



## “MOVING FORWARD TOGETHER”



What a busy few months this district has had!

Who is with me in saying we had an awesome MD 4 convention in Riverside. If you didn't get to go you missed a great time. Thanks go out to all who volunteered and help with all the details in organizing the event. Your hard work showed and paid off and we were able to showcase our fantastic district to the rest of MD 4.

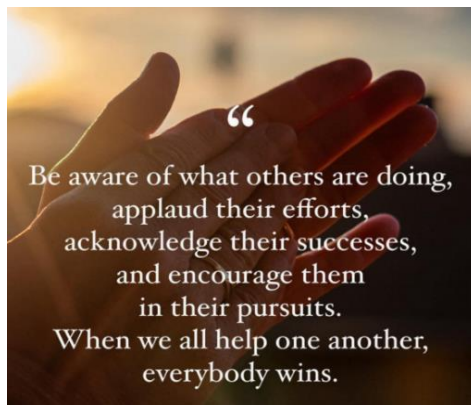
Don't forget to get your seats for the upcoming events which again promise to be worth the effort to get to. Our District Meeting will be held at Guide dogs of the desert and include the student speaker finale and our combined District convention in Carlsbad a few weeks later will be a wonderful fun and social time to fellowship with surrounding districts. These are events simply not to be missed.

My exciting news is showcased in the photo below as we added another precious granddaughter to our tribe. There is nothing that compares with time spent with grandchildren and I am looking forward to getting to spend much more in the months ahead.

As we step boldly into Spring season and my last quarter as District Governor, I want to applaud all the clubs and members who are stepping up and stepping out to continue to make the district 4L5 great. Your efforts show and I hope you are enjoying doing as much as I am enjoying watching the great things you are achieving in serving our communities.

**Lion Hank Trueba**

**Lions 4-L5 District Governor**





## First Vice District Governor Message

### Dr Alan Winklestein

# DISTRICT GOVERNOR ELECT DR. WINK WANTS YOU!

As we approach the final quarter of the Lions Club year, it is time to think how you may wish to assist your District and the District Leadership Team in the upcoming year.

Why not become part of the incoming District Governor's team? I am seeking those Lions that want to help in moving our District forward and see it grow, not only in membership, but in service as well. There are many ways in which you can help. I would encourage you to look at our current directory and look at the various committees. Is there one that fits your expertise or background, or one that you may be wanting to learn more about? Both are valid reasons to become involved! "But I have had no experience working on a committee before?" That's okay.

If you have the desire to learn and participate, we can team you up with another Lion with some experience in the area that you are interested in. Newer members in new positions bring fresh ideas. I, however, am still seeking some Zone Chair positions that do require past Club officer experience. Additionally, next Lion year, the Region Chair positions will be eliminated.

Ideally, I would like to see each Club represented on the Governor's team. A Governor-Elect can dream, can't he? If you are interested in joining the team or you know a Lion who you think may make a great team member, please email me at [District4L5.visionwithaction@gmail.com](mailto:District4L5.visionwithaction@gmail.com). If you have questions about any committee, please email me as well. **Let's put the Vision of the Future of District 4-L5 into Action with all of your help! I look forward to hearing from you.**

Lion Alan M. Winkelstein

1st Vice District Governor





## Message from Stephanie Gwinn 2<sup>nd</sup> Vice District Governor

These past two months as a Second Vice District Governor have been very busy and exciting. The convention was a huge success thanks to everyone who helped out. Teaching a session on LCIF grants at the convention was rewarding for me. Then there was an LCIF fundraiser, volunteering with the Leos at Camp Teresita Pines, helping with the Women's Development function and attending a private LCIF seven course dinner. There were numerous club visitations and inductions of new members. I am so proud of all the service you do with your club, for others and our district. It is a joy when you share with me

about all the things you do. Keep up the good work!

### Leos

I was asked to present a training for the Leos Leadership at Camp Teresita Pines in early March, and that turned into the whole weekend up at camp. We were delighted to see it snow on Friday night. I was also excited to fulfill a personal goal of mine, to teach alongside Lion Norm McDaniel! The guest speaker became sick and I asked Lion Kathy McCracken, our District and State Global and Service Team Coordinator, to present a training at lunch. Lion Ken Simpson is our Leo District Chairperson so he was also asked to give a motivational speech after dinner. Second Vice District Governor candidate Jennifer Simpson also donated her time to help out. They helped with the campfire and campfire programs, schlepping supplies and helping out wherever needed. Boy, were they needed.

A huge thank you goes to Lions Kathy, Ken and Jen for stepping up, with three days notice, to help make this camp a success! Leo Andrew Simpson also was an instrumental part of the group. Besides giving a fantastic speech to his fellow Leos, he helped organize the three Leo teams into one team. The students decided to work together as one group instead of competing against each other in teams. This group of Leos truly bonded and they are a great group of teenagers. I am looking forward to working with Leos in the future.

### Women's development

The Women's Development had a Mad Hatter's Tea Party theme. There were fifty ladies in attendance and we were blessed to have a guest speaker, the Honorable Mayor of Rialto, Deborah Robertson. Lion Fey Hampton and her crew did an outstanding job! The food was delicious and the friendship was terrific. Everyone looked Fabulous and the hat competition was lovely. I am looking forward to doing this again next year!

FDI We have three people in our district who have completed the FDI class, Faculty Development Institute, and we are available to help train your club members. The three Lions are Kathy McCracken, Lidia Jones and myself, Stephanie Gwinn. We all were fully credentialed on the same day! Please feel free to ask us to help you.



## Message from PDG Bob Neiz - Global Membership Chair



Have you ever been to a concert that was so great you wanted to tell everyone? Did you buy a CD of the entertainer afterwards? Have you ever attended a sports event and been in awe of the athletes' abilities to do what they do? And then re-live the 'play by plays' to your coworkers for the next week? Did you ever hear a sermon, listen to a speaker at a convention, read a book or watch a movie that touched your heart in a way you wanted to share what you saw and heard or learned to as many as would listen? How about eating the most amazing meal and looking forward to a chance to eat it again or savoring the memory of how amazing it was?

We all have those experiences and they are what makes our lives unique to us and shape who we are as humans.

So why, if we have great people and great clubs and great events and great service projects, aren't we just as keen to share our experiences in Lions and let everyone know who we are, what we do and what we stand for so much more than we do?

To be a Lion you must be invited. To stay a Lion, you are asked to stay informed, involved and in good standing by paying your dues. We are each tasked with helping increase membership not so we can add sponsor pins to our vests but so we can do more to serve the communities we live in.

We are not a cult but if we act like a secretive society you cannot blame anyone from forming that impression.

Marketing or sharing has become both more complex and much simpler at the same time these days with social media, but we seem determined to share what we do only amongst other Lion's. On safe platforms - where we have like-minded people to see them.

"If we do what we have always done we will get what we have always gotten."

Let's step it up. I challenge you to think about your immediate circle of non-Lions' family, friends and acquaintances. When did you last engage them in a conversation about a Lions event you were involved in? When did you last invite someone to a meeting or to dinner with Lions just to let them see what it was all about? How often this year have you made a social media post about your involvement in Lions on your personal page - and then edited the post to PUBLIC so everyone can connect you with Lions Club?

Wear your event shirts -and lions pin in public, engage in conversation in the store, library, drs office, just ask and invite people to help you serve your community as a volunteer, dandy-lions or as a member. Some will say no, but some will be glad to be asked and invited and connections can lead to action. Be the Lions Club voice in your community and watch your club grow.



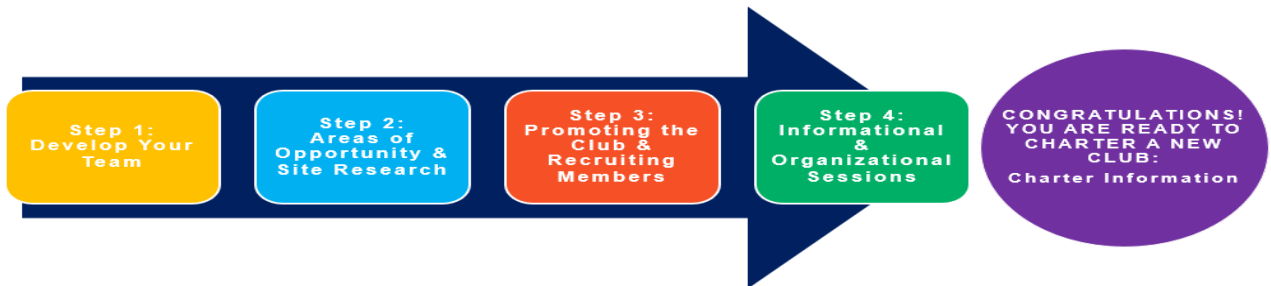
## Message from Lidia Petrov-Jones, Global Leadership Chair and Global Extension Chair 2023-2024

District Global Action Teams throughout MD4 have participated in the MD4 New Club Development Workshop Training Sessions. The fourth and final session was held on Sunday, March 17th. Each session was facilitated by PCC Jodi Burmester of MD27 - Wisconsin.

Here the steps to develop a New Club:

### New Club Development Process

Successful new club development includes the following 4 steps:



- Identifying a minimum of one Guiding Lion.
- Completing a Community Needs Assessment for the prospective area(s) to be sure a new club is a viable option in that community.
- Scheduling meetings with community leaders to inform and invite them to become a member.
- Printing out recruiting flyers with details of the informational meeting to hand out while recruiting.
- Developing a recruitment team that will support the recruitment and new club formation process.
- Ensure that the proposed club location has a population greater than 1,000 residents.

*In my experience building clubs with my husband PDG Mike Jones, the critical component is in Step 1. Without a strong Team of passionate lions that demonstrate commitment thru the process, there is no new Club. The following Lions are instrumental in the new club formation process:*

Members of the district Global Membership Approach Working Group:  
District Governor,  
GET District Coordinator  
Guiding Lion for the club  
1st Vice District Governor

Members of the sponsoring Lions Club.  
1st Vice District Governor  
Members of the sponsoring Lions Club.





## New Club Types/Formats

Our world is ever changing, and we want the new club to fit the lives of the members.

<b>Traditional Club</b>	<ul style="list-style-type: none"> <li>• Most common Lions Club type</li> <li>• Ideal for a group of service minded individuals in a single community</li> <li>• Offer flexibility and serve a variety of communities</li> </ul>
<b>Campus Club</b>	<ul style="list-style-type: none"> <li>• College students make a positive impact on college campus</li> <li>• Students build valuable leadership skills</li> <li>• Students are eligible for student discounts when they join Lions Clubs</li> </ul>
<b>Leo-Lion Clubs</b>	<ul style="list-style-type: none"> <li>• Provide an ease of transition from Leo members to Lions</li> <li>• Leo years of service can be credited to Lions Club membership</li> <li>• Special dues discounts available for Leo to Lion entrance fee</li> </ul>
<b>Club Branch</b>	<ul style="list-style-type: none"> <li>• Club Branch is part of an existing parent club</li> <li>• Club Branch plans its own projects and activities</li> <li>• Allows a small group of people to start a club (Minimum of 5)</li> </ul>
<b>Virtual Club</b>	<ul style="list-style-type: none"> <li>• Category of club that uses software or multi-functional platforms for meeting</li> <li>• Same Club chartering policy and procedures apply as traditional clubs</li> <li>• Offers a flexible options for individuals who may have limitations (ex. Limited times for meetings, geographic location, limited physical mobility)</li> </ul>
<b>Specialty Club</b>	<ul style="list-style-type: none"> <li>• Clubs built on commonalities (culture, skills, interest)</li> <li>• Same Club chartering policy and procedures apply as traditional clubs</li> <li>• Serving opportunities are based on shared interests</li> </ul>



**Join Us in Area 1B  
for an online M.E.Chat  
"Conflict Resolution"  
Presented by 4-A1 DG Claudia Miller**

*Conflict is a part of everyday life. We will look at the causes of conflict and at a variety of strategies that can be used to resolve conflict. We will study the collaborative approach to conflict resolution and be introduced to a five-step process for resolving conflict where everyone is a winner in the end. Apply interest based relational approach to resolve conflicts. And get a basic understanding of LCIs dispute resolution process.*

**April 8, 2024**  
7:00 pm – 8:30 pm PT

**Meeting ID: 852 3953 4085**  
**Passcode: 211892**



## Message from Lion Kathy McCracken -Global Service Chair



### Member Portal

#### *Phased rollout for Lion Account Users*

Target launch window is April 15 – May 13\*. During this time, all current Lion users will receive an email inviting them to access the new Lion Portal\*\*.

LCI is doing this phased rollout to ensure staff are available to provide the best support possible and offer you a positive introductory experience.

- **Now – April 11:** MyLion, MyLCI and Insights will continue to function as normal.
- **April 12** and beyond: MyLion, MyLCI and Insights are no longer available.
- **April 15 – May 13:** Invitations to access the new Lion Portal sent via email on a rolling basis to existing Lion Account users.

Please note: User permissions will not change. In other words, those who can report service, access member data and other key functions remains the same.

- **May 13 – and beyond:** All visitors attempting to access the previous digital tools will be automatically redirected to the new Lion Portal.

\*Dates are subject to change. LCI number one goal is to create a positive experience for Lions and Leos.

\*\*If you don't see the email in your everyday inbox, please check all spam and junk folders for it first before contacting Member Support.

Note that the new Lion Portal will require a unique, unshared email. Phone numbers will no longer be supported as a log in credential.

### District 4 L5

July 1, 2023 - June 30, 2024

78% of clubs reporting

141,887 People Served	1,437 Service Activities Completed	44,027 Volunteer Hours	\$110,689 Funds Donated(USD)	\$124,407 Funds Raised(USD)
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### PROJECT CARE

There are many tools and resources available to all clubs and members. All you need to do is ask.

If you have any questions, pertaining to Service Reporting, contact me at (909) 561-1072



Below are some service resource tools for your use:

Link to: Service Journey—Service Toolkit Link to: Service Reporting

Link to: Service Programs Link to: Service Journey—Service Project Planners

#### 4<sup>th</sup> Quarter *Environment*

Report your service activities by May 15, 2024

#### A few ideas

- Bus Stop, Street, Highway, Parking Lot Clean up
- Recycling Cans, Pull-Tabs, Clothes
- Planting trees, gardens





**Lions Clubs International  
FOUNDATION**

### Lion Club International Foundation- LCIF

We had an enjoyable district wide LCIF fundraiser. It was a hit with delicious food, drinks and a Musical treat. District Governor Hank sang his trademark song, El Paso. He was accompanied by the talented guitar duo of Stephen Gwinn and Rene Tronsoso. If you missed them, they have graciously agreed to play after our dinner, on Saturday evening, at the district convention in Carlsbad. Governor Hank Trueba and his back up singers will be there!

I was honored to have been invited to attend a small LCIF seven course dinner. We were there to meet Past International President Dr. Tan. He asked me to pass on his message of appreciation for our continued donations to LCIF. He encouraged us all to ask clubs and members who haven't had the chance to donate to begin donating. Ten dollars a month is a great way to start. Please join me in donating to our foundation.



## TASK FORCE

### Disaster Chair – PDG Fred Caldera

Have you changed your batteries in your home's smoke/CO detectors?

Hi fellow Lions! It's that time again as we "spring forward" and set our clocks ahead for the new season. It is recommended that at least once every year, that you replace the battery in your home's smoke/CO detector. This is a great reminder on the calendar to have this important task done for the safety of you and your families. You can choose to do it as we "spring forward" or in fall when we "fall back". It is a good idea to test the detector at this time. Just follow the directions on the detector. Many new homes have prewired smoke detectors installed. They have batteries as a back up to power them in case of a power failure. Please don't overlook changing them as well. It is a proven fact that smoke/CO detectors SAVE LIVES!

This early warning device has prevented many tragedies to date, providing crucial minutes before a fire spreads giving time for all to escape. For more information, contact your local Fire Department or call me, PDG Fred Caldera, District 4-L5 Disaster Chair



## 2023-2024 District Newsletter

District Governor Hank Trueba

<http://WWW.DISTRICT4L5.ORG>

[4L5Districtnewsletter@gmail.com](mailto:4L5Districtnewsletter@gmail.com)

# THE PRIDE

Volume 5 April 2024

### District 4L5 Meeting Desert Region April 13th, Saturday



Location: Guide Dogs of the Desert

Address: 60740 Dillon Rd,  
Whitewater, CA 92282

**Cabinet Meeting 8 AM  
District Meeting 9 AM**

**\$20 to attend meeting**  
Includes Continental  
Breakfast and Lunch  
(Pulled Pork and Fixins)

RSVPs will be pay at the door or  
send check to  
District 4L5 22400 Barton Road #21-496  
Grand Terrace CA, 92313-5008  
Memo: District Meeting



Please provide an opportunity drawing for the District Meeting  
from your club, to support the 4L5 District.

District Student  
Speaker Contest

Topic: "For a Better  
World, What would  
you change?"

**RSVP  
Needed  
By 4/8/24**

RSVP needed to  
[gtliondani@gmail.com](mailto:gtliondani@gmail.com)  
or 909-635-8207

**Reminder**

A reservation  
made is a  
reservation paid.



## The Lion Portal Launches April 15

Look for your invitation to a new  
digital experience.

- Current Lion Account holders, your welcome email will arrive between April 15 – May 13
- This email will include your personal invitation to start using the new Lion Portal

For more information and answers  
to your questions, please visit our  
dedicated Lion Portal page.

**LEARN MORE**

## General Zoom tools & create beautiful fliers

**APRIL 8, 2024 | 6:00 PM**





## DISTRICT 4-L5 OFFICERS AND COMMITTEE CHAIRS

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Student Speaker Foundation

Rose Parade Float Alan Winkelstein (951)265-1044 [drwink@drwink.com](mailto:drwink@drwink.com)

Sunshine Chair Barbara Daniel (909)795-1454 [barby4557@gmail.com](mailto:barby4557@gmail.com)







## Note of thanks from Lion Faye Hampton

### 4=L5 Women's development program

The annual Women's Development Program was held on March 23<sup>rd</sup> at the Jurupa Valley Lions Clubhouse in Jurupa Valley. It was a very elegant affair and well attended. There was so much scrumptious food and a variety of teas which was served in beautiful and vintage China tea cups. The ladies wore lovely dresses and cute hats. The hat contest was won by Lion Dorene Bobeng from the Bloomington Lions Club.

The décor was so appropriate for the Mad Hatter's Tea Party, and the tables and chairs we dressed in white with gold sashes on the chairs. The whole room looked awesome.

Our key note speaker was the Mayor of Rialto, Deborah Robertson. Additionally, Sharon "Lynn" Reese-McGlory, CEO of Veterans Connection Organization, Inc. a non-profit organization serving veterans and their families gave a presentation. Both speakers were very informative. We also received a surprise visit from our California State Representative Eloise Reyes who was really impressed with our affair.

During a break, the ladies were able to visit the four vendors who sold candles, jewelry, personal security items, personalized pens and they could pick a clam and get a pearl.

Besides the food and fun, there were so many wonderful gifts that were available for the opportunity drawings.

All In all, it was a fabulous event and people are still talking about how much they enjoyed it and are looking forward to another great event next year.

Thanks to the committee who helped put the program together because they all worked hard preparing all the food and preparing the hall.

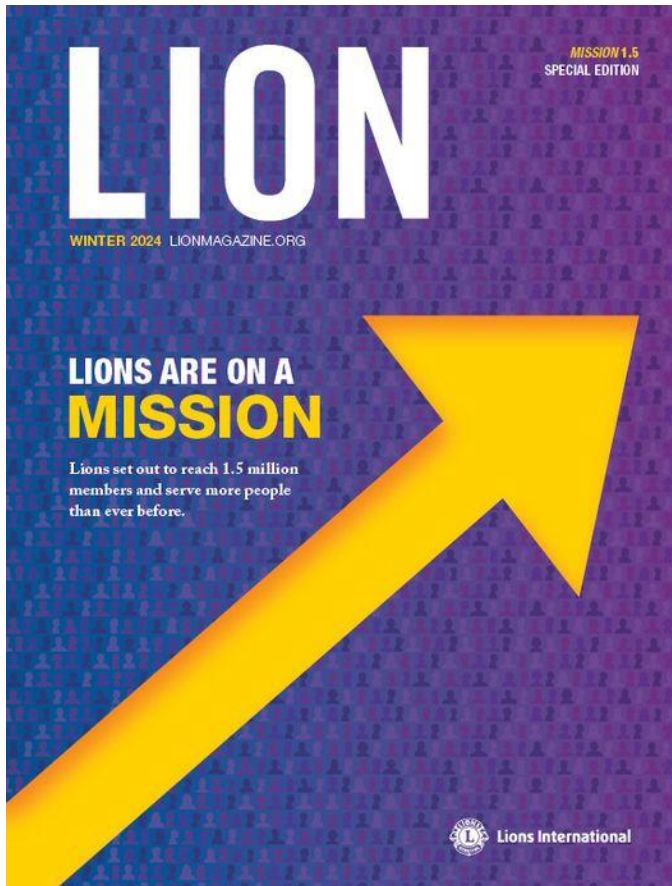


# Thank You to all involved



## LION CLUBS INTERNAIONAL

Check out 4-L5 multiple mentions in the latest edition of Lion Magazine.



Click here to be taken to a digital copy of the latest

Lions Magazine [Lion Magazine](#)



### Link to IP Lion Patti Hill video for Melbourne LCI Convention

[https://www.facebook.com/reel/246671431774706/?s=single\\_unit&\\_\\_cft\\_\\_\[0\]=AZXrOkZ73S4\\_lwKIXh\\_67RvPJ6bKa36xElvqRk1CRmyTQleohots6XRLobtotteh15TItEcrkQFzlxU98G5vJOv9XqQVX6jx1ZstqBjc6eSjlj9YzomWrEPcEvd5p4mKbyjFjBV1NEgCHoQ2BT\\_kA\\_KLui944M5Tlad7i4eR5df5a7Jvfb0-97nH54okO7pplFtMfKnqRhl7os5Th\\_Qo53z&\\_\\_tn\\_\\_=H-R](https://www.facebook.com/reel/246671431774706/?s=single_unit&__cft__[0]=AZXrOkZ73S4_lwKIXh_67RvPJ6bKa36xElvqRk1CRmyTQleohots6XRLobtotteh15TItEcrkQFzlxU98G5vJOv9XqQVX6jx1ZstqBjc6eSjlj9YzomWrEPcEvd5p4mKbyjFjBV1NEgCHoQ2BT_kA_KLui944M5Tlad7i4eR5df5a7Jvfb0-97nH54okO7pplFtMfKnqRhl7os5Th_Qo53z&__tn__=H-R)

### Future LCI Conventions

- 2024 June 21–25 Melbourne, Australia
- 2025 July 4–8 Mexico City, Mexico
- 2026 July 3–7 Atlanta Georgia, USA
- 2027 July 2–6, 2027 Washington DC, USA





2028 June 23–27 Singapore

## LEARNING CENTER

USA CANADA LIONS FORUM

### SAVE THE DATE TO SET THE PACE

STEVE SHERER, GENERAL CHAIRPERSON

I am truly honored to be General Chair for the USA/Canada Lions Leadership Forum to be held in Louisville, Kentucky, September 5-7, 2024. We are off to a great start due to the foundation that was set in Reno, Nevada, last month.

Thank you to our General Chair Lion Jama Wahl, Host Committee Chair Linda Wagner-Griffin, and their committees for a great Forum in Reno. There were outstanding seminars and dynamic speakers. Nearly all who attended had a great time. The fellowship and exchanging of ideas that takes place at the Forum are the greatest reasons for attending, and Reno was no exception.

We have put together a great committee and there is no time to rest. We have made our initial trip to Louisville and the planning has already begun to put on a quality event next September. The Kentucky International Convention Center (KICC) is a great facility and will house all the Forum events, except for the delegation breakfasts. The education team is already putting together the list of seminars to be presented. WE have great speakers and events planned and will outline them in future

newsletters. The headquarters hotel is the Galt House, which is the only hotel with a river view in Louisville. It is within walking distance of the convention center, and you can use the enclosed walkway on the second floor. The only street to cross is to enter the KICC. In fact, all five hotels under contract for the event are within walking distance and shuttle transportation should not be necessary.

Please keep up to date on all info about the Forum at our website [www.lionsforum.org](http://www.lionsforum.org). Registration is also now open on the website.

We promise to put on an outstanding Forum and look forward to your being in Louisville next September, where we, like the racehorses at Churchill Downs, will SET THE PACE to leadership and service.



**Future Host Cities**

- 2024 Louisville, Kentucky
- 2025 Atlantic City, New Jersey
- 2026 Memphis, Tennessee
- 2027 Huntsville, Alabama



## CUB, LEO and YOUTH CLUB PAGE



Winner of the PeacePoster competition 11 year old Fanjin Si.

Congratulations to 2023-24 Lions International [#PeacePoster](#) Contest Grand Prize Winner 11 year old Fanjin Si, sponsored by Shaanxi Datang Lions Club (China)!

**"Peace is not just about ending wars; it requires each of us to live with kindness, to solve problems, and to influence others around us with our positive actions."**

View the 2023-24 Grand Prize and Merit Award winning posters: <https://bit.ly/2y6nwpU>



### THE 2024-2025 CONTEST

## **Peace Without Limits**

For peace to be anything more than a possibility, we need to make it a priority. This year, we're asking our young students to create a poster that speaks to our world's infinite potential for kindness once we commit to pursuing the idea of peace without limits.



## Student Speaker events.



**Lucerne Valley Student Speaker contestants. Grand Terrace Student Speaker entrants**



## South Citrus Speaker competition



## Victorville Club Student Speaker event





## 2024 Leos Youth Leadership Institute at Teresita Pines

### Who can become a Leo-Lion?

Current or former Leos between the ages of legal majority through age 35, who have served as Leos for at least a year and a day, can continue serving their communities as Leo-Lion members!

Lions under age 36, who previously aged out of the Leo-Lion program may rejoin the program, by contacting their club secretaries. Those officers can update the member records in [MyLCI](#) by choosing the Leo-Lion member type on the edit member page. Discount benefits are limited to the period of their active Leo-Lion membership for the billing period starting January 2020, and are not retroactive.

### Membership has its benefits

- 50% discount on international dues
- Entrance or charter fee waiver
- Exclusive Leo-Lion membership pin
- Years of Leo service credited to the Lion record
- *Exclusively for Leo-Lion members:* LinkedIn Leo-Lion professional networking group // [Request to join](#)
- Eligible to serve as a Leo-Lion board liaison [Info Sheet](#)
- Eligible to serve as a Leo-Lion cabinet or council liaison [Role Description](#)
- Option to serve in a *Leo-Lion Club* or any other Lion club type
- Continued connection to the Leo identity under the name "Leo-Lion"

#### Leo-Lion Program Scholarships

- In-person training scholarship opportunity to an Advanced Lions Leadership Institute (ALLI) [Info Sheet](#)
- Leo-Lion Cultural Exchange Ambassador-International Service Scholarship opportunity [Info Sheet](#)

#### Leo-Lion Online Learning Courses

A special online learning path is available on the Lions Learning Center (LLC) developed using responses from Leo-Lions who were surveyed from around the world. Topics included were identified by Leo-Lions as most important to them for their leadership and personal development.



## Vision

# NOW RECRUITING

## California Lions Friends in Sight

**We need 1, 2 or 3 people from each club to take the lead and become part of the 4-L5 CLFIS "ELITE" Ambassador Team!**

**Job duties will include:**

**Be willing to learn about the CLFIS program and share what you learn with your club.**

**Work with other club ambassadors to promote all the programs CLFIS provides.**

**Attend periodic zoom get togethers to share information.**

**Be willing to invest in CLFIS and be a part of the decision making voice to help community members get the vision care and vision related medical and surgical treatment they need.**

**Send an interest email with subject line "Ambassador program" to [info@californialionsfriendsinsight.org](mailto:info@californialionsfriendsinsight.org) or call 951 833 2813**

**[www.clfis.org](http://www.clfis.org)**

**Don't wait email today as positions will fill fast!**





World Services  
for the Blind

## WSB March Newsletter

### IN THE NEWS

Are you excited for the upcoming eclipse happening next week in Arkansas? So is WSB! NPR spotlighted how those in Little Rock are working to create an accessible way for the blind and visually impaired to enjoy the eclipse, specifically at World Services for the Blind.

[Read the full article here](#)

### INTERN SPOTLIGHT

This month we have an intern spotlight - Andrew! Andrew is completing the [Accessibility Professional Program](#) at WSB. Andrew has accepted an internship as an Associate Auditor at Allyant. Not only will Andrew be learning and growing through his internship, he will be creating a more accessible and equitable digital space for the blind and visually impaired. Way to go, Andrew!



*"I would have to say that my favorite part about WSB is the learning and the camaraderie that seems to be strong around here. You can tend to get a sense of family here as well." -Andrew, WSB Client & Intern*

Don't miss the  
WSB Graduation  
April 12 at 3CT



### ON THE WEB

Don't miss our upcoming graduation on April 12th at 3CT! We will be celebrating graduates from several of our career training programs including Assistive Technology Instructor, Massage Therapy, and Medical Billing! You don't want to miss it! Hear from our graduates and instructors on what makes the WSB experience so unique and how it can change lives!

[Join on Facebook Live April 12th](#)

WSB check out this video. Click on link [Partnership with Chicago Lighthouse for the Blind \(youtube.com\)](#)



T

N

## George P. Cheng, MD Children's Vision Screening Program KidSight Volunteer Training

H

A

K



**Date:** Wednesday, April 17, 2024

**Time:** 10 am - Noon

**Location:** Loma Linda University  
Faculty Medical Offices  
FMO- 1800 Library  
11370 Anderson Street  
Loma Linda, CA 92354

**RSVP:** Vanessa Rico  
☎ 951-846-2647  
✉ [Vrico@llu.edu](mailto:Vrico@llu.edu)

**Parking:** You will be able to park in front of the Faculty Medical Offices building, in the patient/visitor parking or the P4 parking structure across the street from the Children's Hospital.

**Directions to find the FMO-1800 Library:**

1. Enter from the parking lot, on level 1 (see image)
2. Turn right and walk all the way down to the Eye Institute, Office 1800
3. After entering the Eye Institute office, it will be 2<sup>nd</sup> door on the left (across from the front desk)
4. If door is closed, ask front desk staff to direct you to the 1800 FMO Library



YOU



## PEDIATRIC CANCER

**Walk for Kids**  
 Ronald McDonald House  
 INLAND EMPIRE

April 28, 2024 | Fontana Park

REGISTER DONATE

**Fundraise. Earn Swag. Change Lives.**

*2024 Walker Incentives - Coming Soon!*

*In addition to making a life changing impact...  
 the more you raise, the more incentives you unlock!*

**HELP US REACH OUR FUNDRAISING GOAL!**

We've raised **0%**  
 Our Goal \$150,000

By registering or donating to the Walk for Kids, you are supporting the families of the Inland Empire Ronald McDonald House.

THANK YOU!

REGISTER DONATE

**Healing Happens Together - Walk With Us!**

The Walk for Kids™ is an annual community fundraiser that supports the children and families who rely on the life-changing services and programs provided by the Inland Empire Ronald McDonald House.

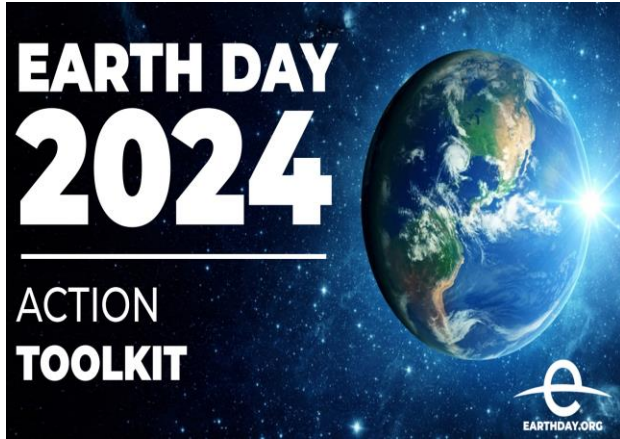
This fun, family-friendly event is held at Fontana Park and calls on volunteers, companies, and donors to walk as we collectively strive in keeping families close when they need it the most.

**Register today and support "The House Love Built"!**





## ENVIRONMENT



**PDG Bob  
Domenigoni  
Memorial**

**Pull Tab  
Challenge**



Keep those pull tabs coming!

Turn in is in May!!!

Monday April 22<sup>nd</sup> is World Earth Day.

## Bags to Benches – NEXTREX SUCCESS



Apple Valley Lions donating their 3<sup>rd</sup> bench from recycled plastic. This one was presented to Soltice Senior Living in Apple Valley



## 2023-2024 District Newsletter

District Governor Hank Trueba

<http://WWW.DISTRICT4L5.ORG>

[4L5Districtnewsletter@gmail.com](mailto:4L5Districtnewsletter@gmail.com)

# THE PRIDE

Volume 5 April 2024

## END PLASTIC POLLUTION

### Fact Sheet: How Much Disposable Plastic We Use

The billions upon billions of items of plastic waste choking our oceans, lakes, and rivers and piling up on land are more than unsightly and harmful to plants and wildlife.

The following 8 facts shed light on how plastic is proving dangerous to our planet, health, and wildlife. To learn more about the threat and impact of plastic pollution and get tips to reduce your plastic consumption, download our [Plastic Pollution Primer and Toolkit](#), and use our [Plastic Pollution Calculator](#) today!

- 1 Global plastics has reached an estimated 460 million metric tons in recent years [Global plastic packaging industry – statistics & facts | Statista](#)
- 2 It is estimated that 75 to 199 million tons of plastic are currently in our oceans [Visual Feature | Beat Plastic Pollution](#)
- 3 One million plastic bottles are purchased every minute worldwide, while up to five trillion plastic bags are used a year [Visual Feature | Beat Plastic Pollution](#)
- 4 An estimated 9.7 billion cigarette butts are littered in the U.S. every year, 4 billion of these in waterways. They comprise nearly 20% of all litter. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC9265565/>

City of Victorville

## COMMUNITY CLEANUP DAY



APRIL 20, 2024 - 8 A.M. TO 11:30 A.M.

### SEEKING VOLUNTEERS

- ★ TAKE PRIDE in your community. YOU can make a difference in keeping Victorville happy, clean, and beautiful!
- ★ VOLUNTEER a few hours of your time, meet new people, have fun, and receive a FREE t-shirt (while supplies last) & a discounted lunch coupon from our sponsors. Now accepting signups!

SIGN UP TODAY!

★ SCAN our QR code to sign up for our Community Cleanup Day or visit our website at [VictorvilleCA.gov/CCU](http://VictorvilleCA.gov/CCU) for more information.


DEADLINE TO SIGN UP: APRIL 5, 2024 AT 5 P.M.



CITY OF VICTORVILLE  
ENVIRONMENTAL PROGRAMS DIVISION  
FOR MORE INFORMATION, PLEASE CONTACT:  
JOHN GARCIA  
(760) 955-5095  
JGARCIA@VICTORVILLECA.GOV



We Serve



Where There's A Need  
There's A Lion

Lion Catherine

Changing The World





## Multiple District 4

### Student Speakers Contest Dates

Region Contests on or before April 15, 2024

District contests on or before May 6, 2024

Area Contests on or before May 20, 2024

Final Contest at June Joint COG June 15, 2024

## Proud Lion Award – do you have yours

### GOALS OF THE PROUD LION PROGRAM

The following goals of the Proud Lion program must be successfully attained by the Protege Lion under the guidance of the mentoring Lion (sponsor) and qualify for the Proud Lion award.

#### Protege Lion

- Attend a club board meeting
- Participate in a club service or fund-raising activity — virtual meetings apply.
- Introduce a new prospective member to the club.
- Make a visit to another club and secure a visitation slip.
- Attend a zone, region, district or multiple district meeting and report back to the club.

The goals listed above must be attained with the specified six (6) month's period and that the sponsor accompanied the Protege Lion to each of the five activities.



Digital Link [PROUD LION MENTORING PROGRAM | Multiple District 4 California Lions \(md4lions.org\)](https://www.md4lions.org)



## MD4 California Lions Foundation



# THE CALIFORNIA LIONS FOUNDATION HUNGER GRANT

The Hunger Grant program is available to all Lions Clubs in California and will provide funding for projects that address food insecurity and food insufficiency in their communities. This is a year-round problem and is especially difficult for families with children. These grants would bring some relief in the form of nutritious food.

To apply for the Hunger Grant, Lions Clubs are invited to submit an application outlining their project and the expected outcomes. The grant will provide up to \$2,500 per District in funding for selected projects (\$500 maximum per grant), and priority will be given to proposals that demonstrate collaboration with local organizations and institutions and have a measurable impact on those with food insecurity and food insufficiency.

The grant application opportunity for California Lions Clubs began on March 1, 2024 and extends through May 31, 2024.



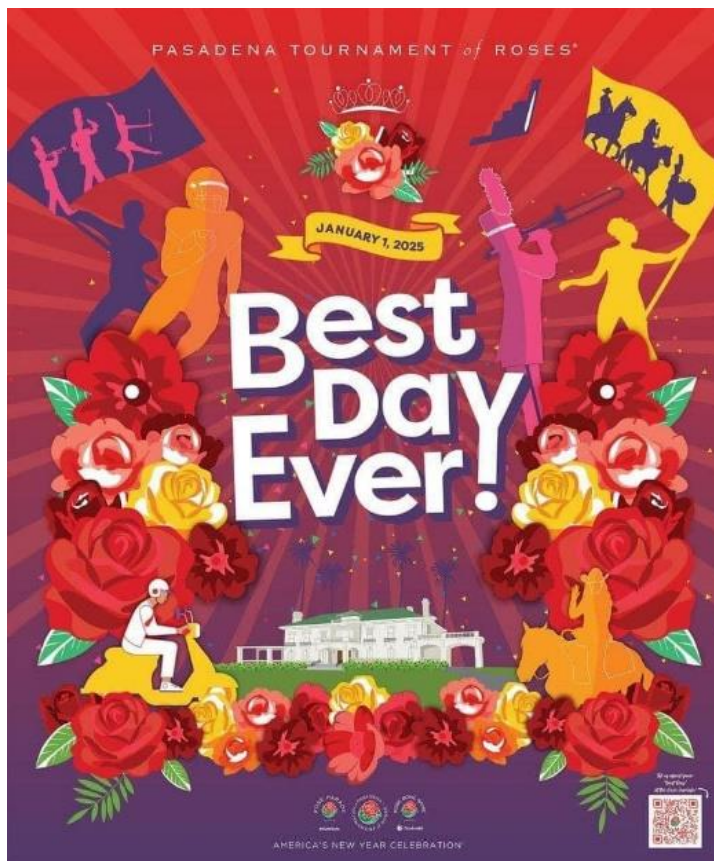
Link for California Lions Foundation [California Lions Foundation](https://www.californialionsfoundation.org/)

**UPDATE :** This will run until May 31st 2024 so you still have time to apply!



## ROSE PARADE UPDATES

And theme for Rose Parade 2025 is.....







## WHATS HAPPENING IN OUR DISTRICT (and Nearby)?

Please email your event fliers to [district4l5newsletter@gmail.com](mailto:district4l5newsletter@gmail.com) for inclusion

### PACK YOUR BAGS FOR A FUN WEEKEND

at the Joint 4-L4 & 4-L5

District Convention

### "OLYMPICS"



**JOIN L4 FOR BREAKFAST ON SUNDAY**

**SUNDAY ONLY BREAKFAST \$35**

- Buffet Breakfast
- Prior to Student Speaker Contest
- Checks payable to District 4-L4 or 4-L5

**RSVP and Payment due by April 26th**  
 RSVP TO: [LIONDMNIG@GMAIL.COM](mailto:LIONDMNIG@GMAIL.COM)

PAYMENT SENT TO:  
 LIONS DISTRICT 4-L4 TREASURER  
 9908 LA PALOMA AVE  
 FOUNTAIN VALLEY, CA 92708

DISTRICT 4L4 & 4L5 CONVENTION

**GOLF TOURNAMENT 2024**

The clubhouse at Carlsbad  
 5800 The Crossing Drive  
 Carlsbad, CA 92008

To make your reservation- email Lion Craig

3rd May, 2024 **TICKET \$120.00**  
 FRIDAY

**REGISTRATION :** [LionCraig4L4@gmail.com](mailto:LionCraig4L4@gmail.com)

**Celebration of Life**  
Sunday May 5<sup>th</sup> at 9 am



Send in a picture of your member(s) who passed away this past year to [rialtohostlions@yahoo.com](mailto:rialtohostlions@yahoo.com) or text to (909) 561-1072



Reservation Form - District 4-L5 Convention

May 3, 4 & 5, 2024

Holiday Inn/Staybridge Suites, Carlsbad, CA

Convention Theme "Olympics"

Complete ONE form for Each Person Attending

Last Name

Grid for last name

First Name

Grid for first name

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Lion  Leo  Guest

Club: \_\_\_\_\_ Email: \_\_\_\_\_

First Timer:

Hospitality Book: (Best Value) \$140 \_\_\_\_\_

Includes: Registration, One Saturday Lunch, One Saturday Dinner, Program, Convention Pen

Convention Registration (Only) \$30 \_\_\_\_\_

Meals Sold Separately:

Saturday Lunch \$40 \_\_\_\_\_

Saturday Dinner \$70 \_\_\_\_\_

Sunday Plated Breakfast \$35 \_\_\_\_\_

Extra Convention Pen \_\_\_\_\_ @ \$5 \_\_\_\_\_

PLEASE NOTE ONE REGISTRATION & ONE HOSPITALITY BOOK ARE REQUIRED FOR EACH LION OR LEO

ONE REGISTRATION IS REQUIRED PER GUEST

\*\*\*\*\*

FOR HOTEL ROOM RESERVATIONS

CALL: 760-438-2725

PLEASE REFER TO

GROUP CODE: LD5

Cut off date is Thursday

25-Apr-24

Saturday Night Attire:

Women: Cocktail Dress

Men: Coat & Tie

Cabinet:

White Coat or

Suit & Tie

\*\*\*\*\*

REGISTRATION

DEADLINE

MONDAY 4/29/24

I WOULD LIKE TO PARTICIPATE IN:

Golf Tournament \$129 \_\_\_\_\_

Bingo \$10 \_\_\_\_\_

Cornhole Tournament Partner: \_\_\_\_\_ \$10 \_\_\_\_\_

TOTAL ENCLOSED WITH FORM \$ \_\_\_\_\_

SATURDAY LUNCH CHOICES Check One

(Napa Chic)  (Flat Iron)  (Portobello)

SATURDAY NIGHT DINNER CHOICES Check One

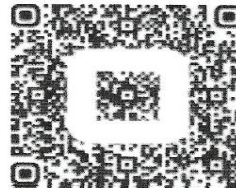
(Tri Tip)  (Salmon)  (Grill Vegi)

Paid by Check # \_\_\_\_\_ Cash \_\_\_\_\_

The \_\_\_\_\_ LC will participate in

the Club Banner Parade

Click on the QR code to the right to pay with credit card.



MAKE CHECKS PAYABLE TO:

DISTRICT 4-L5 CONVENTION

MAIL TO: PCC Robert Manning, Convention Treasurer,

P.O. Box 575, Calimesa, CA 92320

Please make copies for your Club members. Any questions feel free to contact

Convention Chair: Lion Kathy McCracken C: 909-561-1072.

All cancellations MUST be received in writing by Wednesday 5/1/24 No refunds will be issued after 5/9/24





# 2023-2024 District Newsletter

District Governor Hank Trueba

<http://WWW.DISTRICT4L5.ORG>

4L5Districtnewsletter@gmail.com

# THE PRIDE

Volume 5 April 2024



**"We Are All In This Together"**



## COMMUNITY HEALTH FAIR and VISION SCREENING

SATURDAY, APRIL 27<sup>th</sup> 2024

8 am – 2 pm

FREE

FREE

MANY local vendors coming together providing health screenings, information booths, demonstrations, resources and much more.

### Screenings will include

- ❖ Vision screening
- ❖ Diabetes Screening
- ❖ Blood Pressure screening
- ❖ Hearing tests
- ❖ Skin Check
- ❖ Podiatry
- ....AND MORE

### Demonstrations

- ❖ CPR
- ❖ Narcan Administration

### Information booths and resources

- ❖ Smoking Cessation
- ❖ Car seat fitting
- ❖ Fire safety
- ❖ Veteran resources

### Resources will be available for

- ❖ COV CRISIS Ministry Resources
- ❖ Medical insurance / MediCal
- ❖ MEDI CARE representative
- ❖ Amazing Grace Hospice
- ❖ SYMBA center
- ❖ Victor Valley Rescue Mission
- ❖ Grooming/haircuts
- ....AND MORE

For More Information or to register to volunteer or provide a resource both please reach out to Lion Donna Rollins 760 628 4689 or email [AppleValleyLionsClub@gmail.com](mailto:AppleValleyLionsClub@gmail.com) or



**"Estamos Todos Juntos En Esto"**



## FERIA DE SALUD DE LA MUNIDAD y EXAMEN DE LA VISION

SABADO, 27 DE ABRIL DE 2024 GRATIS

8 am – 2 pm

GRATIS

GRATIS

MUCHOS proveedores locales se unen para realizar exámenes de salud, puestos de informacion, demostraciones, recursos, y mucho mas.

### Las provecciones incluirán

- ❖ Examen de la vista
- ❖ Detección de diabetes
- ❖ Detección de presión arterial
- ❖ Prueba de audición
- ❖ Revisión de la piel
- ❖ Podología

### ...Y MAS

### Demonstración

- ❖ RCP
- ❖ Administración de Narcan
- ❖ Dejar de fumar
- ❖ Montaje de sillas de auto
- ❖ Seguridad contra incendios
- ❖ Recursos para veteranos

### Puestos de información y recursos

### Habra recursos disponibles para

- ❖ Recursos del Ministerio CRISIS CDV
- ❖ Seguro medico / MediCal
- ❖ Representante de MEDI CARE
- ❖ Amazing Grace Hospice
- ❖ Centro SYMBA
- ❖ Mision de rescate de Victor Valley
- ❖ Aseo/cortes de pelo
- ...Y Mas

Para obtener mas informacion o registrarse como voluntario o proporcionar un stand de recursos, comuniquese con Gabriela Garcia 760 8870613 o envíe un correo electrónico a [AppleValleyLionsClub@gmail.com](mailto:AppleValleyLionsClub@gmail.com) o

1 John 4:11 "Since God so loved us, we also ought to love one another".

## VISION SCREENING EVENT

Vision Screening will be conducted by California Lions Friends in Sight Saturday, April 27<sup>th</sup>, 2024

Sabado, Abril 27<sup>th</sup>, 2024

AT Direccion

**Church of the Valley – Hansen Hall**

**20700 Standing Rock Avenue, Apple Valley, CA 92307**

8.00 am – 1.00pm\*

\*Note screening may close earlier, subject to attendance

**NINOS (All Ages Welcome) ADULTOS**

Bienvenidos Todos Gratis

For more information or contact Lion Donna at 760-628 4689

[applevalleylionsclub@gmail.com](mailto:applevalleylionsclub@gmail.com)

We are collecting used eyeglasses and hearing aids during the event.

This vision screening is not meant to replace a comprehensive eye examination and refraction that you obtain through your doctor's office. The vision screening is designed to assess for ocular health concerns and provide a usable pair of recycled glasses until you can obtain the professional services and ophthalmic materials on your own.



Gift of Sight  
**FREE VISION SCREENING**  
(Examinas De Vision Gratis)

With free recycled eyeglasses (LENTES DE ALIMENTO GRATIS).  
**Arrive early – First come, first served.**  
(Llegue temprano, primeros en llegar, primero en ser servido.)

We cannot guarantee that all patients in line will be seen.

(No Podemos garantizar que todos los pacientes de la fila sean atendidos.)



# Bunco

GRAND TERRACE LIONS CLUB INVITES YOU TO JOIN US ON SUNDAY, APRIL 21, 2024 DOORS OPEN AT 1PM BUNCO STARTS AT 2PM GRAND TERRACE SENIOR CENTER 22627 GRAND TERRACE ROAD

PRESALE TICKETS \$25 DAY OF BUNCO TICKETS \$30

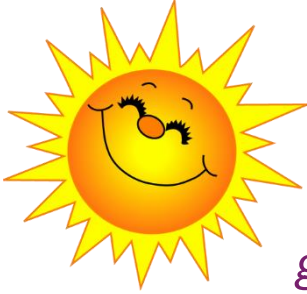


SNACKS, CASH PRIZES, OPPORTUNITY DRAWINGS

SPOTS ARE LIMITED RESERVE YOUR SPOT TODAY. CONTACT LION RUTHANNE 909-754-0004

ALL FUNDS RAISED WILL GO BACK TO HELPING OUR COMMUNITY.





*Request from our very own Sunshine Lady.*

*If you have or receive any blank cards that you are not needing please save them and send or give to Lion Barbie Daniels for Sunshine Lady use.*

## BIRTHDAY TIME



*Please join us in celebrating the cabinet members who are having birthdays this month.*

### **April Birthdays**

**2nd VDG Stephanie Gwinn      Lion Don Martin**

### **May Birthdays**

**Lion Soledad Morden, Lion IPDG Linda Amerault, Lion Diane Havey**

**Hope you have a very happy day, month and year ahead!!!**

Requests for prayers and positive thoughts for those ill among our district.

May you all feel our love and care for you as you heal.

Thank you to our own Sunshine Lady Lion Barbie for all you do.

We are all still sending you healing thoughts after your surgery too.

On behalf of Lion Matthew Rollins and his grateful family we thank everyone for their positive wishes, prayers and healing thoughts during his surgery, extended hospital stay and ongoing medical healing.



## District Meeting February 3<sup>rd</sup> 2024

Smiling faces all around

District 4L5 Meeting  
South Coast Region  
February 3, 2024 Saturday

Location: First Baptist Church-Rialto  
Address: 222 Bloomington Ave,  
Rialto, CA 92376

Cabinet Meeting 8 AM  
District Meeting 9 AM

\$15 to attend meeting  
Includes Continental Breakfast  
and Lunch

RSVPs will be pay at the door or  
sent check to:  
District 4L5 22460 Burton Road #21-495  
Grand Terrace CA, 92313-0068  
Memo: District Meeting

Please provide an opportunity drawing for the District Meeting  
from your club, to support the 4L5 District.

**Special Guests:**  
3 Candidates for  
International  
Director will be  
attending

**RSVP Needed  
By 1/29**  
A reservation  
made in a  
reservation paid.











## MD 4 CONVENTION





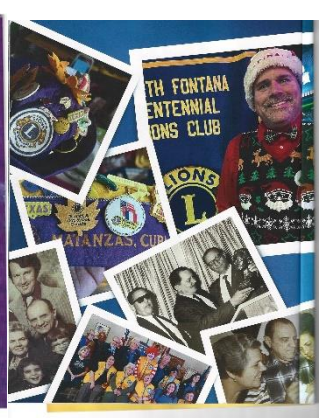
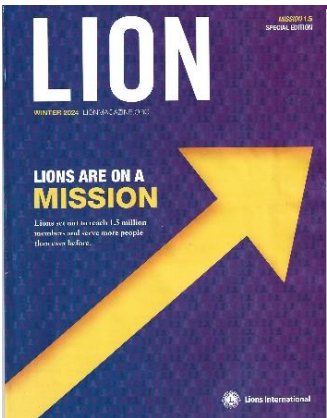


## PHOTO ALBUM (Shared photos from members )

### 4-L5 Womens Development Mad Hatters Tea Party March 23<sup>rd</sup> 2024.



The latest edition of Lions Magazine include mutiple references to North Fontana Lions. Well done!







## Apple Valley Lions and Cubs Club hosted a spaghetti Dinner for community on March 20<sup>th</sup> 2024



## Jurupa Lions Corn Beef and Cabbage Dinner March 17<sup>th</sup>







North Fontana booth at Vendor event at Beech Elementary school resource Fair.



Laughs and Learning at the hands on training for CLFIS training in Apple Valley March 23<sup>rd</sup> 2024 with Lions Dr Brain and Pat Dundas.







### NuView Lions Club Lucky Bingo event!!!

### CHEERS to 40 YEARS NuView Lions



### Nuview Lions Club - Annual Pancake Breakfast with The Bunny





## BITS AND BYTES

### Reminder – its that time again....

## Directors and Officers Liability Insurance

Included below is a link to the Directors & Officers Liability online application as well as a printable PDF version. For additional information regarding this particular coverage you can review the brochure titled Directors & Officers Coverage Description.

- [Online Application \(available soon\)](#)
- [Directors & Officers Coverage Description](#)
- [Download PDF Application](#)

### Crime / Fidelity (Bond)

*Note: This coverage can only be purchased along with Directors & Officers Liability Coverage*

For additional information regarding this particular coverage you can review the brochure titled Crime / Fidelity Coverage Description.

- [Crime / Fidelity Coverage Description](#)
- [Download PDF Application](#)

The steps to obtain coverage are included in the above PDF Applications.

If you have any questions regarding this process please contact:

DSP Insurance Services, Inc.  
(847) 934-6100 or (800) 316-6706

## District Webpage.

Did you know you can scan the QR code below to have access to our District 4L5 calender?



**But if you want your events included on the calender you must email them to our web master for inclusion. You can submit events to [events@district4l5.org](mailto:events@district4l5.org) to have them added to the calendar.**





Everyone, please consider submitting photos articles and reviews of activities to be included in our next issue in August.

[4l5districtnewsletter@gmail.com](mailto:4l5districtnewsletter@gmail.com) OR [District4L5newsletter@gmail.com](mailto:District4L5newsletter@gmail.com)

So PLEASE don't wait till the last few days.

Newsletters will be published every other month starting in August.

Everytime you have an event send us your synopsis and photos.

Each time you have a flyer for the next quarter add us to your email list so it will not get missed.

Please send any comments, corrections, and suggestion regarding this newsletter to the email above with the subject line 'Editor'.

And don't forget if you want to try being the editor of newsletter in future I encourage you to contact me and give it a whirl!!!

Respectfully submitted.

Lion Donna Rollins

District 4L5 Newsletter Editor

[GoodLightscraps.com](http://GoodLightscraps.com)





**2023-2024 District Newsletter**

District Governor Hank Trueba

<http://WWW.DISTRICT4L5.ORG>

[4L5Districtnewsletter@gmail.com](mailto:4L5Districtnewsletter@gmail.com)

# THE PRIDE

Volume 5 April 2024