box 3896, Santa Rosa, CA 95402

Bus: 707-577-1774 or 1-877-865-7224 · FAX: 707-577-1711

E: lpcci@caninecompanions.org

Fellowships Available: Abdul Award \$100 · Life Membership \$300
Family Life Membership \$500

Many more - see website: www.lpcci.com

Name a deserving Lion to receive an award for the price of your donation.

Jurupa District Lions Club

Chartered in 1948

Proudly serving our community for 73 years

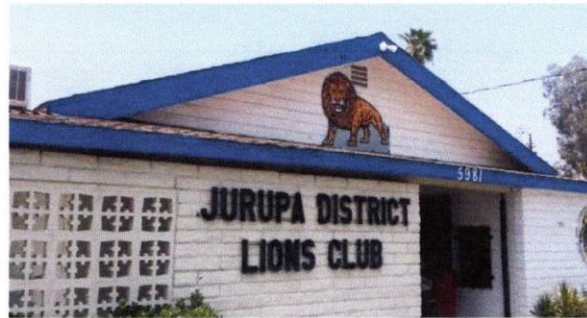


Congratulations to

District Governor Fred Caldera

1st Vice District Governor Linda Amerault

2nd Vice District Governor Hank Trueba



Rent the Jurupa District Lions Clubhouse (951) 715-2020

Club Meetings: First and Third Wednesdays 6:00 p.m.

5981 Limonite Avenue, P.O. Box 3111, Jurupa Valley

92519-3111 (951) 715-2020 jurupalions.org

Facebook: Jurupa District Lions Club #2659

Proud sponsor of:

Mission Middle Sch. Outreach Leos Club &

Jurupa Valley HS WE CLUB

Empowering Lions Service: High school scholarships, JUSD Food Drive, local school clubs, various charitable organizations & city events, Eye Clinics, Jurupa Lions Food Pantry, Jurupa Community Clean Up Days, Senior Citizen events, and many more events and projects

We welcome you to our Club fundraisers and events!!!

FoodFest – Sept. 25 2021 Corn Beef & Cabbage – March 12 2022

MULTIPLE DISTRICT FOUR ACHIEVEMENT



Proud Lion Mentoring Program

The following goals of the Proud Lion program must be successfully attained by the Protégé Lion under the guidance of the mentoring Lion (sponsor) to qualify for the Proud Lion Award.

Protégé Lion

- **Attend a club board meeting**
- **Participate in a club service or fundraising activity.**
- **Introduce a new prospective member to the club.**
- **Make a visit to another club and secure a visitation slip.**
- **Attend a zone, region, district or multiple district meeting and report back to the club.**

Upon completion of the above goals, present the completed form to the club secretary.

ATTENTION: Club Secretary-To obtain a lapel pin for the Proud Lion, send the completed "Multiple District Four Achievement Form" to the District Global Membership Team (GMT) Coordinator or fill out the electronic form at www.md4lions.org and it will be forwarded to the appropriate GMT member.

Contact the MD-4 office if you have any questions: Phone: (805) 963-6681, (800) 561-6634, E-mail: admin@md4office.org



THE HEARING FOUNDATION

(The Ear of the Lion Foundation)

850 San Jose Ave., Suite #115, Clovis, CA 93612

Tel: 800-327-8077 · 559-322-5466 - FAX: 559-322-5468

E: hearfoundation@aol.com E: eolfoudat@aol.com

District 4-L5 Chair: Tonia Capps R: 951-698-5242



The Hearing Foundation, a nonprofit, 501 (C) (3) Foundation, was formed by Lions Clubs of California/Nevada in 1982. The Foundation is dedicated to assist qualified low income deaf and hearing-impaired people unable to afford the care they need to hear better. The Foundation sponsors ear-related surgery and issues hearing aids from its hearing aid bank. Member Lions Clubs are encouraged to seek out patients in their community who might benefit from our services. Lions are encouraged to collect and send hearing aids no longer being used to District 4-L5 Chair Tonia Capps.

Fellowships Available:

Tosch Fellowship \$250 · Life Membership

Alexander Graham Bell Fellowship \$1,000

- Fellowships are a unique gift to a deserving Lion member -

LOMA LINDA LIONS EYE FOUNDATION, INC.

(LLLEF)



(LLLEF) offers services throughout Riverside and San Bernardino Counties through a partnership with the Loma Linda Pediatric Ophthalmology Department. Through this partnership we are

able to offer needed financial help and care to families of children with vision issues that may be corrected with the use of corrective eyewear, vision therapy or surgery. Funds raised by LLLEF might also be used by parents of the pediatric patients to help offset the cost of transportation or hotel visits while their child is undergoing treatment. LLLEF and LLUPOD also recently partnered with the District 4-L5 Lions KidSight USA Program to coordinate the vision screening of children between the ages of 6 months and 6 years of age at preschools throughout District 4-L5. This program provides Lions members who visit the preschool perform the vision screening, report the results to the school nurse or director and in turn the parent will be notified if a follow up examination is recommended. A list of Ophthalmologists & Optometrists in the area will be furnished to the parents and they will make the arrangements for follow up exams. Within a few weeks of the exam at the school the parents will be contacted by Lions to check and see if the child has been seen by a Dr. for follow up. The Lions KidSight USA is a nationwide program through Lions Club International to evaluate children before the age of seven years when vision problems are most easily corrected and most often unnoticed. Our goal at Loma Linda Lions Eye Foundation is to help parents of all backgrounds and financial need help assure that vision problems are found at an early age so that every possible measure can be taken to preserve the vision of the child. Hugh Arthur Award \$250 · Betty Clark Mung Award \$500

Helen Keller Award \$1,000

Contact: PDG Kenneth L. Reed
43640 Cyril Ln., Hemet, CA 92544

C: 951-306-9650

Member San Jacinto Lions

Not just a plaque but an appreciated gift to a deserving Lion.

STUDENT SPEAKER FOUNDATION

The Student Speakers Contest Program was started in 1938. This program is an MD-4 program and is held only in California. We can all be proud to be a part of it. In 1962 the Student Speakers Foundation was organized to receive donations, invest the funds and to begin providing the scholarships. Each Lion and Lions club is encouraged to participate and to also donate to allow for larger scholarships as time goes on. Fellowships award plaques are available:

Banner Patch \$100 · Fellowship Plaques · Harry J. Aslan \$200
Dwight E. Stanford \$300 · Donald E. Snyder \$400 · Fred W. Smith \$500
District Trustee: Mike Perryman C: 951-790-9491
13491 La Paz Court
Yucaipa, CA 92399
E: mrperryman55@aol.com *Calimesa Breakfast Lions*

YOUTH EXCHANGE PROJECT (DISTRICT 4-L5)

You too can be a part of the Youth Exchange Project by hosting a student and/or donating funds to assist our hosting families. District 4-L5 has an excellent and unique system of families and shared events with students and the host families. Host families provide room, board and transportation for the youth exchange students. Special events, day trips, and outings, entrance fees, etc., are funded via personal and club donations.

Chairperson: Mel & Terri Komatsu C: 951-756-2214

World Services for the Blind

Since 1947, World Services for the Blind has provided comprehensive life skills and career training for the blind and visually impaired.

World Services for the Blind is one of a kind. By offering life skills and career training programs in one location, we are the most comprehensive rehabilitation center for people who are blind or visually impaired. Our approach allows students to receive services tailored specifically to their needs. From essential life skills that ensure an individual's ability to live independently to technology based career-path programs designed to provide students with the knowledge and hands-on experience that will allow them to compete in today's high-tech job market, our programs put our students on the path to sustainable independence.

For a program on this great institution contact PDG Kenneth Reed at kreeds@verizon.net or call 951-306-9650

OTHER SERVICES
CALIFORNIA LIONS
FRIENDS IN SIGHT RECYCLING CENTER

349 4th St., Beaumont, CA
Open Tuesday, Wednesday and Thursday
9:00 a.m. to 1:00 p.m.,
951-845-4559

Eyeglasses can be drop off in Calimesa at DG Rob Manning's office,
1090 5thSt., Suite 103A, Calimesa, CA 909-446-0041

PERCY PARISH MEMORIAL SIGHT HOUSE

Used eyeglass recycling center
638 First St., Rialto 909-875-7395

Open Tuesdays & Thursdays · 9:00 am to 12:00 noon Donations to cover overhead and materials are greatly appreciated. Volunteers are needed to grade used glasses and may arrange to work at times other than listed above.

Contact: Lion Paul Ingram 909-800-5261 E: leil9265@yahoo.com

LIONS IN SIGHT.

Lions in Sight has been an MD-4 endorsed project since 1991. Services include: Lions International Eyeglass Collection Center for the Western United States and provides clinic trips to developing nations. Establishes permanent clinics in developing nations and eyeglasses to Lions Clubs worldwide. It also expands the capability of Lions to provide free primary eye care to working poor in MD-4.

Chair: Olivia Sedlick C: 909-838-8529 E: lionsedlick@yahoo.com



TEMECULA LIONS CLUB

**Beginning our second 50 years of
service to our community**

Congratulations and best wishes for an amazing year

District Governor Fred Caldera

1st VDG Linda Amerault 2nd VDG Hank Trueba

Meetings: 1st Thursday @ 7:00pm

Lion Rene Arriola, President



**"I LONG TO ACCOMPLISH A
GREAT AND NOBLE TASK, BUT IT
IS MY CHIEF DUTY TO ACCOM-
PLISH SMALL TASKS AS IF THEY
WERE GREAT AND NOBLE.**



"Helen Keller"

Thanks & congratulations to Governor Phil Burch &
his Cabinet for giving us a full year of success in
"Kindness in Action"



Congratulations & best wishes for an
Outstanding year to



District Governor Fred Caldera
1st Vice District Governor Linda Amerault
2nd Vice District Governor Hank Trueba

"BE THE SOLUTION"

From

Canyon Lake Lions Club

A Club in a "Bit of Paradise"

Meetings: 3rd Thursday - 6 P.M. – My Buddies Pizza
2503 E. Lakeshore Drive, Lake Elsinore

Crestline Lions Club

Congratulates . . .

District Governor Fred Caldera

*1st Vice
District Governor
Linda
Amerault*

*2nd Vice
District Governor
Hank
Trueba*



**Congrats to DG Fred, 1st VDG Linda & 2nd VDG Hank
And a Successful 2021-2022**



**TEMECULA VALLEY
OPTOMETRY**

Alan M. Winkelstein, OD

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Vineyard Commons
Temecula CA 92592

951.676.9465

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SERVING THE COMMUNITY SINCE 1951

LION EMERSON CAMPBELL, CLUB PRESIDENT 2021-2022



CONGRATULATIONS!

2021-2022 DISTRICT 4L5

DISTRICT GOVERNOR FRED CALDERA

1ST VICE DISTRICT GOVERNOR LINDA AMERAULT

2ND VICE DISTRICT GOVERNOR HANK TRUEBA



APPLE VALLEY #102533 06-19-2008 N. Citrus Region, Zone B
 Meets: 4th Monday 6:30 pm
 Apple Valley Inn 20601 CA-18 Appley Valley, CA 92307
 Club Mail: P.O. Box 2386, Apple Valley, CA 92307
 Web Site: www.avlions.org
 President: David Haskell (Lion Karen) C: 760-888-7028
 21295 Pahute Rd., Apple Valley, CA 92308
 E: tazmorg@att.net
 Secretary: Elizabeth Little C: 760-987-5170
 14965 Sage St., Hesperia, CA 92345
 E: ealittle26@yahoo.com
 Treasurer: Mary Bentley C: 760-792-3754
 14743 Olivera Rd., Victorville CA 92392
 E: Mbentley147@aol.com
 Membership: Alice-Faye Peugh C: 909-989-2232
 3952 Pineknoll Drive, Hickory, NC 28602
 E: lionalicefaye@gmail.com

BARSTOW #2641 02-01-1950 N. Citrus Region, Zone A
 Meets: 2nd & 4th Tuesday 7:00 pm
 Canton Restaurant, 1300 W. Main St., Barstow, CA 92311
 President: Stanley Edward Hignett C: 760-964-3566
 36756 Bel Air St., Barstow, CA 92311
 E: stanleye_hignett@yahoo.com
 Secretary: Melissa R. Barnes C: 573-528-9429
 25110 Tower Rd., Barstow, CA 92311
 E: siucstudent2004@yahoo.com
 Treasurer: James Lutz (Linda) R: 760-253-7663
 35276 Maple St., Barstow, CA 92311
 E: bbdltz@verizon.net

BEAUMONT #2642 05-28-1947 Desert Region, Zone A
 Meets: 2nd & 4th Thursday 7:00 pm
 Beaumont Lions Den, 244 Maple St. Suite L. Beaumont, CA
 President: Steve Zambel
 1008 Radka, Beaumont, CA 92223
 Secretary: Nicholas Hughes C: 760-218-0991
 780 Pine Ridge Circle Beaumont, CA 92223
 E: nickh9102@gmail.com
 Treasurer: Glenn Shelley R: 987-769-3060
 1632 Sams Canyon, Beaumont, CA 92223-7572
 E: glenshelley@yahoo.com
 Membership: Larry Perrault R: 951-845-2502
 914 Wellwood Ave., Beaumont CA 92223 C: 909-289-1990

BIG BEAR #37563 10-15-1979 **N. Citrus Region, Zone A**
 Meets: 1st Thursday 6:00 pm
 The Barnstorm Restaurant, 501 W. Valley Blvd., Big Bear City
 Club Mail: PO Box 3217, Big Bear City, CA 92314
 President: Johanna Townsend C: 619-246-4834
 941 D Lane, Big Bear City, CA 92314 B: 909-866-4681
 E: jotown69@gmail.com
 Secretary: Jennifer Ellsworth C: 909-744-4095
 P. O. Box 3514 Big Bear City, 92314 B: 909-866-8800
 E:jenn6132@hotmail.com
 Treasurer: Richard Rey R: 909-744-4425
 P.O. Box 1651, Big Bear Lake, CA 92315 B: 909-878-0306
 E: boobearsdn@gmail.com
 Membership: Vacant

BIG PINES TERESITA PINES #125198 6-29-2015
 Meets: 4 Meetings per year **N. Citrus Region Zone B**
 (Please call for actual dates) 310-987-1765
 Teresita Pines, 22801 Big Pine Hwy, Wrightwood, CA
 Mail: P.O. Box 1643, Wrightwood, CA 92397
 President: Ernesto Valera R: 310-987-1765
 1441 Seagrove Ave., Wilmington, CA 90744
 E: egvalera@outlook.com
 Secretary: Maria Bogaars C: 909-268-2269
 P.O. Box 1643
 Wrightwood, CA 92397 E: mariabogaars@yahoo.com
 Treasurer: David Garry B: 760-249-3580
 22801 Big Pines Hwy P.O. Box 745
 Wrightwood, CA 92397
 Membership: Patricia Valera R: 310-987-1765
 1441 Seagrove Ave.
 Wilmington, CA 90744
 E: egvalera@outlook.com

BLOOMINGTON #2643 05-11-1960 **S. Citrus Region, Zone A**
 Meets: 2nd & 4th Wednesday 6:00 pm Call First
 Location Pending (Phone: 909-877-4852)
 Club Mail: PO Box `235, Bloomington, CA 92316
 President: Alex Perez (Deborah) R: 909-783-7616
 217 W. Van Buren St. B: 951-206-5199
 Colton, CA 92324 E: Lxperez@roadrunner.com
 Secretary/ Dorene Bobeng C: 951-218-4780
 Treasurer: 9754 Larch Ave., Bloomington, CA 92316
 E: sunshineladydb@me.com
 Membership: Vacant

BLYTHE #2644 04-19-1946 **Desert Region, Zone B**
 Meets: 1st & 3rd Monday 6:30 pm
 Steaks & Cakes Restaurant, 9026 E. Hobson Way, Blythe
 Club Mail: PO Box 655, Blythe, CA 92226
 President: Rebecca Marquez
 P.O. Box 655, Blythe, CA 92225
 E: Rebeccamarquez77@gmail.com
 Secretary: Diana Mendez C: 760-899-9054
 400 N. Lovekin Blvd., Blythe, CA 92225
 E: diane.esqibel5@gmail.com
 Treasurer: Catherine Markle R: 760-921-2166
 7500 6th Ave., Blythe, CA 92225 E: ccmbuns@gmail.com
 Membership: Vacant

CALIMESA BREAKFAST #38890 09-29-1980 **Desert Region, Zone A**
 Meets: 1st & 3rd & 4th Wednesday 6:30 am Phone: 909-446-8822
 Bob's Big Boy, 540 Sandlewood Dr., Calimesa, CA 92320
 President: Linda Molina R: 909-446-0304
 566 Ronda Ct, Calimesa, CA 92320 C: 626-731-2335
 E: arcs8lady@gmail.com
 Secretary: Donald Ranney C: 909-821-3988
 537 S. 16th Street, Banning, CA 92220
 E: donfranney74@gmail.com
 Treasurer: Enrique Lima R: 909-795-5524
 423 Smokeridge Trail Calimesa, CA 92320 C: 909-554-0018
 E: santo1948@hotmail.com
 Membership: Robert Manning PDG R: 909-790-5524
 37025 Oak View Rd., Yucaipa, CA 92399 C: 909-518-0553
 E: robme@msn.com B: 909-446-0041

CALI-CAIPA NOONERS #124341 03-16-2015 **Desert Region, Zone A**
 Meets: 1st & 3rd Wednesday 11:30 am Phone: 909-446-8822
 St. Alban's Episcopal Church, 12692 5th St., Yucaipa, CA
 President: Lucille Manning R: 909-790-1022
 37025 Oak View Rd. Yucaipa, CA. 92399 C: 909-518-9954
 E: lucymanning@msn.com
 Secretary: Linda Amerault C: 909-224-6086
 13491 La Paz Court, Yucaipa, CA 92399
 E: lionlindaamerault@gmail.com
 Treasurer: Judy Rubesa R: 909-446-0044
 303 Slack Place, Calimesa, CA 92320
 E: smithfamily70@msn.com
 Membership: Antoinette Brenion R: 909-790-1773
 35050 Date Ave, Yucaipa, CA 92399 C: 909-809-7397
 E: ahhbrenion@gmail.com

CANYON LAKE #30323 03-12-1975 Valley Region, Zone B
 Meets: 2nd Thursday 7:00 pm
 Canyon Lake Lodge, 22200 Canyon Club Dr.
 Canyon Lake, CA 92587 Call for gate entry
 Club Mail: 23066-13 Canyon Lake Dr. So., Canyon Lake, CA 92587
 President: Robert Hurst (Lion Kim) R: 951-672-9569
 P.O. Box 147 B: 951-894-4466
 Sun City, CA 92586
 Secretary: Joanne G. Riley (Lion Donald) R: 951-244-9766
 22671 Canyon Lake Dr. N. C: 253-740-9709
 Canyon Lake, CA 92587-
 E: joanneriley325@aol.com
 Treasurer: Joanna Spiller B: 951-244-1553
 23651 Cruise Circle
 Canyon Lake, CA 92587
 E: dinosaurs35@verizon.net
 Membership: Vacant

COACHELLA VALLEY #2646 01-12-1926 Desert Region, Zone B
 Meets: 1st & 3rd Tuesday 6:00 am
 Call for meeting location.
 President: Lloyd Miller R: 760-360-6667
 41870 Yucca Lane B: 760-345-1559
 Bermuda Dunes, CA 92203
 Secretary: Harry Loukatos R: 760-345-8806
 44675 Saffron Court C: 760-275-5196
 La Quinta, CA 92253
 E: flowerag@verizon.net
 Treasurer: James Flynn (Anat) R: 760-773-2678
 75355 Santa Fe Trail C: 760-902-0181
 Palm Desert, CA 92211
 E: jimflynn4you@gmail.com
 Membership: Sari Miller C: 760-285-0630
 41870 Yucca Lane Bermuda Dunes, CA 92203
 E: sari.miller@verizon.net

COLTON #140491 12-20-2019 S. Citrus Region, Zone A
 Meets: online
 President: Erik Morden C: 909-731-9124
 1072 N. 9th Street Colton, CA 92324
 E: erikmorden1@yahoo.com
 Secretary: Sandra Tucker C: 562-644-1833
 8574 Conway Dr.
 Riverside, CA 92504
 E: SandraT26@me.com
 Treasurer: Judith Wilson C: 951-852-2160
 285 Celeste Dr.
 Riverside, CA 92507
 E: Judy0618wilson@charter.net
 Membership: Vacant
 :

CORONA HOST #2648 09-04-1923 S. Citrus Region, Zone B

Meets: 1st & 3rd Thursday 12 Noon
Hunny's Restaurant, 402 S. Main, Corona, CA 92886
President: Chad Harpole B: 949-813-2381
63 W. Grand Blvd. Corona, CA 92882
E: chadharpole@calvertprops.com
Secretary: Ms. Carol Asper (Howard) C: 626-922-0753
4000 Pierce St., #68
Riverside, CA 92505
E: carol.asper@gmail.com
Treasurer: John Dalzell R: 951-273-1065
620 Canary Ln., Corona, CA 92879 C: 951-751-3133
E: jrd5030@icloud.com
Membership: Vacant

CRESTLINE #144972 02-12-2021 N. Citrus Region, Zone A

Meets:
President: Catherine Johnson R: 909-338-5758
23878 Pioneer Camp Rd. C/B: 909-567-5402
P.O. Box 34 Crestline CA 92325
E: cjj1949@yahoo.com
Secretary: Rosemarie Labadie C: 909-338-9995
P.O. Box 3046 Crestline, CA 92325
E: rlabadie2014@gmail.com
Treasurer: Barbra Rhodes C: 909-338-6375
24672 Valle Dr.
P.O. Box 3333 Crestline CA 92325
E: rhodesb52@verizon.net
Membership: Libby Hayes C: 909-338-7124
477 Pyramid Dr.
P.O. Box 1408 Crestline, CA 92325-
E: libby123h@yahoo.com

DESERT CENTER CHUCKWALLA VALLEY #50368 04-02-1990

Meets: 2nd & 4th Tuesday 7:00 pm **Desert Region, Zone B**
Lake Tamarisk Clubhouse
26-251 Parkview Dr., Desert Center, CA 92239
President: Jerry Grey R: 415-215-4664
P.O. Box 313, Desert Center, CA 92239
E: jgreysffd@gmail.com
Secretary/ Steve Jones (Lion Vickie) R: 760-227-3245
Treasurer: PO Box 246, Desert Center. CA 92239
E: stevej8460@earthlink.net
Membership: Ann R. Ollivier
P.O. Box 197, Desert Center, CA 92239

FONTANA BREAKFAST #38548 06-10-1980
S. Citrus Region, Zone A
 Meets: 3rd Saturday 2:00 pm
 Nichols Church, 9112 Oleander, Fontana, CA 92335
 Club Mail: P.O. Box 1340, Fontana, CA 92334
 President: Wayne Colby (Donna) R: 909-873-2284
 9330 Hollis St.
 Bloomington, CA 92316
 Secretary/ Donna M. Colby (Wayne) R: 909-873-2284
 Treasurer: 9330 Hollis St.
 Bloomington, CA 92316- E: disneydonna@gmail.com
 Membership: Vacant

GRAND TERRACE #2654 11-29-1973 **S. Citrus Region, Zone B**
 Meets: 1st & 3rd Wednesday 6:30 pm
 Woody's Classic Grill
 22400 Barton Rd. Suite 1, Grand Terrace, CA 92313
 Website: grandterracelions.com
 Club Mail: 22421 Barton Rd., #496 Grand Terrace, CA 92313
 President: Kyle Shell C: 760-447-6666
 31816 Avenue E Sp.62, Yucaipa, CA 92399
 E: kmsshell1981@att.net
 Secretary/ Dani Bubier R: 909-835-8207
 Treasurer: 22421 Barton Rd. #496 Grand Terrace, CA 92313
 E: Liondani@sbcglobal.net
 Membership: Becky Giroux C: 909-261-4833
 21891 Vivienda Ave., Grand Terrace, CA 92313
 E: edbecky98@yahoo.com

HEMET #2655 10-11-1938 **Valley Region, Zone A**
 Meets: 1st & 3rd Tuesday
 Lion Cheryl's Home
 40681 Johnston Ave, Hemet, CA 92544
 President: Camille Roberts R: 951-236-2257
 41013 Alder Ave. B: 951-417-8125
 Hemet, CA 92544
 E: camillemlopez@hotmail.com
 Secretary: Sharon Myers-Durbin C: 951-765-7634
 5001W. Florida Sp. 130 Hemet, CA 92545
 E: smdurbin@verizon.net
 Treasurer: Camille Roberts R: 951-236-2257
 41013 Alder Ave., Hemet, CA 92544 B: 951-417-8125
 E: camillemlopez@hotmail.com
 Membership: Kathryn Jensen Robinson R: 951-929-5405
 651 Palomar Dr., Hemet CA 92543 C: 617-997-8597
 E: slavekate@aol.com

HIGHLAND #124596 04-15-2015 **S. Citrus Region, Zone A**
 Meets: 1st & 3rd Tuesday 6:30 pm
 Round Table Pizza Clubhouse
 27961 Highland Ave., Highland, CA 92346
 President: Karen Hoffman C: 909-800-3696
 11079 Old Parris Blvd. Moreno Valley, CA 92557
 E: trophyhouse@verizon.net
 Secretary: Rachel Palacios C: 626-472-3568
 7717 S. Church Ave. Highland, CA 92346
 E: rachel129palacios@gmail.com
 Treasurer: Josie Bingochea C/B: 909-528-4662
 28015 Stratford St. Highland, CA 92346
 E:bingoboo@sbcglobal.net
 Membership: Desiree Palacios R: 909-515-2427
 7717 S. Church Ave. Highland, CA 92346
 E: devine.rize.1011@gmail.com

JURUPA DISTRICT #2659 4-09-1948 **S. Citrus Region, Zone B**
 Meets: 1st & 3rd Wednesday 6:00 pm
 Lions Clubhouse, 5981 Limonite Ave. Jurupa Valley, CA 92509
 Mail: P.O. Box 3111, Riverside, CA 92519
 Clubhouse: 951-715-2020
 President: Martinez, Karen C: 951-505-6736
 6072 Moraga Ave.
 Jurupa Valley, CA 92509 E: kfmartinez@hotmail.com
 Secretary: Patricia Trueba (2nd VDG Hank)R: 951-369-0669
 5347 Cadiz Court, Jurupa Valley, CA 92509 B: 951-237-8838
 E: truebafam@aol.com
 Treasurer: Lupe Andrade C: 951-750-8528
 3591 Fleming St. Jurupa Valley, CA 92509
 E: andradeeducate@gmail.com
 Membership: Hank Trueba (Lion Patricia) R: 951-369-0669
 5347 Cadiz Court Jurupa Valley, CA 92509 C: 951-300-8718
 E: truebafam@aol.com

LUCERNE VALLEY #2662 5-15-1947 **N. Citrus Region, Zone A**
 Meets: 1st Thursday 7:00 pm
 Lions Pride Park, 30200 Del Oro Road, Lucerne, CA 92356
 President: Bob Niez R/B: 909-585-7121
 P.O. Box 1597 Big Bear City, CA 92314 C: 714-747-6871
 E: aplumbinginc@aol.com
 Secretary: Vickie Mueller C: 760-694-5935
 18802 Chapae Ln. Apple Valley, CA92307
 E: vicki.mueller@att.net
 Treasurer: Linda James C: 760-985-8598
 31308 Carson, Lucerne Valley, CA 92356
 E: jimmylinda@gmail.com
 Membership: George Yablonsky R:760-248-6265
 P.O. Box 517 Lucerne Valley, CA 92356 C: 760-475-3109
 E: georgevyablonsky@gmail.com

MENIFEE VALLEY #125026 6-04-2015 Valley Region Zone B

Meets: 1st & 3rd Thursday 7:00 pm
Provident Bank (Conference Room)
27010 Sun City Blvd., Menifee, CA 92586

President: Marty Lanz C: 951-757-6486
26470 New Bedford Rd., Menifee, CA 92586
E: martyl.rpm@gmail.com

Secretary: Julianne Turner B: 951-591-6141
P.O. Box 2173 Hwy 74 Homeland, CA 92548
E: julianne.lanz@gmail.com

Treasurer: Debbie Lanz C: 951-757-6487
26470 New Bedford Rd., Menifee, CA 92586
E: djlanz@verizon.net

Membership: Diane Swartz C: 949-500-7986
26118 Desert Rose Ln., Menifee, CA 92586
E: dswartz13@verizon.net

MORENO VALLEY #115612 11/22/2011 Valley Region, Zone A

Meets: 3rd Monday 6:30 pm
Moreno Valley Education Community Center
23910 Alessandro Blvd., Suite A, Moreno Valley, CA 92553

President: Wilburt Mays B: 951-776-1887
15505 Multiview Dr. Perris, CA 92570
E: wmaysca@yahoo.com

Secretary: Callisha Mays B: 951-776-1887
15505 Multiview Dr., Perris, CA 92570
E: wmaysca@yahoo.com

Treasurer: Verna Towels C: 951-892-4190
7598 Frazer Dr. Jurupa Valley, CA 92509 B: 951-318-1729
E: vernatowels@yahoo.com

Membership: Vacant

MURRIETA #53141 5-22-1992 Valley Region, Zone B

Meets: 2nd Tuesday 6:30 pm (Call Secretary the Friday before the
8Bit Brewing Company meeting to RSVP.)
26755 Jefferson Ave. Suite F, Murrieta, CA 92564
Club Mail: P.O. Box 904 Murrieta, CA. 92564

President: Douglas Johnson C: 909-770-3096
949 Pepper Tree Ln. Fallbrook, CA 92028
E: djohnso1@gmail.com

Secretary: Tonia Capps R/B: 951-698-5242
23004 Joaquin Ridge Dr. Murrieta, CA 92564
E: bobtoto@aol.com

Treasurer: Linda Bolte C: 951-259-5935
28404 Boardwalk Menifee, CA 92585
E: Lrbolte111@gmail.com

Membership: Raymond Richards III B: 951-837-1173
36331 Bird Song Ct. Winchester, CA 92596
E: Rayish6980@yahoo.com

MURRIETA BREAKFAST #89504 10-25-2005
 Meets: 4th Wednesday 7:00 pm **Valley Region, Zone B**
 Denny's Restaurant, 25365 Madison Ave., Murrieta, CA 92562
 Club Mail: P.O. Box 1093 Murrieta, CA 92564-1093
 President: Nancy Stephenson R: 951-696-5141
 39620 Calle San Clemente C: 951-289-7330
 Murrieta, CA 92562 E: nls101@verizon.net
 Secretary: Connie T. Di Diego R: 951-678-7025
 23122 Trillium Dr. Wildomar, CA 92564 C: 714-329-5018
 E: cdidiego@msn.com
 Treasurer: Nancy Stephenson R: 951-696-5141
 39620 Calle San Clemente C: 951-289-7330
 Murrieta, CA 92562 E: nls101@verizon.net
 Membership: V a c a n t

NORCO #2664 3-29-1951 **S. Citrus Region, Zone B**
 Meets: 2nd & 4th Thursday 7:00 pm
 Norco Lions Club, 1245 6th Street, Norco, CA 92860
 Club Mail: P.O. Box 354, Norco, CA 92860-0354
 President: Mel Komatsu R: 951-245-3571
 13598 Silver Stirrup Dr. C: 951-756-2213
 Corona, CA 92883
 E: mhk69@aol.com
 Secretary: Teri Komatsu (Lion Mel) C: 951-756-2214
 13598 Silver Stirrup Dr.
 Corona, CA 92283
 E: tjcat909@aol.com
 Treasurer: Teri Komatsu R: 951-245-3571
 13598 Silver Stirrup Dr. C: 951-756-2214
 Corona, CA 92883-7936
 E: tjcat909@aol.com
 Membership: Helen Holt R: 951-735-7212
 3485 Shawnee Dr. Norco, CA 92860

NORTH FONTANA CENTENNIAL #135062 6-22-2018
 Meets: 3rd Tuesday 7:00 pm **S. Citrus Region, Zone A**
 Online Meeting Call President or Secretary for Zoom Link
 President: P a m C a r r
 16294 Los Coyotes St. Fontana, CA 92336 C: 909-827-1594
 E: envision27@aol.com
 Secretary: Lidia Petrov-Jones (PDG Mike) R: 909-489-8024
 5481 Grand Prix Ct., Fontana, CA 92336
 E: lidiasav@hotmail.com
 Treasurer: Miriana Petrov R: 909-374-8780
 11549 Old Field Ave. Fontana, CA 92337
 E: mirianapetrov@hotmail.com
 Membership: V a c a n t

NUVIEW #42636 5-24-1983 Valley Region, Zone A
 Meets: 3rd Tuesday 7:00 pm
 Calvary Chapel, 19600 6th St., Nuevo, CA 92567
 Club Mail: P.O. Box 775, Nuevo, CA 92567
 President: Zayna Thorpe B: 951-210-6988
 697 Mariner, Perris, CA 92571
 E: zthorpe66@yahoo.com
 Secretary: Shirley Simcox C: 909-228-0947
 32600 State Highway 74 space19
 Hemet, CA 92567
 E: simcoxshirley@gmail.com
 Treasurer: Andrea Green C: 951-237-0185
 765 Romelia Way.
 San Jacinto, CA 92567
 E: agreenw2@icloud.com
 Membership: Vacant

PALM SPRINGS #2667 1-15-1937 Desert Region, Zone B
 Meets: Every Thursday 12 Noon (Dark June-September)
 Los Compadres Clubhouse
 1849 So. El Cielo, Palm Springs, CA 92264
 Mail: Palm Springs Lions Club, PO Box 654
 Palm Springs CA 92263
 Web: www.pslionsclub.org
 President: George M. Holliday C: 760-534-1642
 801 E. Tahquitz Canyon Way Ste 200 B: 760-778-8539
 Palm Springs, CA 92262 E: george.holliday@mmgccpa.com
 Secretary: Vacant
 Treasurer: Philip Burney C: 760-902-1671
 1717 E. Vista Chino A-7-591
 Palm Springs, CA 92262 E: burneyp50@yahoo.com
 Membership: Richard Rivas C: 760-272-0093
 2762 Plaimor, Palm Springs, CA 92262
 E: richardrivas@jessupautopla.com

REDLANDS EVENING #2671 6-18-1970 Desert Region, Zone A
 Meets: 2nd Wednesday 7:00 pm
 Aroi Mak Mak Restaurant, 344 Orange St., Redlands, CA
 Club Mail: P.O. Box 8414, Redlands, CA 92375
 President: Marlee Rettig R: 909-557-0394
 11700 Terracina Blvd. C: 909-841-2164
 Redlands, CA 92373
 E: marleejorettig@gmail.com
 Secretary: Leslie Carnahan R: 909-709-1307
 1561 E. Highland Ave., Redlands, CA 92374
 E: lesliecarnahan@gmail.com
 Treasurer: Brandon Silva C: 909-810-3403
 604 San Carlo Ave., Colton, CA 92324
 E: silvabrandon11@gmail.com
 Membership: Vacant

RIALTO BREAKFAST #2673 3-8-1968 S. Citrus Region, Zone A

Meets: 1st & 3rd Monday 11:30 am
Brothers Pizza, 142 E. Foothill Blvd., Rialto, CA 92376
Website: [Http://3-clubhouse.org/sites/rialtob/](http://3-clubhouse.org/sites/rialtob/)
Club Mail: 2598 N. Ayala Dr. #93, Rialto, CA 92377
President: Lynn Ann Hirtz R: 909-874-3165
924 N. Joyce Ave., Rialto, CA 92376 B: 909-820-2111
E: danslmc@hotmail.com C: 909-260-3622
Secretary: Steven Bartel II C: 909-553-3821
P.O. Box 1025 Rialto, CA 92377
E: SteveBartel@gmail.com
Treasurer: Dan Hirtz R: 909-874-3165
638 W. 1st St., Rialto, CA 92376 B: 909-820-2111
E: danslmc@hotmail.com C: 909-961-7427
Membership: Lynn Ann Hirtz R: 909-874-3165
924 N. Joyce Ave., Rialto, CA 92376 B: 909-820-2111
E: danslmc@hotmail.com C: 909-260-3622

RIALTO HOST #2672 10-14-1947 S. Citrus Region, Zone A

Meets: 2nd Thursday 6:30 pm Board Meeting 4th Monday
Sammy's Café, 298 W. Baseline Rd., Rialto 92376
Mail: P.O. Box 1812, Rialto, CA 92376
President: Caroll Ann Zacher R: 909-561-9216
5841 Date Ave., Rialto, CA 92377
E: liberty5555@att.net
Secretary: Kathy McCracken R: 909-961-2802
406 W. James St., Rialto, CA 92376 C: 909-561-1072
E: rialtohostlions@yahoo.com
Treasurer: Faye Hampton C: 909-908-4577
2598 Ayala Dr., Sp. 139, Rialto, CA 92377
E: just4faye@att.net
Membership: David Arcaro R: 909-368-3831
11557 Old Field Ave., Fontana, CA 92337
E: Liondavid.arcaro@gmail.com

RIVERSIDE MAGNOLIA CENTER #2676 3-28-1951

Meets: 2nd Wednesday 6:30 pm **S. Citrus Region Zone B**
Little Green Onion, 6723 Brockton Ave., Riverside.
Mail: 4377 Maplewood Pl., Riverside, CA 92506
President: Emerson Campbell Jr. R: 951-231-0559
7165 Goodview Ave. Riverside CA 92504
E: ecampbelljrjgood@charter.net
Secretary/ Vern Goodwalt (Karen) R: 951-686-4927
Treasurer: 4377 Maplewood Pl. C: 909-215-3122
Riverside, CA 92506
E: vgoodwalt@aol.com
Membership: Emerson Campbell Jr. R:951-231-0559
7165 Goodview Ave, Riverside, CA 92506
E: ecampbelljrjgood@charter.net

SAN JACINTO #2680 1-16-1928 Valley Region, Zone A
 Meets: 2nd & 4th Thursday 7:00 pm
 157 Ramona Blvd., San Jacinto, CA 92583
 Mail: PO Box 755, San Jacinto, CA 92581
 Website: www.sjlions.com
 President: Rebekah Williams C: 951-467-9610
 26070 Stanford St., Hemet, CA 92544
 E:RWilliams@hemetusd.org
 Secretary: Kenneth Reed R: 951-306-6607
 43640 Cyril Lane, Hemet, CA 92544 C: 951-306-9650
 E: kreeds@verizon.net
 Treasurer: Malia Bryant C: 310-597-0304
 409 E Thornton Ave. K205 B: 951-929-9691
 Hemet, CA 92543
 E: maliabryant@hotmail.com
 Membership: Victoria Virgo C: 951-306-8155
 841 S. Harvard St. Hemet, CA 92543
 E: victoriavirgo@gmail.com

SILVER LAKES-HELENDALE #37564 10-22-1979
 Meets: 1st & 3rd Wednesday 6:30 pm **N. Citrus Region Zone B**
 Lions Clubhouse, 27538 Helendale Rd., Helendale, CA 92342
 Mail: PO Box 1113 Helendale, CA 92342
 President: Bill Dodson C: 760-954-2256
 P.O. Box 1235 Helendale, CA 92342
 E: bjd517@aol.com
 Secretary: Bob Hanson R: 760-241-5301
 P.O. Box 1563 Helendale, CA 92342 C: 661-510-6242
 E: bobh2005@dslextreme.com
 Treasurer: Robert Shestak R: 760-617-3377
 P.O. Box 2517, Helendale, CA 92342
 E: shestek1@verizon.net
 Membership: Emma Bonner C: 330-321-9023
 P.O. Box 2771 Helendale, CA 92342
 E: auntleem1941@gmail.com

SPRING VALLEY LAKE #53500 7-6-1992 N. Citrus Region, Zone B
 Meets: 2nd Wed 5:00 p.m. for Dinner/Fellowship, Meeting at 6:00 pm
 Spring Valley Lake Country Club
 13229 Spring Valley Pkwy, Victorville, CA 92395
 President: Jennifer Simpson C: 760-927-7672
 8067 SVL Box Victorville, CA 92395 B: 760-241-2270
 E: jensimpson82@gmail.com Ext. 136
 Secretary: Eric Pearson C: 760-792-2542
 13858 Santee Rd. Apple Valley, CA 92307
 E: erkm2erkm2@gmail.com
 Treasurer: Kenneth Simpson C: 760-927-7631
 8067 SVL Box
 Victorville, CA 92395
 E: svllionskensimpson@gmail.com
 Membership: Bill Hannon C/B: 760-964-6478
 19902 Haida Rd. Victorville, CA 92392
 E: billhannon1@gmail.com

TEMECULA #2669 3-17-1969 **Valley Region Zone B**
 Meets: 1st Thursday 7:00 pm Buffalo Wild Wings
 32401 Temecula Pkwy. Temecula, CA 92592
 Mail: 30920 Rancho California Rd,
 Ste. A-107, PMB #191 , Temecula, Ca 92591

President: Rene Arriola C: 626-926-3702
 43076 Volterra St. Temecula, CA 92592
 E: amor2swim@yahoo.com

Secretary: Vacant

Treasurer: Andrew Arriola, DDS C/B: 951-265-7394
 43076 Volterra St.
 Temecula, CA 92592
 E: in86dds@msn.com

Membership: Dr. Alan Winkelstein OD C: 951-265-1044
 31217 Pauba Rd., Ste 100 B: 951-676-9465
 Temecula, CA 92592
 E: drwink@drwink.com

TIMBERLINE #2682 11-16-1953 **N. Citrus Region, Zone B**
 Meets: 3rd Thursday 6:30 pm
 Wrightwood Community Bld.,
 1275 Hwy 2, Wrightwood, CA

President: Steve Rinek R: 760-249-4762
 P.O. Box 248 C: 626-241-5784
 Wrightwood, CA 92397 B: 760-249-3245

Secretary: Nancy Smith R: 760-987-3715
 P.O. Box 2003 Wrightwood, CA 92397 C/B: 909-230-0323
 E: nscal42@aol.com

Treasurer: Lisa Zalaco C: 714-365-1881
 36115 166th St. Llano, CA 93544

Membership: Vacant

VICTORVILLE #2684 1-12-1926 **N. Citrus Region Zone A**
 Meets:

President: Vacant

Secretary: Vacant

Treasurer: Vacant

Membership: Vacant

YUCAIPA VALLEY #2686 9-02-1954 Desert Region Zone A
 Meets: 2nd Monday 6:30 pm
 Online - Zoom
 President: Janene Klocek C: 909-800-9717
 5568 Trevino Way, Calimesa, CA 92320
 E: janeneklo@yahoo.com
 Secretary: Michele Beckman R: 909-223-2333
 11934 Liana Ct., Yucaipa, CA 92399
 E: michelebeckman@gmail.com
 Treasurer James D. Klocek C/B: 909-215-7321
 P.O. Box 1081
 Yucaipa, CA 92399
 E: jdklocek43@gmail.com
 Membership: Vita Charleston R: 909-790-0251
 11735 Peace Tree Circle, Yucaipa, CA 92399 C: 951-235-2154
 E: vita.charleston@yahoo.com

LISTING OF CLUB LCIF & SERVICE CHAIRS

APPLE VALLEY #102533 06-19-2008
 LCIF Chair: Cheri Caldera C: 760-559-2327
 7776 Langdon Ave., Hesperia, CA 92345
 E: chericaldera@gmail.com
 Service: Annette Henderson C: 760-413-1961
 P.O. Box 2226 Apple Valley, CA 92307
 E: annutt61@aol.com

BARSTOW #2641 02-01-1950
 Service: Sarah Olson-Andrews C: 602-622-4123
 37127 Torres Ave., Barstow, CA 92311
 E: sarahlaing2003@yahoo.com

BIG BEAR #37563 10-15-1979
 LCIF: Paul Geiger B: 909-866-4681
 P.O. Box 351 Big Bear, CA 92325 C: 909-273-0523
 E: paulgeiger@geigersupplyinc.com

CALI-CAIPA NOONERS #38890 03-16-2015
 LCIF: Sharon Lemoi
 12446 15th Street, Yucaipa, CA 92399
 E: sharon.lemoi@yahoo.com
 Service: Diane Shipp C: 760-333-3164
 35218 Fir Ave., 198, Yucaipa, CA 92399
 E: dhshipp@gmail.com

DESERT CENTER CHUCKWALLA VALLEY #50368 04-02-1990
 LCIF/ Vickie Jones R: 760-227-3245
 Service P.O. Box 246, Desert Center, CA 92239

HEMET #2655 10-11-1938
Service: William E. Windham R: 951-927-8669
42044 Crest Drive, Hemet, CA 92544 C: 951-237-1840
E: bkattorney@linkline.com B: 951-784-5133

HIGHLAND #124596 04-15-2015
LCIF: Flor Rojas R: 909-665-9685
7460 Guthrie Ave. Highland, CA 92346
E: flormariar73@gmail.com

NUVIEW #42636 5-24-1983
LCIF: Chris Mardis C: 909-520-5499
P. O. Box 5041 Balboa Island, CA 92662
E: chrismardis129@gmail.com

PALM SPRINGS #2667 1-15-1937
Service: Patricia Wortman B: 760-408-9558
73150 Banff St. Thousand Palms, CA 92276
E: trishre2@aol.com

RIALTO BREAKFAST #2673 3-8-1968
LCIF: William "Bill" Howard, PDG (Karen) R/F: 909-421-1705
2598 N. Ayala Dr. #93, Rialto, CA 92377
E: howard2851@roadrunner.com
Service: Ed Morden C: 909-731-9025
440 A Court, Colton, CA 92324-2704 B: 909-820-7595
E: edmorden@gmail.com

RIALTO HOST #2672 10-14-1947
Service: Kathy McCracken R: 909-961-2802
406 W. James St., Rialto, CA 92376 C: 909-561-1072
E: rialtohostlions@yahoo.com

RIVERSIDE MAGNOLIA CENTER #2676 3-28-1951
LCIF: Penny Radtke C: 951-522-8412
23045 De Berry St. Grand Terrace, CA 92313
E: penny.radtke@yahoo.com

SAN JACINTO #2680 1-16-1928
LCIF/ Carl Drucke R: 951-927-6196
Service: 43844 Mandarin Drive Hemet, CA 92544 C: 760-207-7570
E: cdrukce@netzero.net

SPRING VALLEY LAKE #53500 7-6-1992
LCIF: Jean Andrews C: 760-887-1170
8115 SVL Box Victorville, CA 92395
E: andrewsal7474@gmail.com
Service: Joe Garcia C: 760-927-2945
14184 Montecito Victorville, CA 92395
E: montecitoe53@gmail.com

TEMECULA #2669 3-17-1969
Service: Johanna Hollingsworth R: 951-375-4519
23525 Brigin Place Murrieta, CA 92562 C: 951-775-4519
E: kholli6439@aol.com

Governors

Service Challenge

Each club will have the opportunity to earn a banner patch by completing a service project for each of the Lions Global Causes.



An additional Governors banner Patch will be awarded to club (s) that earn all five Global Causes patches and completes a Community Needs Assessment.

All submissions and Assessment need to be received by April 1st to Global Service Team Coordinator



Brian Van Dusen, O.D.

Optometrist

34590 County Line Road
County Line Plaza, Suite #1
Yucaipa, CA 92399
909-795-2416
FAX: 909-795-0477

3082 W. Ramsey St.
Butterfield Center
Banning, CA 92220
951-849-2020
FAX: 951-849-4869

www.brianvandusenod.com

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STANDARD OFFICE HOURS

Monday through Friday, 8:30am to 5:30pm

Lunch, 12:30pm to 1:30pm

Evening and weekend appointments are available on request.
After hours ocular emergency: Doctors Cell: 951-833-2813

THANK YOU!

Our sincere thanks for allowing us to assist you in meeting your vision needs. If we can be of further service, please feel free to contact us.

THE CHUCKWALLA VALLEY LIONS CLUB
CONGRATULATES DISTRICT GOVERNOR

LION FRED CALDERA

DISTRICT 4-L5



2021-2022

“WE SERVE” THE DESERT CENTER COMMUNITY

WE MEET AT 7 P.M. AT THE LAKE TAMARISK CLUBHOUSE

William E. Windham

Attorney at Law

William Windham

Bankruptcy, Evictions, &
Real Estate

308 N. Riverside Ave., #2E
Rialto, CA 92376

951-784-5133

FAX 951-927-8894

bkattorney@linkline.com

CSB# 122214



**LEO CLUBS OF
DISTRICT 4-L5**

“LEADERSHIP, EXPERIENCE, OPPORTUNITY”



GRAND TERRACE HIGH SCHOOL

GREEN VALLEY HIGH SCHOOL

HEART OF TEMECULA

JURUPA DISTRICT OUTREACH

JURUPA 'WE VOLUNTEER'

OAK GROVE CENTER

PALM VALLEY HIGH SCHOOL

PALO VERDE

SPRING VALLEY LAKE

YUCAIPA HIGH SCHOOL

DISTRICT 4-L5 LEO CLUBS 2021-2022



Leo District Chairperson

VITA CHARLESTON

11735 Peach Tree Circle

Yucaipa, CA 92399

R: 909-790-0251 C: 951-235-2154

E: vita.charleston@hotmail.com

Member of Yucaipa Lions

GRAND TERRACE HIGH SCHOOL LEO CLUB
GREEN VALLEY HIGH SCHOOL LEO CLUB
HEART OF TEMECULA LEO CLUB
JURUPA DISTRICT OUTREACH LEO CLUB
JURUPA "WE VOLUNTEER" LEO CLUB
OAK GROVE CENTER LEO CLUB
PALM VALLEY HIGH SCHOOL LEO CLUB
PALO VERDE HIGH SCHOOL LEO CLUB
SPRING VALLEY LAKE LEO CLUB
YUCIAPA HIGH SCHOOL LEO CLUB

GRAND TERRACE HIGH SCHOOL LEO CLUB

Sponsor: Grand Terrace Lions Club
Lion Adviser: Ms. Katelyn Christensen
E: katelyn_christensen@cjuds.net

B: 909-580-5006

GREEN VALLEY HIGH SCHOOL LEO CLUB **OAK VIEW HIGH SCHOOL LEO CLUB**

Sponsor: Calimesa Breakfast Lions Club
Lion Adviser: Linda Molina
E: arcs81lady@gmail.com

C: 626-731-2335

HEART OF TEMECULA LEO CLUB

Sponsor: Temecula Lions Club
Lion Advisers: Beth LaScola
E: Beth.lascola@yahoo.co.
Dr. Alan Winkelstein
E: amwinkelstein@gmail.com

R: 951-331-8861

C: 951-265-1044

JURUPA DISTRICT OUTREACH LEO CLUB

Sponsor: Jurupa District Lions Club
Lion Adviser: Karen Martinez
E: kfmartinez@hotmail.com

C: 951-505-6736

JURUPA "WE VOLUNTEER" LEO CLUB

Sponsor: Jurupa District Lions Club
Lion Adviser: Brenda Gunder
E: bgunder1@sbcglobal.net

C: 951-536-6794

OAK GROVE CENTER LEO CLUB

Sponsor: Murrieta Breakfast Lions Club
Lion Advisers: Phil Rose R: 951-461-3054
E: pmrose21@verizon.net
Co-Advisor and Contact person
Connie Di Diego R: 951-678-7025
E: cdidiego@msn.com

PALM VALLEY LEO CLUB

Sponsor: Palm Springs Lions Club
Lion Adviser: Lion Bryan Kocen R: 761-567-3641
E: bryan@kfginc.com

PALO VERDE HIGH SCHOOL LEO CLUB

Sponsor: Blythe Lions Club
Adviser: Lynn Felix C: 760-574-4940
Send emails to Lions Club Secretary & or President

SPRING VALLEY LAKE LEO CLUB

Sponsor: Victorville Lions Club
Lion Advisers: Nancy Tong C: 760-955-2711
E: ntong1@farmersagent.com
Jennifer Simpson C: 760-927-7672
E: jensimpson82@gmail.com

YUCAIPA HIGH SCHOOL LEO CLUB

Sponsor: Yucaipa Valley Lions Clubs
Lion Adviser: Vita Charleston R: 909-790-0251
E: vita.charleston@yahoo.com C: 951-235-2154

LEO USA/CANADA FORUM

California---July 20-24, 2022

MD4 Youth Leadership Institute and Forum

MD4con Forum---February 22-24, 2022

YLI South-Lions Camp at Teresita Pines---TBD

QUESTIONS CONCERNING AWARDS

The Lions serving on the Awards Committee take their responsibilities very seriously. Nevertheless, there may be times when a Club or individual Lion questions the judgment used in the award.

To help ensure a prompt and fair answer to all questions, the following procedures shall be followed:

1. All Committee Chairpersons or other Lions involved in giving awards shall keep all documentation through their terms of office showing how their decisions were reached.
2. Any Club or individual Lion questioning an award shall notify the Governor, in writing, within one week of the award presentation. The District Governor shall appoint a committee to review the matter within one week of its receipt.
3. The Committee shall, within two weeks of receiving the referral, examine the award documentation and any other relevant information and issue a written recommendation to the District Governor.
4. The District Governor shall, within one week of receiving the Committee's recommendation, issue a written reply to all concerned. The District Governor's reply shall be the definitive answer to the original question concerning the award.

SPECIAL AWARDS FOR ALL DISTRICT 4-L5 CLUBS AND INDIVIDUALS 2021 – 2022

These contests except the Individual Long Tail, Club Newsletter Contest, the Pull-Tab Challenge, 100% Secretary, Secretary of the Year, and Club President Excellence Award, will run from April 1, 2021 through March 31, 2022. Six awards will be given. Two for each category size club (Top Club and Honorable Mention). A seventh award will be given to the most outstanding club in District 4-L5 based on the activity of the club in the areas reported on the Service Activity Report (SAR) filed on the MyLion LCI website.

The club size category in which each club will compete will be based on their membership effective June 30, 2021 as reported to Lions Clubs International.

All clubs are automatically entered, provided that the Club Secretary sends a copy of the International WMMR and SAR, to the District Governor and to the Special Awards Co-Chairpersons Ed and Soledad Morden.

CLUB OF THE YEAR

CLUB CATEGORIES ARE:

Category A 1 - 20 members

Category B 21-35 members

Category C 36 or more members

POINTS WILL BE AWARDED AS FOLLOWS"

Same amount of points for each club category

1. MEMBERSHIP POINTS		
<i>(Not affected by death or transfer out)</i>		
Each new or reinstated member		200
Each member transferred in		100
Each member dropped		-200
Each club with a net retention of beginning of the year membership		200
Each club with an increase of 5% from the beginning of the award period to the end of the award period.		400
Monthly International Service Activity Report (SAR) form filed.		50
2. POTENTIAL OR NEW MEMBER RELATED EVENTS		
Recruitment Session		50
Orientation for New Members		100
Prompt Induction's within 60 days		25
Open House Program, each		250
3. MEMBERSHIP AWARDS		
Each Proud Lion Award earned		50
Each Key Award presented		50
District and International		50
4. PROGRAMS AT CLUB MEETINGS		
District 4-L5 Endorsed Projects		50
MD4 Endorsed Projects		100
Outside organizations		50
5. CLUB BULLETIN ISSUED THIS MONTH		
<i>(Copy must be sent to District Governor, 1st & 2nd Vice District Governor, Cabinet Secretary, Region Chairperson, Zone Chairperson, and Public Relations Chairperson and Special Awards Co-Chairpersons)</i>		
Web site (one time per year)		50
6. CLUB BROCHURE		
<i>Send copy of brochure to District Governor, 1st & 2nd Vice District Governor, Cabinet Secretary, Zone Chairperson, and Special Awards Co-Chairpersons)</i>		
		250
7. CLUB WEBSITE (Once per year reported)		
		250
8. CLUB VISITATIONS		
Clubs with 20 or less members –2 members		50
Clubs with 21 to 35 members –3 members		50
Clubs with 36 or more members –4 members		50
Reported visits of individual Lions, not for club visitation credit.		20
9. PUBLIC RELATIONS ARTICLES		
<i>(Newspaper, magazine, TV or radio - per each attached to Service Activity report, Club name, and/or Lions name highlighted in articles.)</i>		
Copies sent to Special Awards and Public Relations Chair.		200
10. LIONS COMMUNITY SERVICE AND VOLUNTEER PROJECTS THAT Are Not District or Global Outreach Activities		
<i>(use of a clubhouse one time per year)</i>		
		100
11. SPECIAL LIONS PROJECT (one time per year)		
Puppy Raisers		200
Service Dogs		200
12. FUND-RAISING PROJECTS		
	0-25 hours	50
	26-50 hours	100
	51 or more hours	150
82		

13. CHARITABLE DONATIONS TO NON-DISTRICT ACTIVITIES	30
<i>Donations of funds or goods to other than a Lions Projects by your Club (not individual donations)</i>	
14A. DISTRICT OUTREACH ACTIVITIES	
List each donation only once per year.	
Canine Companions for Independence	50
CLF (California Lions Foundation)	50
City of Hope	50
Diabetes Awareness	50
District 4-L5 Disaster Fund	50
Flags for Flag Day	50
Guide Dogs of the Desert	50
Hearing Foundation	50
LCIF (Lions Clubs International Foundation)	200
Leo Club	50
Lioness Club	50
Lions In Sight	50
Lions Camp Teresita Pines	50
Loma Linda Lions Eye Foundation	50
Rose Parade Float	50
Scholarships (Each)	50
Student Speaker Contest (Club)	50
Student Speaker Foundation	50
Sight and Hearing Foundation of Southern California	50
White Canes for White Cane Days	50
World Services for the Blind	50
Youth Activities Per Group Sponsored	50
Youth Exchange Host student (Per Student)	50
Youth Exchange: Sponsor student (Per Student)	50
14B. DISTRICT/GLOBAL OUTREACH ACTIVITIES	
Adopt A Highway Program (Environment)	50
California Lions Friends In Sight (Vision)	50
Kids Produce Market (Hunger)	50
District 4-L5 Lions KidSight USA (Childhood Cancer)	50
Diabetes Camp (Diabetes)	50
15. ACTIVITIES SUPPORTING OTHER LIONS CLUBS	
<i>(Per member attending- provide date of project on SAR)</i>	
Events within District 4-L5	200
Events outside District 4-L5	200
16. GOVERNOR'S PROJECT	
MD-4 Student Speaker Foundation (One point for every dollar donated) (If this project appears elsewhere for points then item 16 will take precedence for points.)	
17. HOST ZONE OR LIONS DISTRICT MEETING	
Clubs that host multiple Zone meetings will only be given hosting credit for the first Zone meeting hosted. <i>(Co-hosting also gets same points as host- provide date on supplement form)</i>	
Zone Meeting	100
District Meeting (Each club actively participating as determined by the Zone Chair.)	75

18. ATTENDANCE AT CONVENTION AND SPECIAL SEMINARS	
(District 4-L5 Convention, MD-4 Convention, International Convention, USA/Canada Leadership Forum, MD-4 Leadership Seminar, GMT/GLT/GST, Club President, Club Secretary and Club Treasurer Training, Cabinet Installation, Zone, City of Hope Tribute Day and Lions District Meetings)	
President	200
Secretary	200
Other members	150
19. INTERNATIONAL AND MD-4 DUES AND BILLINGS PAYMENTS	
<i>(Paid within 30 days of billing date- report on the SAR)</i>	
Paid Supplies	50
20. SPONSOR NEW LIONS CLUB	500
21. SPONSOR NEW BRANCH CLUB	500
22. SPONSOR NEW LEO CLUB	500
23. SPONSOR NEW LIONESSE CLUB	500
24. MONTHLY WMMR AND SAR FILED ON TIME	
Electronic filing must be made by the last day of the month.	
Reports must be submitted electronically to the District and LCI	
PU 101/Officer Report Form Submitted to 1st VDG by April 15th	
25. EYEGLASSES <i>(SAR report filled out completely - per pair)</i>	
Eyeglasses Collected – Used (per pair up to 25% of total)	1
Eyeglasses Donated – New (per pair)	50
Recycle Center Volunteer (per person)	50
26. HEARING AIDS AND CELL PHONE COLLECTION	
Used - per hearing aid donation	50
New - per hearing aid donation	100
Used - per cell phone	50
27. DISTRICT CABINET/COMMITTEE	
Each person can only list one position each year.	
District Governor	100
Vice Governor	100
Cabinet Secretary	75
Cabinet Treasurer	75
Cabinet/Committee Members	50
29. 100% SECRETARY	
This is an absolute requirement. To qualify for Club of the Year the Secretary must earn the 100% Secretary Award.	



MyLion®



LIONS CLUB HELEN KELLER AWARD

The District 4-L5 Lions Helen Keller Service Award can be earned by any District 4-L5 Lion Club member that has been an active member in one or more District 4L5 Lions Club for at least three years, held an officer position e.g., President, Vice President, or Secretary, or served as a project chairperson e.g., flag chairperson, eye chairperson etc., and attends meetings or participates in projects frequently, is current on dues, and is supportive of District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.

OR

The District 4-L5 Lions Helen Keller Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4-L5 Lions Clubs for at least five years, attends or participates in projects frequently, is current on dues, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.

Each District 4-L5 Lions Club will determine which members of that club qualifies for this award. The process is that each Lions Club President, Vice President, and Secretary will at least annually review the current roster of active club records to determine who might be eligible. By a unanimous vote of these officers the award will be approved. To obtain the Helen Keller Patch the club will send a letter to the District Treasurer verifying the person (s) are eligible and that the vote was unanimous. The District Treasurer will distribute the patches. In addition, the fee for the patches should be enclosed with the letter. The 2021-2022 fee is \$5.00 per patch. If a Lion should lose their patch, a replace patch can be obtained using the procedures identified above. Patches **cannot** be purchased with project funds. Make checks out to District 4L5 with the word patches in the memo section.

LIONS CLUB LIFETIME SERVICE AWARD

The District 4-L5 Lions Lifetime Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4-L5 Lions Clubs for at least twenty years, held an officer position e.g., President, Vice President, or Secretary, or served as a committee chairperson e.g., flag chairperson, eye chairperson, etc., attends meetings or participates in projects frequently, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.



OR

The District 4-L5 Lions Lifetime Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4-L5 Lions Clubs for at least twenty-five years, attends or participates in projects frequently, is current on dues, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.

Each District 4-L5 Lions Club will determine which members of that club qualifies for this award. The process is that each Lions Club President, Vice President, and Secretary will at least annually review the current roster of

LIONS CLUB LIFETIME SERVICE AWARD CONTINUED

active club records to determine who might be eligible. By a unanimous vote of these officers the award will be approved. To obtain the Lifetime Service Patch the club will send a letter to the District Treasurer verifying the person (s) are eligible and that the vote was unanimous. In addition, the fee for the patches should be enclosed with the letter. The fee is \$5.00 per patch. If a Lion should lose their patch, a replace patch can be obtained using the procedures identified above. Patches **cannot** be purchased with project funds. Make the checks out to District 4L5 with the word patches in the memo section.

DISTRICT 4-L5 INTER-CLUB VISITATION CONTEST

1. The Visitation Contest will run from April 1 through March 31
2. Only visitations to other clubs at their regular meetings will be counted.
3. The following minimum number of visiting Lions are required to qualify.
 - Clubs with 20 or less members –2 members
 - Clubs with 21 to 35 members –3 members
 - Clubs with 36 or more members –4 members
4. The following are the categories of Club visitation awards:
 - Long Tail Award Visiting 100% of District 4-L5 Clubs
 - Short Tail Award Visiting All Clubs in your Region
 - Ambassador Award Visiting all Clubs in another Region
 - Nomad Award Visiting 20 Clubs of your choice, within or outside of District 4-L5
5. It is wise to contact the club to be visited to verify that they will not be dark, the location of the meeting, time, etc.
6. No visitation may be used for more than one category of award. No visitation may be used twice.
7. Clubs may earn as many awards or combination of awards they wish.
8. The following are considered 'District Lions' and **will not** be counted when making their official visits: Governor, Vice Governor, Cabinet Secretary, Cabinet Treasurer, Zone Chairperson.
9. When there is a joint Club Meeting/Zone Meeting, visiting members will receive credit for only one (club, or zone).

REPORTING VISITATIONS:

1. No letter of intent is required to be sent to the Special Awards Committee.
2. Visitation slips should not be smaller than 5-1/2" x 8-1/2" or larger than 8-1/2" x 11."
3. All visitation slips must show the name of the visiting club, name of the visited club, names of visiting Lions, date of the visitation, and be signed by the Secretary/President of the visited club to qualify. The Club Secretary shall report all visitations on the Service Activity Report (SAR).
4. Original visitation slips must be **received** by the Special Awards Committee not later than April 15 to qualify. Visitation slips may be sent monthly if you prefer.
5. Winners will be announced at the District Convention.

INDIVIDUAL LONG TAIL AWARD

The Individual Long Tail Award will be awarded to any Lion who visits all Clubs in District 4-L5. No time limit is placed on this award. Individual Lions must have a visitation sheet signed and dated by the visited Club Secretary at the time they visit each Club. Once all clubs have been visited, the visitation sheet (s) should be given to the **Special Awards Chairperson**. Pins showing the order of completion will be presented to the recipient at the District Cabinet meeting following completion, or at the District 4-L5 Convention. Visitations for this award must be made at a regular meeting of the visited club.

INDIVIDUAL LONG TAIL AWARD RECIPIENTS

1. BOB TOON	1999-2000	26. ROB RASMUSSEN	2005-2006
2. BILL BARRETO	1999-2000	27. BARBARA HAAS	2005-2006
3. DORETTA THEIS	1999-2000	28. TIM MENDOZA	2005-2006
4. JAN MCALISTER	1999-2000	29. JIM WARD	2005-2006
5. JOHN BODNAR	2000-2001	30. CARL DECKER, PDG	2005-2006
6. CARL DECKER	2000-2001	31. JUNE DECKER, PDG	2005-2006
7. CATHY SHINE	2000-2001	32. SHIRLEY NELSON	2005-2006
8. DOTTIE ALLEN	2001-2002	33. MARY K. HARTMAN	2006-2007
9. HUGH GRANT	2001-2002	34. PAUL BISNETT	2006-2007
10. SHEILA MCDUGALL	2002-2003	35. BOB NIEZ	2008-2009
11. ROBERT SHINE	2002-2003	36. BOB TOON	2008-2009
12. MARY JANE BODNAR	2002-2003	37. OLIVIA SEDLICK	2009-2010
13. BETH SNOOK	2002-2003	38. RICARDO TERRONES	2010-2011
14. JERRY SNOOK	2002-2003	39. DANIEL OGAZ	2010-2011
15. BILL HOWARD	2002-2003	40. CARL DRUCKE	2010-2011
16. KAREN HOWARD	2002-2003	41. TOM MCCRACKEN	2011-2012
17. BILL WINDHAM	2002-2003	42. KATHY OGAZ	2011-2012
18. BONNIE DUBOIS	2002-2003	43. BARRY RICHLIN	2012-2013
19. JOE DUBOIS	2002-2003	44. CAROL RICHLIN	2012-2013
20. BOYCE BRASWELL	2002-2003	45. DONITA JEPSEN	2014-2015
21. HERMAN BRASWELL	2002-2003	46. TOM MCCRACKEN	2015-2016
22. ELAINE GIBSON	2002-2003	47. KATHY MCCRACKEN	2015-2016
23. SUE COBBE	2003-2004	48. DON MARTIN	2017-2018
24. LYNN EMERSON	2003-2004	49. BARBARA DANIEL	2017-2018
25. MITZI MENDOZA	2005-2006	50. MARK BELLNAP	2018-2019

ROAMING LION AWARD

This award will be presented to an individual Lion who visits twenty (20) Clubs and verifies the visits with a visitation slip (s) signed and dated by the Secretary of each club visited. The contest will run from April 1 through March 31. The roaming Lion Awards will be presented at the District 4-L5 Convention in May.

Please Note: This is an individual award and visitations may not be combined with other club visitations or Individual Long Tail Awards.



INTER-CLUB ACTIVITIES

The practice of “borrowing” another Lions Club’s paraphernalia shall be regulated in accordance with the following rules:

Rule 1: Paraphernalia referred to above shall be limited to the Club Bell and/or Club Gavel. Once such items are in the hands of the “borrower” it shall be considered the “borrowing Club’s possession,” without contest, until retrieved in accordance with Rule 6 below. The Club Bell and/or Club Gavel should in no way be fastened to any person or material, making it impossible to “borrow.”

Rule 1 (A): Any Lions Club that “borrows” a Club Bell and/or Club Gavel shall return the “borrowed” paraphernalia in the same condition as when it was “borrowed.” This means **NO ENGRAVING** without the owning Lions Club’s written permission.

Rule 2: No other paraphernalia shall be “borrowed.”

Rule 3: No paraphernalia shall be taken at any time other than during a regular meeting of the home Lions Club, while the meeting is in session. For the purpose of this rule, a regular meeting of the Lions Club does not include occasional functions such as Spouse (SPSO) Night, Charter Night, Zone, or District Meetings, or Official District Governor’s Visitation.

Rule 4: Any Lions Club “borrowing” paraphernalia shall notify the losing Lions Club of the whereabouts of said paraphernalia within ten (10) days of the date of “borrowing.”

Rule 5: No cash shall be required to redeem “borrowed” paraphernalia. A Visitation (Club) is the purpose of the borrowing.

Rule 6: If the losing Lions Club shall visit the “borrowing” Lions Club during an Official Visitation, the paraphernalia shall be returned at that time. The losing Lions club, in order to retrieve paraphernalia, should have the required number of members for a regular Club Visitation.

Rule 7: No force shall ever be used to retrieve “borrowed” paraphernalia at the time of confiscation. Once the “borrowing” Lion puts their hand on the paraphernalia, which is left unattended, it is theirs.

CLUB EXCELLENCE AWARD

The award recognizes clubs that are in good standing and achieve the following:

- Service Activities - The club hosted a minimum of three service projects and made a donation to LCIF to keep members active and engaged.
- Membership Growth - The club attained a net membership growth or sponsored a new club or club branch to expand the services that are provided.
- Communications - The club communicated effectively with the public and internally with the members in a way that is positive and encouraged involvement.
- Leadership Development - The club officers were involved in district activities and participated in zone meetings to sharpen their leadership skills and become aware of the support that is available to the club.

- Club Development - The club hosted regular and meaningful meetings and submitted key reports in a timely manner.

The Award application is approved by the district governor before it is submitted to Lions Clubs International.

CLUB NEWSLETTER CONTEST

Your Lions Club Newsletter is an important source of communication for your club members. A good newsletter not only informs, it can also inspire pride, increase commitment and further the understanding of Lionism and its goals.

Please accept the Public Relations Committee's invitation to submit your Lions Club Newsletter for consideration in our District contest. The contest runs from July 1 through March 31.

All issues of your newsletter must be mailed or emailed to the District 4-L5 Public Relations Chairperson, District Governor, Vice District Governors, Cabinet Secretary, Lions PRIDE Editor, and your Zone Chairperson. This mailing must be at the time of issue — not at the end of the contest year.

Judging will be based on the 1,000 point system. The information indicated by an asterisk (*) must be included in every newsletter.

POINTS: ITEM:

70	*Program announcements
40	*Personal Items concerning club members
40	*Announcement of the date, day, time and place of club meetings
30	*Name of Club, address including city and state
40	*Name, address and phone numbers of President and Secretary (Include other officers and committee chairpersons as may be appropriate)
70	*Results of Board of Directors meetings
70	*A list of upcoming events (Club, Zone, Region, District 4-L5, MD-4 and International.
30	*Articles regarding Lions Orientation or Retention
60	Masthead with newsletter name, editor's name, address, phone number, and date of issue.
60	Articles concerning Lions Clubs International, MD-4 and/or 4-L5
90	Overall legibility, neatness and attractive appearance
30	Style of writing
40	Editorials
70	Summary of last club meeting
70	Mention of club activities
70	Committee reports
40	Humor (jokes, amusing incidents about members)
20	Convenient size
40	Regularity of issue, including timeliness of issue mailing
20	Illustrations or photos

1000 Total Points

Awards will be presented at the District 4-L5 Convention for three categories: Best Monthly, Best Bi-Monthly, and best Overall Newsletter.

PDG Bob Domenigoni Pull-Tab Challenge



May 6, 2022

Pull-tab collection is a project that helps support families of children with illnesses or injuries who are receiving medical treatment at **Loma Linda University Children's Hospital** and other nearby facilities. Inland Empire Ronald McDonald House is a home away from home for these families. The Aluminum Tab challenge is open to every club in District 4-L5 and will be scored on the pounds collected and reported to the Pull-tab challenge chair. Competition will be based upon Club categories **Small, Medium, Large**. Scoring records for each club will be maintained by the challenge committee which will determine the district winners. Awards will be presented for top clubs in each category at the District Convention in May. Clubs are on their honor to report only **aluminum tabs**.

Tabs (no more than a 5-gallon container) :may be turned in to any of the following committee members at District meetings

Michael Perryman, Chair	Calimesa Breakfast	951-790-9491
Eric Pearson	Spring Valley Lakes	760-792-2542
Linda Amerault	Cali-Caipa Nooners	909-224-6086
Michele Beckman	Yucaipa Valley	909-223-2333

Tabs may be turned in at District Cabinet Meetings or at the Annual Recycling Day at Inland Empire Ronald McDonald House, 11365 Anderson Street, Loma Linda, CA 92354. For more information on IERMH Recycle Day call 909-558-8300. Aluminum tabs shall be counted by weight for each Club participating in the contest on or prior to May 6, 2022 and verified by the committee.

Rules of the challenge: Collect and turn in as many pounds of aluminum tabs as you can. Copies of the club's certificate should be emailed or texted to the Chair no later than 5 days before the convention.

Service Projects are available at IERMH, please contact Michael Perryman for more information.

DISTRICT 4-L5 SCRAPBOOK CONTEST

NOTE: Scrapbooks must be submitted to the Governor at least one week prior to the 4-L5 Convention. The president's Scrapbook is a year's history of your Lions club. It should be interesting, informative and attractive — a book that members are proud to offer as a remembrance and tribute to your club president's leadership for the current year. Judging of the entries will be prior to the Food Fest at Convention. Awards will be presented for First Place and two Honorable Mention Winners. The contest will be judged by the visiting dignitaries at our district convention.

RULES:

1. The president's year shall begin with his/her installation and end on March 31.
2. Maximum cover size of scrapbook shall be 19 inches by 25 inches.
3. Lions, not professionals, shall have prepared the scrapbook.
4. The scrapbook will be divided and judged in nine categories in the following order:
 - a) Organization and table of contents 7 points
 - b) General appearance 3 points
 - c) Local community service 20 points
 - d) District service activities 15 points
 - e) MD-4 activities 10 points
 - f) International activities 10 points
 - g) Youth activities 10 points
 - h) News media coverage 15 points
 - i) Club social activities 10 points

Total: 100 points

5. Each section must be tabbed for ease of judging and comparison.
6. The scrapbook must be identified as to the club and district with names of club officers and scrapbook chairperson on the first page before the table of contents.
7. The only photos to be considered in judging will be those telling a story of a project. Other photos will be judged on the general appearance of the book.

PLEASE NOTE: District 4-L5 rules are compatible with MD-4 rules and our First Place Winner will be competing in the MD-4 Contest. The First Place Winner will need to update the scrapbook from March 31 through June 30, and deliver it to the District Governor by July 20 to be taken to the August Council of Governor's Meeting to be entered in the MD-4 Contest.

Honor your President for this year of service by presenting him/her with a Scrapbook of Memories!

100% SECRETARY AWARD REQUIREMENTS

IMPORTANT: Club Secretary attendance at the following meetings MUST be recorded on the sign-in sheets at each function. ALL information must also be included on the Service Activity Report (SAR).

1. The Club Secretary must:
 - A. Attend a Lions District Training meeting in person. No representative (substitute) is permitted for this category.
 - B. Have attended at least two (2) Zone Advisory Committee meetings in person and must have been in attendance or have been represented by someone other than the President at all other meetings of the Zone. Notify the Special Awards Co-Chairpersons with the name of the Secretary or representative attending and date. If no Zone meeting (s) (or less than 2 meetings) have been scheduled, then indicate on the end of March SAR of the award year ending “No Zone Committee meetings” scheduled.
 - C. Have attended at least two (2) Lions District meetings in person and must have been in attendance or have been represented by someone other than the President at all other Lions District Meetings. Notify the Special Awards Co-Chairpersons with the name of the Secretary or representative attending and date attended and must be indicated on the SAR.
2. Attendance at the above events must be reflected on the sign-in sheet at each meeting. A representative (substitute) must sign the attendance sheet as a Pro Tem.
3. The LCI WMMR, Service Activity Reports (SAR) must be electronically submitted by the last day of the reporting month. WMMR and Service Activity Reports (SAR) if mailed must be postmarked by the 20th of the reporting month.
4. Full information relative to new members, including sponsor’s name and full information regarding members dropped must be recorded on the WMMR.
5. Attendance figures must be properly recorded and reported.
6. Semi-annual billing from Lions International must be paid in full by September 1 and March 1.
7. Semi-annual billings from Multiple District 4 must be paid in full by November 15 and April 15.
8. The PU-101 and PU-101A forms must be sent to the **First Vice District Governor** immediately following your Club elections not later than April 15.
9. The Award period shall be from July 1 through March 31.

SECRETARY OF THE YEAR AWARD

The contest period shall be from July 1 through March 31. Only one award will be given each year. The committee will judge the following:

- a. Must qualify for the 100% Secretary Award
- b. Complete and accurate Service Activity and WMMR reports, and must be electronically submitted on or before the last day of the month.
- c. List complete names and titles of officers attending all meetings.
- d. Report all service projects.
- e. Report all funds raised from projects, and funds and time spent on charitable projects.
- f. Report all donations made.
- g. Report all social activities.
- h. Report payments to MD-4 and Lions Clubs International including amounts paid, check number, date paid and invoice #.
- i. Must complete the PU-101 form on the Lions Clubs International website immediately following your club election.
- j. Must electronically mail the completed PU-101 form to the **First Vice District Governor** immediately following your club election.

DISTRICT 4-L5 USED EYEGLOSS COLLECTION CONTEST

Eyeglass collection is a project that provides eyeglasses to needy recipients throughout the world through our recycling centers. The used eyeglass collection contest is open to every club in our district and will be scored on the *average pair per member collected*, based on the club's July 1 membership total. Regardless of club size, each club has an equal chance of winning based on SAR. Scoring records for each club will be maintained by the Special Awards Committee which will determine the district winners. Awards will be presented for top and honorable mention clubs at our district convention. Clubs are on their honor to report only recyclable eyeglasses. Loose lenses, broken or incomplete eyeglasses and cases should not to be included on your report. Hours worked by clubs at eyeglass centers will reflect on contest and should be reported on SAR.

The contest will run from April 1 through March 31

Eyeglasses may be turned in to the following Lions recycling centers.

California Lions Friends in Sight Recycling Center

Open Tuesday, Wednesday and Thursday, 9:00 a.m. to 1:00 p.m.
349 4th St., Beaumont, CA, 951-845-4559

Percy Parish Memorial Sight House

Open Tuesdays and Thursdays 9:00 am to noon
638 First St., Rialto, CA 92376 • 909.875-7395

Lions In Sight

Eyeglass Collection Warehouse, 1404 Lemon St., Vallejo, CA 94590

CLUB PRESIDENT EXCELLENCE AWARD

THE AWARD WILL BE MAILED TO THE DISTRICT GOVERNOR FOR PRESENTATION.
THE FOLLOWING REQUIREMENTS MUST BE FULFILLED:

1. The club has complied with the association's constitution and by-laws as well as the policies of the International Board of Directors and has refrained from any action encouraging unauthorized uses of the name, goodwill, emblem, the marks "Lions," "Lions Club", "Leo," "Lions International" or "Lions Clubs International" and other insignias of this association.
2. The club has conducted at least one major service activity during the year in line with the International Program.
3. The club has accomplished at least two of the following:
 - a) A net increase of one member for the year (PLUS ONE).
 - b) Sponsorship of at least one Lions club.
 - c) Qualified for the Club Retention Award.
 - d) The club conducted a club retreat during the year.
4. The club does not have an unpaid balance of over US \$50 owed to the international association as of March 31st.
5. The club has submitted each of the following three reports to International Headquarters by each due date:
 - a) Monthly Membership Report (C-23-A)
 - b) Annual Activities Report (A-1)
 - c) Annual Club Officer Report (PU-101)
6. The president has attended all of the following Lions meetings during the year. (In case of emergency, a representative of the club president may attend on behalf of the club president.)
 - a) At least two zone meetings
 - b) Club officer school
 - c) District, Multiple District, or International Convention
7. The president certified that all new members were properly indoctrinated and involved in service activities and/or committee work. In order to receive the Club President Excellence Award, each club president who has qualified must have the club secretary fill out form DA-1 which is included in the club secretary packet. The form must be approved and signed by the proper district officers as shown on the form. The completed form must be mailed or faxed to the English Language Department at International Headquarters within thirty (30) days following the international convention. Request for a second-time review of award eligibility from a disqualified club president shall be considered only if received at International Headquarters within 12 months after completion of club president's term of office, provided that the original application form is already filed at International Headquarters.

PAST DISTRICT 4-L5 GOVERNORS

Addresses (if available) are located in the back of this directory.

2020-2021 Phil Burch (Lion Malia)	1991-1992 *Merle G. Schulze (Lion Elaine)
2019-2020 Ronald Charleston (Lion Vita)	1990-1991 *Dwight Winans
2018-2019 Bill Hannon (Lion Linda)	1989-1990 *William O. Carlisle (Carol)
2017-2018 Mike Jones (Lion Lidia)	1988-1989 *John L. Ballard (Suzanne)
2016-2017 Robert "Rob" Manning (Lion Lucy)	1987-1988 Warren Wheeler (Wilma)
2015-2016 David Radtke, IPCC (Lion Penny)	1986-1987 *Emmette W. Anderson
2014-2015 James Maitland (Sandy)	1985-1986 Douglas E. Hall (Louise)
2013-2014 Mary Jane Bodnar (PDG John)	1984-1985 Ronald B. Grant (Mary)
2012-2013 *Walter Gridley (Lion Chris)	1983-1984 *Hugh Arther
2011-2012 Kenneth L. Reed (Georgia)	1982-1983 *Al Bucci
2010-2011 William "Bill" Windham (Martha)	1981-1982 *Warren Rogers
2009-2010 Melvie "Mel" Niez (PDG Bob)	1980-1981 David L. Maruna (Phyllis)
2008-2009 Al Andrews (Lion Jean)	1979-1980 *Gene Rutton
2007-2008 Robert Niez (PDG Mel)	1978-1979 *Morgan McDonald
2006-2007 *Robert Shine	1977-1978 *Dick Owen
2005-2006 Dottie Allen	1976-1977 *Roy Walker
2004-2005 William "Bill" Howard (Karen)	1975-1976 *Vern Boyer
2003-2004 *Hugh Grant (Pauline)	1974-1975 *G. A. Ludlow
2002-2003 *John Bodnar (DG Mary Jane)	1973-1974 *D. Ellis Crane
2001-2002 *Arnold J. "Al" Allen (PDG Dottie)	1972-1973 *Ken Brown
2000-2001 *June Decker	1971-1972 *Art Danner
1999-2000 *Carl Decker (PDG June)	1970-1971 *H. L. (Hank) Adams
1998-1999 *F.H. "Hutch" Hutchings	1969-1970 *Richard Reich
1997-1998 Don Robinson (Helen) **George Boss	1968-1969 *Pete Halman
1996-1997 *Robert Domenigoni	1967-1968 *Don Mauk
1995-1996 *Jane Hutchings	1966-1967 *Jack L. Riordan
1994-1995 *Al Drusedum	1965-1966 *James F. Wagner
1993-1994 Larry Bai (Sue)	1965-1966 * R. Earl Sams
1992-1993 *Mel Beck (Lion Gladys)	1963-1964 *Earle B. Powell

PAST DISTRICT GOVERNORS FROM OTHER DISTRICTS

1995-1996 Phil Brown, PCC (Sandy)	4-L4
1990-1991 Michael LeMay (Patricia)	22-W, Maryland
1986-1987 *Richard Watts, PCC	4-A3
1986-1987 *Phil Wellman (Doris)	4-L2
1985-1986 *Al Magnuson, PCC	4N, Nevada
1986-1985 *Alpha Moses	C-1
1983-1984 *Dr. Joel Adler	4N, Nevada
1976-1977 Vern Goodwalt (Karen)	9X-2, Iowa
1977-1978 *Bob Bostian	4-C4
1975-1976 *Dr. Milton Sanden	4-A2
1965-1966 *Herman Braswell, PCC	3-L, Oklahoma

**Denotes Deceased **Deceased prior to taking office*



**“The only thing worse than
being blind is having sight
but no vision..”**

2021-2022 DISTRICT 4-L5 DUES BUDGET

INCOME	2021-2022
Governor's Transfer	3,000.00
District Dues (835 @ \$13.00)	10,855.00
Convention Dues (835 @ \$4.00)	3,340.00
Directory Advertising	1,500.00
District Meetings (includes meals and auction)	2,040.00
Miscellaneous Income (includes other, interest, etc.)	0.00
Tail Twister Income	100.00
Transfer from restricted reserve (Leadership Institute)	0.00

Total Income 20,835.00

EXPENSES	
Governor's Transfer	3,000.00
District Governor	
Required Meeting and Travel	300.00
Meals & Lodging for Visiting DG's	200.00
District Governor Pins	700.00
1st Vice District Governor	
Required Meeting, Meals and Travel	400.00
Meals & Lodging for Visiting VDG's	200.00
Attendance at USA/Canada Leadership Forum	150.00
2nd Vice District Governor	
Required Meeting, Meals and Travel	400.00
Meals & Lodging for Visiting VDG's	200.00
Attendance at USA/Canada Leadership Forum	150.00
First Time MD-4 Uniform Allowance	100.00
Installing Officer	
Cabinet Secretary	
Required Meetings & Travel-Training	100.00
Cabinet Treasurer	
Required Meetings & Travel-Training	100.00
District Meeting Coordinator	
Required Meetings & Travel	0.00
Region Chair (4 @ 125.00/ea.)	500.00
Zone Chair (8 @ \$62.50/ea.)	500.00
GLT Training (District Training) 1	50.00
GLT Meals and Travel	50.00
GST Training	50.00
GST Meals and Travel	50.00
GMT Training	50.00
GMT Meals and Travel	50.00

LCIF Coordinator	100.00
D&O Insurance	1,175.00
Website/Publicity	250.00
Postage, Stationary	100.00
Cabinet Jacket Crests, Name Badges	625.00
Directory Layout, Printing	1200.00
District Awards	1,000.00
Misc. Admin Expense/Banking	50.00
District Tax Preparation	750.00
District Bond, Licensing	200.00
Convention Committee Transfer	3340.00
District Meeting Expense	1,000.00
District Student Speaker Awards	2,200.00
Past District Governor Jacket	100.00
Cabinet Uniforms (Polo Shirts)	700.00
Unbudgeted Items	45.00
Constant Contact	800.00
Total Expenses	20,835.00

LOVINGLY DEDICATED TO LION HUGO BOGAARS

RIALTO LIONS' BREAKFAST CLUB

MEETING LAST MONDAY OF THE MONTH

SAMMY'S RESTAURANT AT 11:30

CALL LION LYNN FOR INFORMATION

909 260 3622

PERSY PARRISH SIGHT HOUSE

OPEN EVERY MONDAY FROM 8:00 TO 11:00

638 W FIRST STREET

RIALTO

CALL LION PAUL FOR QUESTIONS

909 800 5261

**CONSTITUTION AND BY-LAWS OF DISTRICT 4-L5 OF MULTIPLE DISTRICT
FOUR OF THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS**

Effective July 1, 2020

CONSTITUTION

ARTICLE I: NAME

Section 1: This organization shall be known as District 4-L5 of Multiple District Four of the International Association of Lions Clubs.

- (a) **USE OF NAME AND EMBLEM.** Use of the name, goodwill, emblem and other logos of the association shall be according to the guidelines established from time to time in the by-laws.
- (b) **COLORS.** The colors of this association and of each chartered club shall be purple and gold..
- (c) **SLOGAN.** Its Slogan shall be: Liberty, Intelligence, Our Nation's Safety.
- (d) **MOTTO.** Its Motto shall be: We Serve.

ARTICLE II: PURPOSE

Section 1a: The purpose of this district is the advancement and betterment of the district and to spread principles of Lionism throughout the district in full conformity with all the rules and regulations prescribed by the International Association of Lions Clubs, and by the Lions Clubs of Multiple District Four.

Section 1b: To create and foster a spirit of understanding among the peoples of the world.

Section 1c: To promote the principles of good government and good citizenship.

Section 1d: To take an active interest in the civic, cultural, social and moral welfare of the community.

Section 1e: To unite the members in the bonds of friendship, good fellowship and mutual understanding.

Section 1f: To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

Section 1g: To encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

Section 2: District 4-L5 is organized as a nonprofit public benefit organization and is not organized for the private gain of any person.

Section 3: Any property of District 4-L5 is irrevocably dedicated to social welfare purposes and no part of the net income or assets of the district shall ever inure to the benefit of any director, officer or private person.

Section 4: Upon the dissolution or winding up the district, its assets remaining after payment or provision for payment, of all debts and liabilities of the district, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for social welfare purposes and which has established its tax exempt status under IRC Section 501c4.

ARTICLE III: TERRITORY

Section 1: The territory embraced by District 4-L5 of the International Association of Lions Clubs shall be all of Riverside County, all of San Bernardino County except the west end (area west of Milliken Ave.) Needles, Trona, and Johannesburg. The western boundary shall be the Riverside County Line, extending north along Milliken Avenue to the east boundary line of the Cucamonga Wildlife Area.

ARTICLE IV: MEMBERSHIP

Section 1: All Lions Clubs in good standing within the territory embraced by District 4 -L5 shall have a membership in this district chartered by Lions Clubs International, and shall hold such membership subject to the Constitution and By-Laws of the International Association of Lions Clubs and of Multiple District Four.

ARTICLE V: SUPREMACY

Section 1: The Standard Form District Constitution and By-Laws shall govern the district unless otherwise amended so as not to conflict with the Multiple District and International Constitution & By-Laws and policies of Lions Clubs International. Whenever there may exist a conflict or a contradiction between the provisions set out in the District Constitution and By-Laws and the Multiple District Constitution and By-Laws then the Multiple District Constitution and By-Laws shall govern. Whenever there may exist a conflict or a contradiction between the provisions set out in the District Constitution and By-Laws and the International Constitution and By-Laws, then the International Constitution and By-Laws shall govern.

ARTICLE VI: OFFICERS AND CABINET

Section 1: District and Vice District Governors

There shall be a district governor, a first vice district governor and a second vice district governor, who shall be elected at the Annual District Convention by secret ballot who must be an active member in good standing of a chartered club in good standing in the district and shall serve for the term of office prescribed in the Constitution of the International Association of Lions Clubs.

(1a) Officers. The officers of this district shall be the district governor, the immediate past district governor, the first and second vice district governors, the region chairpersons (if the position is utilized during the district governor's term), the zone chairpersons and a cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer. Each such officer shall be a member in good standing of a Lions club in good standing in the district.

(1b) The district governor's cabinet shall consist of the district governor, the first vice district governor, the second vice district governor, the immediate district governor, the region chairpersons, the zone chairpersons, cabinet secretary or secretary-treasurer, cabinet treasurer or secretary-treasurer, public relations chairperson, global membership team coordinator, global leadership team coordinator, global service team coordinator, Constitution and By-Laws chairperson, convention chairperson, budget and finance chairperson, and the district bulletin editor.

(1c) A quorum at the cabinet meeting shall consist of a majority of the governor's cabinet for the purpose of conducting business.

(1d) In all such cabinet meetings, the voting privileges shall extend only to district governor, immediate past district governor, first vice district governor, second vice district governor, region chairpersons, zone chairpersons, cabinet secretary or secretary-treasurer, cabinet treasurer or secretary-treasurer, budget and finance chairperson, constitution and by-laws chairperson, convention committee chairperson, global membership team coordinator, global leadership team coordinator and the global service team coordinator.

(1e) To meet the requirements under Article VI, SECTION 2(a) and 2(b) shall extend only to these members of the District Governor's Cabinet with voting privileges.

(1f) ELECTION/APPOINTMENT OF DISTRICT CABINET. The district governor and first and second vice district governors shall be elected at the annual convention of the district. A majority vote shall be necessary to elect the district governor, first vice district governor and second vice district governor. A majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. If a majority vote is not received in the election of district governor, first vice district governor or second vice district governor, a vacancy shall occur

and Article IX, Section 6(d) of the international by-laws shall apply.

(1g) The district governor shall appoint or the district shall elect by the time he/she takes office, the cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer, one region chairperson for each region (if the position is utilized during the district governor's term), and one zone chairperson for each zone, in the district, sergeant at arms and such other club members as may be included in the district cabinet.

(1h) REMOVAL: Members of the district cabinet other than the district governor, first vice district governor and second vice district governor may be removed from office for cause by the affirmative vote of two-thirds (2/3) of the entire number of district cabinet.

Section 2: Candidacy Requirements for District Governor

A candidate for the office of district governor shall:

- (a) Be an active member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
- (b) Currently be serving as the first vice district governor within this district.
- (c) Announce his/her candidacy by means of a letter signed by the president of his/her Club with the approval of the board of directors of the Club, or a majority of the clubs in the district, and sent to each Club in the district, and each member of the nomination, elections and credentials committee, not before December 1st, but prior to March 1st, either by email or regular postal mail.
- (d) Only in the event the incumbent vice district governor does not stand for election as district governor, or if a vacancy in the position of first vice district governor exists at the time of the district convention, any club member who fulfills the qualifications for the office of second vice district governor as set forth in these by-laws or constitution and who is currently serving or has served one (1) additional year as a member of the district cabinet shall fulfill the requirements of subsection (c) of this section.

Section 3: District Governor Election

(a) The district governor election shall be conducted by a secret written ballot, with the district governor candidate required to secure a majority of the votes cast by the delegates present and voting in order to be declared elected; for purpose of such election, a majority is defined as a number more than one half of the total valid votes cast excluding blanks and abstentions.

(b) The results of each district governor election shall be reported to the international office by the respective current district governor and/or the international staff representative. The results so reported shall be presented to the International Board of Directors. All district governor election results shall be adopted by the International Board of Directors

Section 4: Duties of the District Governor

The district governor, as an international officer of this association, and under the general supervision of the International Board of Directors, he/she shall represent the association in his/her district. In addition, he/she shall be the chief administrative officer in his/her district and shall have direct supervision over the first and second vice district governor, region chairpersons, the zone chairpersons, the cabinet secretary and cabinet treasurer (or secretary-treasurer) and such other cabinet members as may be provided for in the district constitution and by-laws.

Section 4a: His/Her specific responsibilities shall be to:

- (1) Further the purposes of this association.
- (2) Actively participate and inspire other district officers to administer and promote effective membership growth and new club organization.

- (3) Actively participate and inspire other district officers to administer and promote leadership development at the club and district levels.
- (4) Support and promote the Lions Clubs International Foundation.
- (5) Preside, when present, over the district convention, and cabinet and other district meetings.
- (6) Perform such other functions as required by the International Board of Directors.
- (7) Appoint a cabinet secretary and cabinet treasurer or secretary-treasurer, all region chairpersons, all zone chairpersons, and all committee members, excepting as herein otherwise prescribed, prior to entering office. Each committee shall consist of a minimum of four (4) members plus a chairperson. All committee members and each chairperson of committees except as herein otherwise provided for shall be appointed yearly by the incoming district governor and shall be of his/her own choosing. Exercise such supervision and authority over cabinet officers and district committee appointees as is provided in this district constitution. The chairperson of any committee may serve on more than one committee but may not act as chairperson of more than one committee.
- (8) Call and hold at least four cabinet meetings during his/her term of office.
- (9) Visit each Club in District 4-L5 at least once during his/her term of office.
- (10) Plan for, and preside at the Annual District Convention.
- (11) Represent District 4-L5 at all regular and special meetings of the Multiple District Four Council of Governors.
- (12) Keep accurate records, financial and other necessary records, and turn these records over to the incoming district governor no later than July 30th following the close of his/her term of office.
- (13) Issue ten to twelve District 4-L5 bulletins per year. A copy of the bulletin shall be sent to Lions Clubs International, Multiple District Four, District 4-L5 Cabinet Members, presidents and secretaries of each club, District 4-L5 committee chairpersons, and all past district governors of District 4-L5.
- (14) He/she shall be an ex-officio member of all district committees, but shall have no vote excepting in case of a tie.
- (15) The district governor shall make provision on a zone, region or district-level for a school, or schools of instruction, for incoming club officers, which school or schools shall be held each year prior to the international convention.
- (16) Perform all other duties necessary to comply with provisions of the Constitution and By-laws of the International Association of Lions Clubs, and of Multiple District Four, and all duties necessary to fulfill the purposes of the office of district governor.
- (17) The district governor shall prepare and give a written report to the budget and finance committee within 30 days of the close of the fiscal year.
- (18) The district governor shall prepare and distribute a complete year-end financial and budget report to each club in the district within 60 days of the close of the fiscal year.

Section 5: Candidacy Requirements for First Vice District Governor

A candidate for the office of first vice district governor shall:

- (a) Be an active member in good standing of a chartered Lions club in good standing in this district
- (b) Currently be serving as second vice district governor within this district.
- (c) Announce his/her candidacy by means of a letter signed by the president of his/her Club with the approval of the board of directors of the Club, or a majority of the clubs in the district, and sent to each Club in the district, and each member of the nomination, elections and credentials committee, not before December 1st, but prior to March 1st, either by email or regular postal mail.
- (d) No first vice district governor may succeed himself or herself in office.
- (e) Only in the event the current second vice district governor does not stand for election as first vice district governor, or if a vacancy in the position of second vice

district governor exists at the time of the district convention, any club member who fulfills the qualifications for the office of second vice district governor as set forth in these bylaws or constitution shall fulfill the requirements of subsection (a) of this section.

Section 6: First Vice District Governor Election

- (a) The first vice district governor election shall be conducted by a secret written ballot, with the first vice district governor candidate required to secure a majority of the votes cast by the delegates present and voting in order to be declared elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions.
- (b) The first vice district governor shall serve a term of office of one year, which term shall begin with the close of the association's convention held in the year of their election and end at the close of the next convention of the association.
- (c) The result of each first vice district governor election shall be reported to the international office by the respective current district governor and/or international staff representative.

Section 7: Duties of the First Vice District Governor

The first vice district governor: subject to the supervision and direction of the district governor, shall be the chief administrative assistant to the district governor .

Section 7a: His/her specific responsibilities shall be to:

- (1) Further the purposes of this association.
- (2) Perform such administrative duties assigned by the district governor.
- (3) Perform such other functions and acts required by the International Board of Directors.
- (4) Participate in the cabinet meetings, and conduct meetings in the absence of the district governor, and participate in council meetings as appropriate.
- (5) Assist the district governor in the review of the strengths and weaknesses of the clubs in the district, identifying the existing and potential weak clubs and establishing plans to strengthen them.
- (6) Conduct club visitation as the representative of the district governor when requested by the district governor.
- (7) Serve as the district governor team liaison between the district global membership team, working as an active member of the district global membership team along with the district governor, second vice district governor and other global membership team members to establish and implement a district-wide plan for membership growth.
- (8) Work with the district governor, second vice district governor, and the global leadership team to develop and implement a district-wide plan for leadership development.
- (9) Work with the district convention committee and assist the committee to plan and conduct the annual district convention and assist the district governor to organize and promote other events within the district.
- (10) At the request of the district governor, supervise other district committees.
- (11) Participate in the planning of the next year including the district budget.
- (12) Familiarize himself/herself with the duties of the district rules of procedure adopted by the International Board of Directors. Governor so that, in the event of a vacancy in the office of the district governor, he/she would be better prepared to assume the duties and responsibilities of said office as the acting district governor until the vacancy is filled according to these by-laws and rules of procedure adopted by the International Board of Directors.
- (13) The first vice district governor shall have the right to continue the checking account of the out-going district governor the first day of July following the completion of audit by the district budget and finance committee and the removal of the out-going district governor and out-going district governor's Cabinet

authorization on this checking account. This checking account shall be limited as a holding checking account, subject to Article VII Section 6(C), and no funds can be withdrawn from this holding checking account for any purpose earlier than the first day after the end of the proceeding District 4-L5 Convention. The transfer amount shall be no more than the minimum required to sustain the checking account.

Section 8: Candidacy Requirements for Second Vice District Governor:

A candidate for the office of second vice district governor shall:

- (a) Be an active member in good standing of a chartered Lions club in good standing in this district.
- (b) Have served or will have served at the time he/she takes office as second vice district governor:
 - (1) As president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years; and
 - (2) As zone chairperson or region chairperson or cabinet secretary and/or treasurer for a full term or major portion thereof.
 - (3) With none of the above being accomplished concurrently.
- (c) Announce his/her candidacy by means of a letter signed by the president of his/her Club with the approval of the board of directors of the Club, or a majority of the clubs in the district, and sent to each Club in the district, and each member of the nomination, elections and credentials committee, not before December 1st, but prior to March 1st, either by email or regular postal mail.
- (d) No second vice district governor may succeed himself or herself in office.

Section 9: Second Vice District Governor Election

- (a) The second vice district governor election shall be conducted by a secret written ballot, with the second vice district governor candidate required to secure a majority of the votes cast by the delegates present and voting in order to be declared elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions
- (b) The second vice district governor shall serve a term of office of one year, which term shall begin with the close of the association's convention held in the year of their election and end at the close of the next convention of the association.
- (c) No second vice district governor may succeed himself or herself in office.
- (d) The result of each second vice district governor election shall be reported to the international office by the respective current district governor and/or international staff representative.

Section 10: Duties of the Second Vice District Governor

The second vice district governor is subject to the supervision and direction of the district governor, shall be an assistant in the administration of the district, and representative of the district governor. His/her specific responsibilities shall be, but not limited to:

Section 10a: His/her specific responsibilities shall be to:

- (1) Further the purposes of this association.
- (2) Perform such administrative duties assigned by the district governor.
- (3) Perform such other functions and acts required by the International Board of Directors.
- (4) Participate in the cabinet meetings, and conduct meetings in the absence of the district governor, and participate in council meetings as appropriate.
- (5) Familiarize himself/herself with the health and status of the clubs in the district, review the monthly financial report and assist the district governor and the first vice district governor in identifying and strengthening the existing and potential weak clubs.
- (6) Conduct club visitation, as the representative of the district governor, when

requested by the district governor.

(7) Assist the district governor and first vice district governor in planning and conducting the annual district convention.

(8) Serve as the district governor team liaison between the district global leadership team, working as an active member of the district global leadership team along with the district governor, first vice district governor and other global leadership team members to establish and implement a district-wide leadership development plan.

(9) Work with the district governor, first vice district governor, and the global membership team to develop and implement a district-wide plan for membership growth.

(10) Work with the District LCIF Coordinator and assist the committee to achieve the goals of the year through regular distribution of LCIF information and materials to increase understanding and support of LCIF.

(11) Work with the district information technology committee and assist the committee to promote the use of the association's web site and the Internet among the clubs and members to obtain information, file reports, purchase club supplies, etc.

(12) At the request of the district governor, supervise other district committees.

(13) Assist the district governor, first vice district governor, and the cabinet in planning of the next year, including the district budget.

(14) Familiarize himself/herself with the duties of the district governor so that, in the event of a vacancy in the offices of district governor and first vice district governor, he/she would be better prepared to assume the duties and responsibilities of said offices as the acting district governor or acting vice district governor until the vacancies are filled according to these by-laws and rules of procedure adopted by the International Board of Directors.

Section 11: District Governor Vacancy

In the event of a vacancy in the office of district governor, the same shall be filled in accordance with the provisions of the International Constitution and By-Laws. The immediate past district governor, first and second vice district governors, the region chairpersons, zone chairpersons, the cabinet secretary and cabinet treasurer (or cabinet secretary/treasurer) and past district governors, past international directors and past international presidents in the district shall convene at a date, time and place called and determined by the immediate past district governor to select a replacement for recommendation to the International Board of Directors. In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of district governor, he/she must

(a) Be an active member in good standing of a chartered Lions club in good standing in his/ her single or sub-district.

(b) Have served or will have served at the time he/she takes office as district governor:

(i) As officer of a Lions club for a full term or major portion thereof; and

(ii) as a member of the district cabinet for two (2) full terms or major portion thereof.

(iii) With none of the above being accomplished concurrently.

It is encouraged that the first vice district governor fulfill his/her full term of office and other qualified Lions be considered for filling a vacancy in the office of district governor.

Section 12: 1st and 2nd Vice District Governors and Other Vacancies

Any vacancy in office except that of district governor and first and second vice district governors shall be filled by appointment from the district governor for the unexpired term. In event of a vacancy arising in the office of first or second vice district governor, the district governor shall convene a meeting of the members of the existing cabinet as provided for in the International Constitution and By-Laws and all past

international officers who are members in good standing of a chartered Lions club in good standing in the district. It shall be the duty of the attendees at this meeting to appoint a qualified club member as first or second vice district governor for the remainder of the term. In filling said vacancy, it shall be the duty of the district governor, or if not available, the most recent past district governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as chairperson of the meeting. The chairperson shall convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion whom is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice. In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of first or second vice district governor, he/she must:

- (a) Be an active member in good standing of a chartered Lions club in good standing in his/ her single or sub-district.
- (b) Have served or will have served at the time he/she takes office as first or second vice district governor:
 - (i) As officer of a Lions club for a full term or major portion thereof; and
 - (ii) As a member of the district cabinet for a full term or major portion thereof.
 - (iii) With none of the above being accomplished concurrently.

Section 13: There shall be a cabinet secretary or secretary-treasurer who shall be appointed by the district governor prior to his/her taking office and the duties of the cabinet secretary shall be as follows:

- (a) Act as secretary at all cabinet meetings and at the district convention and to keep the minutes of said meetings.
- (b) Receive and collect all dues payable to the district and deposit such funds with the cabinet treasurer.
- (c) To perform all other duties and services required of him/her by the district governor and to assist the district governor in all ways possible.
- (d) Transfer annual records of the district, together with all prior years records (up to a total of 10 years) to the new cabinet secretary or secretary-treasurer within 60 days of the end of the fiscal year.
- (e) The cabinet secretary or secretary-treasurer shall be a member of the budget and finance committee. As such he/she shall not be chairperson or secretary, nor shall he/she have a right to vote on any issue before the committee.
- (f) Secure bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the district governor.

Section 14: There shall be a cabinet treasurer who shall be appointed by the district governor prior to his/her taking office and the duties of the cabinet treasurer shall be as follows:

- (a) Receive all monies from the cabinet secretary, district governor, the vice district governors and all other funds accruing to the district and deposit such funds in a commercial bank account in a solvent bank, which bank shall be a member of the Federal Deposit Insurance Corporation, or National Credit Union Share Insurance Fund (NCUSIF) and;
- (b) Shall disburse funds only by check signed by any two of the following persons: the district governor, the first vice district governor, the second vice district governor, the cabinet treasurer or secretary-treasurer, or the budget and finance chairperson.
- (c) Said bank for the deposit of such funds shall be designated by the budget and finance committee.
- (d) Keep records of the receipts of monies and expenditures thereof of the district and to make such current information available to the district governor and to the budget and finance committee within ten days after the close of each three month period during the year.
- (e) To perform all other duties and services required of him/her by the district governor and to assist the district governor in all ways possible.

- (f) Transfer annual records and receipts of monies and expenditures of the district, together with all prior years records (up to a total of 10 years) to the new cabinet treasurer or secretary-treasurer within 60 days of the end of the fiscal year.
- (g) The cabinet treasurer or secretary-treasurer shall be a member of the budget and finance committee. As such he/she shall not be chairperson or secretary, nor shall he/she have a right to vote on any issue before the committee.
- (h) The cabinet treasurer or secretary-treasurer shall in cooperation with the budget and finance committee be required to sign and file all tax returns and or tax related correspondence as required from any governmental agency as they become due. Copies of any such documents shall be kept as part of the treasurer's records.
- (i) Secure bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the district governor.

Section 15: There shall be a region chairperson (if the position is utilized during the district governor's term) for each region and a zone chairperson for each zone in the region

Section 15a: A region chairperson shall have served as a club officer as required for zone chairperson and shall have served as a zone chairperson, cabinet secretary, cabinet treasurer, or cabinet secretary-treasurer of a district for a full term or major portion thereof to be eligible for appointment by the district governor-elect.

Section 15b: A zone chairperson shall have served as a Club president of a Lions club for a full term or major portion thereof and a member of the board of directors of a Lions club for no less than two (2) additional years. The major portion referred to is six (6) months or longer to be eligible for appointment by the district governor elect.

Section 15c: The qualifications for region chairperson and zone chairperson must be met prior to taking office for the ensuing fiscal year.

Section 15d: All efforts shall be made for the region and zone chairpersons to be a member of the region or zone which they will represent.

Section 15e: If any region chairperson or zone chairperson shall cease to be a member in good standing of a club in good standing or for any reason becomes unable to perform the duties of such office, as the case may be, his/her term of office shall thereon cease and the district governor shall appoint a successor to fill said office. Provided however, the district governor in his/her discretion may determine not to fill the position for the remainder of the term.

Section 16: The region chairperson shall:

- (a) Hold at least three (3) regional meetings during the year and shall visit each club in his/ her region at least once during the year.
- (b) Shall perform such other duties as the district governor shall require and be subject to the order of the district governor .
- (c) The region chairperson shall accompany the district governor on his/her official visitation to each club in his/her region.
- (d) The region chairperson shall conduct a student speaker contest of all zone winners in his/her region.

Section 17: The zone Chairperson shall:

- (a) Hold at least three (3) meetings of the district governor's advisory committee annually. It shall be the purpose of these meetings to exchange views and discuss the common problems of the clubs and instruct members of the committee in the ways and means of better functioning of Lions clubs.
- (b) The zone chairperson shall visit each club in his/her zone at least once, and as often as shall be necessary during the year, to assist the officers of the clubs.
- (c) The zone chairperson shall accompany the district governor on his/her official visitation to each club in his/her zone.

(d) The zone chairperson shall conduct a student speaker contest for all club winners in his/her zone.

Section 18: The acts of the region chairpersons and zone chairpersons shall be recommendatory to the district governor .

Article VII: Finance

Section 1: There shall be a budget and finance committee consisting of two members from each region within District 4-L5 together with the cabinet secretary and cabinet treasurer or secretary-treasurer, making a committee of a maximum of ten (10) members.

Section 1a: The cabinet secretary, and cabinet treasurer or secretary-treasurer shall not hold the office of chairperson or secretary nor have a right to vote on such committee.

Section 2: Members of the budget and finance committee shall be elected as hereinafter provided:

(a) There shall be two members of the budget and finance committee for each region elected in different years. Members shall be elected for three (3) year terms. Except for replacement as in 2(c), only one member should be elected from a region in any year.

(b) This election to be held at the last regional meeting of the club year.

(c) In case any member of the budget and finance committee resigns or is unable to serve out his/her term of office, a member must be elected at the next region meeting after the vacancy occurs. A member elected to fill a vacancy shall serve out the remainder of the original term.

(d) Regularly elected members shall take office on July 1st and members elected to fill a vacancy shall take office immediately after the election.

(e) A majority of this committee shall constitute a quorum for the transaction of business.

Section 2a: The Chairperson of the budget and finance committee shall be elected each year by the committee composed of the carry-over members and the newly elected members of the budget and finance committee prior to the District 4-L5 Convention.

(1) The chairperson shall have served one year on the committee immediately prior to the current election. The chairperson shall call all meetings, preserve all accounts and abide by all articles and by-laws of this district.

(2) All members and ex-officio members of the committee shall be notified of the time and place of each meeting two weeks prior to said meeting.

Section 3: The duties of said committee are such as are herein set forth in the following sub- paragraphs:

(a) The budget and finance committee, in cooperation with the district governor, first vice district governor and second vice district governor, shall prepare a proposed budget to include all estimated income from all sources and all estimated expenditures of District 4-L5 for the ensuing year.

(b) The proposed budget must be prepared between February 15 and April 15 of each year and in all events, no later than 30 days prior to the District 4-L5 Convention.

(c) A copy of the proposed budget shall be sent to the district governor and to each candidate for district governor, first vice district governor, second vice district governor for the subsequent year, and to each Lions club thirty (30) days prior to the district convention.

(d) The proposed budget shall be submitted by the chairperson to the delegates of the annual district convention and shall be subject to their approval. Failing to receive approval, the budget shall be returned to the budget and finance committee for reconsideration and restructuring. A new budget will be presented, prior to July 1, to be voted on by the cabinet. The new proposed budget then shall be sent to the actual voting convention delegates as soon as it is approved by the district cabinet.

- Said delegates shall be sent a written ballot to be returned within fifteen (15) days.
- (e) The budget and finance committee shall audit, or review, or appoint a district auditor to audit the books of District 4-L5 within forty-five (45) days after the close of the fiscal year.
 - (f) Upon completion of the annual audit, all documents, related reports, and other such materials, shall be submitted to the cabinet secretary in accordance with Article VI, Sections 14(d) and Section 14(f).
the subsequent year, and to each Lions club thirty (30) days prior to the district convention.
 - (d) The proposed budget shall be submitted by the chairperson to the delegates of the annual district convention and shall be subject to their approval. Failing to receive approval, the budget shall be returned to the budget and finance committee for reconsideration and restructuring. A new budget will be presented, prior to July 1, to be voted on by the cabinet. The new proposed budget then shall be sent to the actual voting convention delegates as soon as it is approved by the district cabinet. Said delegates shall be sent a written ballot to be returned within fifteen (15) days.
 - (e) The budget and finance committee shall audit, or review, or appoint a district auditor to audit the books of District 4-L5 within forty-five (45) days after the close of the fiscal year.
 - (f) Upon completion of the annual audit, all documents, related reports, and other such materials, shall be submitted to the cabinet secretary in accordance with Article VI, Sections 14(d) and Section 14(f).

Section 4: The financial report for the year-end shall be prepared by the outgoing district governor, cabinet secretary and cabinet treasurer or cabinet secretary-treasurer and shall be distributed to each club in the district within sixty (60) days after the end of the fiscal year.

- (a) All accounts held by the outgoing administration must be reconciled with all checks and deposits cleared not later than 30 days after the close of the fiscal year.
- (b) The outgoing district governor shall prepare and submit a written report including all materials necessary for auditing to the budget and finance committee within 30 days of the close of the fiscal year.

Section 5: Dues (Annual Per Capita Tax)

- (a) The annual per-capita tax payable by each club in District 4-L5 shall be collected by Multiple District Four. It shall be payable semi-annually, on August 1st, based on the club membership as of June 30th of the same year and on February 1st of the following year based on club membership as of December 31st of the previous the year.
- (b) The per-capita tax payable to the district shall be seventeen dollars (\$17.00) per club member of which thirteen dollars (\$13.00) shall be allocated to District 4-L5 and of which four dollars (\$4.00) shall be allocated to the district convention committee.
- (c) Unused district dues and unrestricted income shall be transferred to the district reserve fund at the end of each fiscal year.
- (d) All district convention dues shall be calculated based on the district membership on November 30 of the current year.

Section 6: Financial Policies

- (a) The financial policy of District 4-L5 shall require maintaining a reserve fund of no less than \$3,000.00 in an interest bearing account.
 - (1) For the purpose of this section, the monies held in the convention fund or any special district reserve fund shall not be considered.
- (b) Monies may be withdrawn from the reserve fund referred to in Article VII, Section 6 with written consent of the Budget and Finance Committee and a 2/3 vote of approval by the district cabinet.
- (c) Signatures for withdrawal of funds will be any two (2) of the following officers,

all of whom shall be bonded to an amount designated by the budget and finance committee: district governor, first vice district governor, second vice district governor, district cabinet treasurer or secretary-treasurer, and budget and finance committee chairperson.

(d) The district shall transfer to the incoming governor of District 4-L5 the amount of \$3,000.00 within 10 days after the District 4-L5 Convention. These funds are to be referred to as 'District Transfer Funds' and are not available for any other type of disbursement or considered as part of the district reserve fund shown in Article VI, Section 6 (1).

(e) The district shall transfer to the Convention committee \$4.00 per member of the dues actually received from MD-4 (membership status determined by the MMR report of November 30th).

(f) All proceeds accruing from the District 4-L5 Convention shall be maintained separately from the other funds of the district and may be expended for conduct of the district convention only.

(g) All district funds of any type or purpose shall be deposited in a commercial bank account in a solvent bank, which bank shall be a member of the Federal Deposit Insurance Corporation (FDIC) or National Credit Union Share Insurance Fund (NCUSIF). Said bank for the deposit of such funds shall be designated by the budget and finance committee.

(h) No district funds shall be dispersed to or at the request of a region chairperson, a zone chairperson or to a committee chairperson, without a proper voucher, bill or receipt being first presented to the cabinet secretary or secretary-treasurer and approved by the district governor.

(i) The district governor, each region chairperson and zone chairperson and each committee chairperson shall prepare and provide to the cabinet secretary or secretary-treasurer, at least ten (10) days before each cabinet meeting and the district convention, a written report of the receipt of funds in his/her official capacity and the expenditures thereof.

(j) The cabinet secretary or secretary-treasurer shall immediately furnish a copy thereof to the budget and finance committee and report thereon to the district cabinet.

(k) When surplus monies exist in District 4-L5 financial accounts excluding the reserve fund described in Article VII, Section 6(a), the transfer fund described in Article VII, Section 6(d), and Convention accounts, or unforeseen emergency need

(s) arise, the District Cabinet may, by a two-thirds (2/3) vote approve expenditures of surplus monies.

(1) The phrase "surplus monies" is defined as those monies in District 4-L5 financial accounts in excess of those monies required to comply with the annual Budget.

(2) These funds may be expended only for District 4-L5 efforts directly related to the spirit and principles of Lionism.

(l) At the discretion of the incoming district governor, any bank accounts may be left open as established, subject to the same terms and restrictions then on the accounts.

Section 7: Any and all contracts entered into for and on behalf of District 4-L5, excluding purchase orders prepared in the ordinary course of business, shall be in writing and signed by the district governor. In the event that said contract is the direct result of an appointed or elected district committee effort, the chairperson of the district committee shall also sign said contract.

ARTICLE VIII: CONVENTIONS

Section 1: The district convention committee shall consist of one (1) elected member from each district region.

(a) Annually one new member shall be selected for a four (4) year term at the last region meeting of, in sequence, the Valley, North Citrus, South Citrus, and Desert Regions.

- (b) In the event that any member is unable to serve a complete four (4) year term, or is appointed by the governor as a committee chairperson a new member shall be elected at the next region meeting of the member's region.
- (c) If no new member is elected at said region meeting, the district governor shall forthwith appoint a new member from that region to serve the remainder of the term.
- (d) Regularly elected members shall take office July 1st and members elected or appointed to fill a vacancy shall take office immediately after their election or appointment.
- (e) The convention committee shall select its own chairperson.

Section 2: The convention committee shall have charge of all arrangements, housing and finances of the district convention and shall:

- (a) Prepare a tentative budget and submit the same to the budget and finance committee for its approval not later than their second meeting of the Lion's year.
- (b) Deposit all funds in a commercial bank account in a solvent bank, which bank shall be a member of the Federal Deposit Insurance Corporation, or National Credit Union Share Insurance Fund (NCUSIF).
- (c) Expenditures of funds of the convention committee shall be by check only and signed by any two (2) of the following: cabinet treasurer or secretary-treasurer, convention committee chairperson, one (1) other convention committee member, budget and finance chairperson, district governor, first vice district governor or second vice district governor.
- (d) Within 30 days of the end of the fiscal year the convention committee shall furnish a complete written report to the budget and finance committee and the expenditures made by said committee.
- (e) All books shall be reviewed *and* audited by the budget and finance committee or a district auditor appointed by the budget and finance committee within 45 days of the close of the fiscal year.

Section 3: District 4-L5 shall hold a convention not later than 30 days prior to the International Association of Lions Clubs Annual Convention each year.

- (a) The convention city and hotel shall be selected two (2) years in advance by a majority vote of the delegates present and voting.
- (b) All cities and hotels wishing to host a 4-L5 convention must submit, in writing, to the convention committee a bid for such convention, giving complete details on the number of rooms available, banquet and meeting facilities and a close approximate cost of rooms and meals by February 28 of the year in which a vote will be taken for the convention to be held two (2) years hence.
- (c) Said bids shall be gone over carefully by the convention committee who will then decide which two or more shall be placed on the ballot.
 - (1) At the cabinet meeting held nearest to March 1st of each year and again at the morning business session before the vote is taken at the District Convention, the Convention Chairperson is to advise which cities and hotels have been approved to go on the ballot.
 - (2) Should no place be designated for the holding of such convention, or in case of emergency, the district governor's cabinet shall have full power to act in selecting the place and date.

Section 4: To ensure representation by participation, each club in the district is encouraged to have at least one delegate at the District 4-L5 Convention.

- (a) To ensure that all essential costs of conducting the annual convention are shared equitably by all clubs in the district, there shall be a "per-capita tax" imposed wherein each club pays four (4) dollars per member. Membership status determined by the WMMR report of November 30.
- (b) Said tax shall be billed to each club by MD-4.

Section 5: The convention committee shall provide a time and place at the convention site for a district caucus to be held in advance of balloting.

- (a) The caucus shall be an open forum for all members to question any ballot item.

- (b) Said caucus shall be moderated by the constitution and by-laws committee chairperson or other member of that committee.
- (c) The chairperson or other member of the budget and finance committee shall be in attendance to answer any financial questions.

ARTICLE IX: ELECTIONS

Section 1: Delegate Formula

- (a) Each chartered club in good standing in the district and Lions Clubs International shall be entitled in each annual convention of the district to one (1) voting delegate and one (1) alternate for each ten (10) members of said club who have been enrolled for at least one year and a day in the club, or major fraction thereof, as shown by the records of the International Office on the first day of the month last preceding that month during which the convention is held.
 - (1) The major fraction referred to in this section shall be five (5) or more members. Provided, however, that each such club shall be entitled to at least one (1) delegate and one (1) alternate.
- (b) The district governor, each past district governor, who are members of a club in good standing in District 4-L5, shall have one vote over and above the voting quota of their club.
- (c) Proxy voting is prohibited in club, district and association affairs.
- (d) All eligible delegates must be members in good standing of a club in good standing in this district. Delinquent dues may be paid and good standing acquired up to 15 days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention.

Section 2: Delegate Accreditation

Each club in District 4-L5 shall submit to the chairperson of the nominations, election and credentials committee a list of its accredited delegates and alternates to each District 4-L5 Convention or conference.

- (a) Such accredited delegates and alternates shall be issued credentials by the nominations, election and credentials committee and only such accredited delegates or alternates shall be entitled to vote on any matter coming before said convention or conference.
- (b) Failure on the part of a club to submit said list of accredited delegates and alternates by 6:00 P.M. of the day preceding the opening day of the convention or conference shall preclude these delegates and alternates from voting except that;
- (c) The district governor may, with the consent of the delegates and alternates of the club present, certify such delegates or alternates if, in his/her opinion, there are conditions warranting the same.

Section 3: Non-Ballot Voting

A voice vote, or a showing of hands or a standing vote may be taken at any convention or conference and the ruling on such showing by the presiding officer shall be deemed conclusive unless said ruling is challenged by an accredited delegate or alternate immediately after said ruling is made, in which event the presiding officer shall cause a further vote to be taken and only those accredited delegates or alternates present and holding proper credentials shall participate in said voting.

- (a) A majority vote of the present and voting accredited delegates or alternates shall be sufficient to pass or approve any matter coming before the annual convention or conference; except that in amending the constitution and by-laws, when a two-thirds (2/3) vote of present and voting accredited delegates or alternates is required.

Section 4: Convention Rules of Procedure

- (a) The nominations, election and credentials committee shall be responsible for preparation of elections materials, vote tabulation, and resolving questions concerning the validity of individual ballots. The committee's decision shall be final and binding.

- (b) The nominations, election and credentials committee shall have charge of producing the convention rules.
- (c) Said rules shall be provided in writing to the delegates or alternates in a manner approved by said committee.
- (d) Said rules shall be on the agenda for approval of the delegates or alternates at the first business session of convention.
- (e) No campaigning of any kind is allowed in the voting room or *designated voting area* during hours of voting.

ARTICLE X: REGIONS AND ZONES

Section 1: There shall be maintained in District 4-L5, four (4) regions known as North Citrus Region, South Citrus Region, Desert Region, and Valley Region. The territory of the district shall be divided into four regions and zones in such a manner as will best facilitate the servicing of clubs within said territory.

Section 2: There shall be maintained in such regions, zones made up of no less than four (4) and no more than eight (8) clubs whose territory is contiguous. Exceptions may be made if, in the opinion of the district governor and with the consent of the clubs involved, some unusual conditions may make it desirable to deviate there from.

Section 3: The district governor's advisory committee for each zone shall be composed of the zone chairperson, and presidents and secretaries of the clubs within the zone.

Section 4: The region chairperson, or acting region chairperson, shall, prior to February 15 of each year appoint a nominating committee consisting of one member from each zone and shall designate one appointed member as chairperson. This committee shall:

- (a) Receive nominations for elected district committee positions.
- (b) Determine the qualifications of each candidate and constitute the election results of the region election.
- (c) All nominations shall be received by the nominating committee on or before March 15 of each year.

Section 5: At the last region meeting of the year there can be additional nominations from the floor before elections take place. In the event any such floor nominations are made, the region chairperson, or acting region chairperson, shall immediately determine the candidate's qualifications.

- (a) Nominations will then be closed and election of all offices shall take place at once.
- (b) The chairperson or member of the nominating committee shall present the names nominated for any district committee to the region meeting and each candidate shall be allowed one seconding speech of not more than five minutes.

Section 6: All elections held in the region shall be by written ballot, provided, that a candidate for the office who is unopposed may be elected by a standing acclamation of those delegates entitled to vote for the candidate's election.

- (a) Each club in the region shall be entitled to two (2) voting delegates at each region and zone meeting;
- (b) The voting delegates shall be the club president and club secretary or one alternate in attendance from those clubs in good standing within the respective zones and region. Said alternate shall have written authorization to vote from his/her club president.
- (c) The respective zone chairperson and regions chairperson shall also have voting privileges at all zone and region meetings.
- (d) No proxy votes shall be permitted.

Section 7: All regions and zones shall be solely bound by the constitution and by-laws of the International Association of Lions Clubs, Multiple District Four, and District 4-L5. No zone or region shall be permitted to assess, change dues or otherwise collect monies from its member clubs.

ARTICLE XI: COMMITTEES

Section 1: All standing committees shall submit a written report of its activities at the District 4-L5 Convention.

Section 2: At the last region meeting of each fiscal year, there shall be one or more qualified Lions recommended to the district governor-elect for appointment to vacant committee positions as prescribed in Article VI, Section 4a(7). All committee vacancies occurring during the district governor's tenure of office will be filled by the district governor after coordinating with the appropriate members of his/her cabinet and the chairperson of the committee having the vacancy.

Section 3: Any elected district committee member who has served a continuous four (4) years on the same elected committee, or withdrawn after serving two (2) years or more, shall be ineligible to serve on the same district committee for two (2) years following said continuous four (4) years or withdrawal.

ARTICLE XII: METHOD OF AMENDING

Section 1: Amendments to this constitution and by-laws may be proposed in writing by any Lion in good standing in District 4-L5 upon written endorsement by his/her club, or

- (a) Suggestions may be proposed by the constitution and by-laws committee of District 4- L5 or
- (b) By the district governor and/or his/her cabinet or by any Lion in good standing in District 4-L5.
- (c) In reference to amendments proposed in writing by any Lion in good standing in District 4-L5 with written endorsement by his/her club, they shall be submitted to the constitution and by-laws committee for review and accuracy at least ninety (90) days prior to the district convention.
- (d) Suggestions can be made at any time so long as the constitution and by-laws committee will have time to process them before sending out the thirty (30) day notice set forth in Section 3.

Section 2: The duties and obligations of the constitution and by-laws committee are as follows:

- (a) Process amendments suggested by a Lion in good standing with the endorsement of his/ her club, which includes finalization of any proposed changes with the Lion and his/her club before submitting to the convention.
- (b) Examination of District 4-L5 Constitution and By-Laws for conformance with the Constitution and By-Laws of the International Association of Lions Clubs and the Constitution and By-Laws of Multiple District Four.
- (c) Consider suggestions made by any Lion in good standing in District 4-L5, together with suggestions of the district governor, and/or his/her cabinet, and the constitution and by-laws committee.
- (d) The committee shall issue opinions/interpretations of this constitution and by-laws upon written request of any Lion in good standing, chartered club, district committee, or district officer.

Section 3: The proposed amendment, coupled with any statement of the proponent and together with the recommendation of the constitution and by-laws committee shall be sent to the president of every club in the district at least 30 days prior to the convention.

Section 4: This constitution may be amended at any District 4-L5 Convention by a two-thirds (2/3) affirmative vote of the accredited delegates or alternates present and voting.

ARTICLE XIII: EFFECTIVE DATE

Section 1: Changes to this constitution and by-laws shall go into effect on July 1st following the district convention at which such changes were approved by two-thirds (2/3) of the voting delegates.

ARTICLE XIV: FORM AND PROTECTION OF THIS CONSTITUTION

Section 1: This constitution and its by-laws shall be maintained in an official permanent written document, and shall be entrusted to the district cabinet secretary-treasurer or district cabinet secretary for its preservation and protection upon the installation of each successive cabinet. As amendments are added, they shall be permanently inserted as approved in the document for perpetuity.

Section 2: When amendments to the International Constitution and By-Laws are passed at the International convention, any amendments that would have an effect on this district's constitution and by-laws shall automatically be updated in the district's constitution and by-laws at the close of the International Convention.

Section 3: This constitution may be amended only at a district convention by resolution of the constitution and by-laws committee and adopted by the affirmative vote of two-thirds (2/3) of the vote cast.

BY LAWS

ARTICLE I

Section 1: The district governor shall, prior to December 1st each year, appoint a nominating committee consisting of one (1) member from each region, and shall designate one member as chairperson. All members of this committee shall be members of clubs in good standing. The duties of this committee shall be:

- (1) To receive nominations for the office of district governor, first vice district governor, second vice district governor and;
- (2) To determine the qualifications of each candidate for district governor, first vice district governor, and second vice district governor as provided in the district constitution and these by-laws.

Section 2: The district governor shall, prior to December 1st each year, notify each club in the district of the names and addresses of each of the members of the nominations, election, and credentials committee.

Section 3: The chairperson of the nominations, election, and credentials committee shall present the names of all candidates who qualify for the office of district governor, first vice district governor, and second vice district governor to the district convention, and each candidate shall be allowed one seconding speech of not more than 5 minutes. In the event that no candidate qualifies under Article VI, Section 2, of the constitution, nominations may be accepted from the floor of the convention.

Section 4: All elections held in District 4-L5 shall be by printed ballot and the nominee receiving the plurality shall be declared elected, except as otherwise stated in the constitution. The polls shall be open for such hours as the nominations, election, and credentials committee shall designate, with the approval of the district governor.

Section 5: The nominations, election, and credentials committee shall have charge of the balloting and conduct of the election at the annual convention and shall report the results thereof to the convention at the close of the final balloting hour.

Section 6: A candidate for election as district governor, first vice district governor, and second vice district governor or his/her representative shall be accorded the privilege of observing the election proceedings.

ARTICLE II

Section 1: This organization or its subordinate groups may provide a forum for the open discussion of all matters in the public interest, provided, however that partisan

politics and sectarian religion shall not be debated by members.

Section 2: This district or its member clubs at no time shall endorse or recommend any candidate for political office nor shall politics or religion be discussed at any meeting.

ARTICLE III

Section 1: No resolution giving endorsement to any movement shall be considered at any meeting unless said the principles and purposes of the International Association of Lions Clubs.

ARTICLE IV

Section 1: No officer or member of this district or its members shall use it as a means of furthering any personal, political, or other aspirations, nor shall any member take part in any movement not in keeping with the real purposes and objects of the International Association of Lions Clubs.

ARTICLE V

Section 1: No money may be raised at any convention by any person, club or organization for any purpose except that which may be necessary to assist in financing the convention and then only under supervision of the convention committee.

ARTICLE VI

Section 1: Robert's Rules of Order, Newly Revised, and as revised from time to time, shall constitute the rules governing the convention and the district cabinet meetings, unless provided for in a different manner by resolution of a district convention.

Section 2: If any issue is in question, refer to current International Association of Lions Clubs Constitution and By-Laws and the District 4-L5 Policy, Procedure, and Protocol Manual as a guideline.

(a.) The District's Policy, Procedure, and Protocol (PPP) Manual may be approved by the district governor's district cabinet by a two-thirds (2/3) vote or majority vote with a 30 day advance notice in the call of a district cabinet meeting.

(b.) Any changes, inserts or deletions will be submitted and presented to the district governors cabinet for approval in order to be put into the PPP Manual. Changes can be submitted by any district cabinet member or district committee chairperson.

(c.) The current district governor will place the completed PPP Manual in the hands of the incoming district governor, his/her cabinet members, and district committee chairpersons at the start of the incoming district governor's term.

ARTICLE VII

Section 1: These by-laws may be amended only at a district convention by a resolution reported by the constitution and by-laws committee and adopted by a majority of votes cast.

ARTICLE VIII

Section 1: There shall be a single standard uniform set of by-laws to cover all regions in District 4-L5 as provided herein.



Insights

Congratulations
DG Fred Caldera



Best Wishes to
2021-2022 Cabinet

“Be the Solution”

1st Vice District Governor
Linda Amerault

& 2nd Vice District Governor
Hank Trueba

PDG’s Bob & Mel Niez

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*and***

First Vice District Governor Linda Amerault *and*

Second Vice District Governor Hank Trueba



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Lions Clubs International Acronyms Decoded

Elected Officers

CC Council Chairperson – Executive Officer for Council of
Governors, and Multiple Districts
DG District Governor
ID International Director – 34 worldwide, elected for two-year terms
IP International President
IPDG Immediate Past District Governor
IPIP Immediate Past International President
IVP International Vice President
PCC Past Council Chairperson
PDG Past District Governor
PID Past International Director
PIP Past International President
RC Region Chairperson
VDG Vice District Governor
Z Zone Chairperson

Other Lions Programs

ALLI Advanced Lions Leadership Institute, hosted by LCI
CA Constitutional Area: there are 7 worldwide
CBL Constitution and By-laws
CLFIS California Lions Friends in Sight
COG Council of Governors
District 35 or more clubs and 1,250 members in a geographic area
often referred to By a multiple district number and a district
designation i.e. -N, 19-A, etc.
ELLI Emerging Lions Leadership Institute, hosted by LCI
FDES Faculty Development Excellence Series, hosted by LCI
FDI Faculty Development Institute, hosted by LCI
GLT Global Leadership Team
GMT Global Membership Team

Other Lions Programs Continued

LCI	Lions Clubs International
LCIF	Lions Clubs International Foundation
LLC	Lions Learning Center (on line courses)
LLLEF	Loma Linda Lions Eye Foundation, Inc.
LPCCI	Lions Projects for Canine Companions for Independence
LSHFSC	Lions Sight & Hearing Foundation of Southern California
MD	Multiple District
LLC	Lions Learning Center (on line courses)
LLLEF	Loma Linda Lions Eye Foundation, Inc.
LPCCI	Lions Projects for Canine Companions for Independence
LSHFSC	Lions Sight & Hearing Foundation of Southern California
MD	Multiple District
MERL	MERLO – MERLOW Predecessor of GMT and GLT (Membership, Extension, Retention, Leadership, Orientation and Women)
MJF	Melvin Jones Fellow
PCS	Past Cabinet Secretary
PCST	Past Cabinet Secretary/Treasurer
PCT	Past Cabinet Treasurer
PLDC	Past Lioness District Chairperson
PRC	Past Region Chairperson
PU-101	Former name for the form to report new officers, now done as part of MyLCI but you still hear the term
PZC	Past Zone Chairperson
Region	10-16 Lions Clubs in a geographic area as designated by the District Governor
RLLI	Regional Lions Leadership Institute, usually hosted by Multiple District
SSC	Student Speaker Contest
SSF	Student Speaker Foundation
TP	Teresita Pines and Lions Camp at Wrightwood
Zone	4-8 Lions Clubs in a geographic area as designated by the District Governor



**BE
THE
SOLUTION**



Melvin Jones

Founder of Lions Clubs International

Melvin Jones was born on January 13, 1879 in Fort Thomas, Arizona, the son of a United States Army captain who commanded a troop of scouts. Later, his father was transferred and the family moved East. As a young, Melvin Jones made his home in Chicago, Illinois, became associated with an insurance firm and in 1913 formed his own agency. He soon joined the Business Circle, a businessmen's luncheon group, and was shortly elected secretary. This group was one of many at that time devoted solely to promoting the financial interests of their membership. Because of their limited appeal, they were destined to disappear. Melvin Jones, however, had other plans.

"What if these men," he asked, "who are successful because of their drive, intelligence and ambition, were to put their talents to work improving their communities?" Thus, at his invitation, delegates from men's clubs met in Chicago to lay the groundwork for such an organization and on June 7, 1917, Lions Clubs International was born. Melvin Jones eventually abandoned his insurance agency to devote himself full time to Lions at International Headquarters in Chicago. It was under his dynamic leadership that Lions clubs earned the prestige necessary to attract civic-minded members. The association's founder was also recognized as a leader by those outside the association. One of his greatest honors was in 1945 when he represented Lions Clubs International as a consultant in San Francisco, California, at the organization of the United Nations. Melvin Jones, the man whose personal code – "You can't get very far until you start doing something for somebody else" – became a guiding principle for public-spirited people the world over, died June 1, 1961 at 82 years of age.



World Services for the Blind

Capital Campaign for Campus Improvements

World Services for the Blind is in the midst of a Capital Campaign for Campus Improvements! This campaign will help replace heating/cooling systems, install technology for distance learning, replace windows and weatherproof buildings, replace electrical for code compliance, install lighting upgrades, and ensure all buildings are ADA compliant. For more information, visit the [Capital Campaign](#) page at wsblind.org.

Wish List

WSB has a wish list where you can buy items directly from Amazon to help provide our clients with everything they need to succeed! For more information on the wish list, go to the [Wish List](#) at wsblind.org.

Get to Know WSB



World Services for the Blind was founded by Roy Kumpe in 1947. With a \$10,000 donation from the Little Rock Lions Club, Kumpe began building what would become the most comprehensive rehabilitation center for people who are blind or visually impaired. For a program, contact PDG Ken Reed at 951-306-9650 or kreeds@verizon.net.



Helen Keller

**“Alone we can do so little;
Together we can do so much.”**

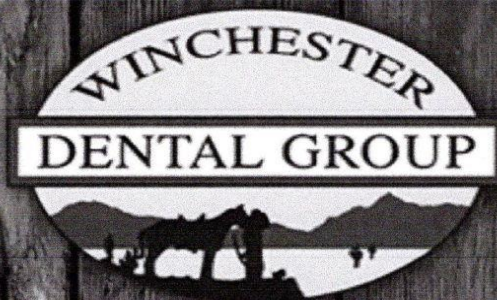
Born in Tuscumbia, Alabama, USA, in 1880, Helen Keller developed a fever at 18 months of age that left her blind and deaf.

With the help of an exceptional teacher, Anne Mansfield Sullivan of the Perkins School for the Blind, Keller learned sign language and braille. A few years later, she learned to speak. As an adult she became a tireless advocate for people with disabilities. In 1925, Keller attended the Lions Clubs International Convention and challenged Lions to become "knights of the blind in the crusade against darkness."

The Lions accepted Keller's challenge and our work ever since has included sight programs aimed at preventable blindness.

Helen Keller Day

In 1971, the Board of Directors of Lions Clubs International declared that June 1 would be remembered as Helen Keller Day. Lions around the world implement sight-related service projects on Helen Keller Day.



Dr. Lion Andrew Arriola

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Apple Valley Lions Club	128
Calimesa Breakfast Lions Club	Inside Front Cover
California Lions Foundation	37
Cali-Caipa Nooners Lions Club	49
California Lions Friends in Sight	38
Canyon Lake Lions Club	58
Camp Teresita Pines	31
City Of Hope	50
Greater Diamond Valley United Way	Inside Back Cover
Crestline Lioness Club	58
Desert Center Chuckwalla Valley Lions Club	77
District 4-L5 Lions KidSight USA	48
Jurupa District Lions Club	53
Lion Alice-Faye Peugh	22
Lion Brian Van Dusen, O.D.	76
Lion Dr. Alan Winkelstein	59
Lions Eyes Across California	6
Lions Float, Inc.	40
Lions Sight and Hearing Foundation of Southern California	Back Cover
Loma Linda Lions Eye Foundation	120
Lucerne Valley Lions Club	44
Murrieta Lions Club	13
PDG William "Bill" Windham	77
PDG's Bob and Mel Niez	116
Proud Lion Mentoring Program	54
R.M. Environmental, Inc.-PCC Rob Manning	13
Rialto Breakfast Lions Club	97
Riverside Magnolia Center Lions Club	59
Spring Valley Lake Lions Club	19
Temecula Lions Club	57
Tri Focus, Lion Anthony Phillips	Inside Front Cover
Yucaipa Valley Lions Club	7
Winchester Dental Group Dr. Lion Andrew Arriola	137
World Services for the Blind	135