

**Lions Clubs International  
District 4-L5**



***“Moving Forward  
Together”***

**Hank Trueba**

***District 4-L5 Governor  
2023-2024***



CALIMESA  
BREAKFAST  
LIONS CLUB



MEETINGS: 1ST AND 3RD WEDNESDAY  
6:30 AM KAFE ROYALE, CALIMESA

CONGRATULATIONS TO OUR  
NEW DISTRICT 4L5  
GOVERNOR HANK TRUEBA  
1ST VDG ALAN WINKELSTEIN  
2ND VDG STEPHANIE GWINN



— California Lions —  
FRIENDS IN SIGHT

WE SERVE WITH  
PRIDE AND INTEGRITY



“IT’S TIME TO PLAN FOR TODAY, TOMORROW AND YOUR FUTURE”

ANTHONY R PHILLIPS      LPL - Wealth Advisor  
504 MYRTLEWOOD DR      CALIMESA, CA 92320  
909-795-0526      bigtphillips530@gmail.com  
SUPPORTING CALIFORNIA LIONS FOUNDATION



LIONS CLUBS INTERNATIONAL

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Please report any listing changes in the Directory to District Governor Hank Trueba, Secretary Sharyl Adams-Williams, or District Webmaster Joseph Van Der Linden so updated information can be published on the district website.

**Information in this directory is prepared for the personal use of the Lions and Leos in District 4-L5 of Lions Clubs International and shall not be used for commercial mailing list and/or other commercial purposes.**



## Lions Clubs International Objectives

To Create and foster a spirit of understanding among the peoples of the world.~

To Promote the principles of good government and good citizenship.~

To Take an active interest in the civic, cultural, social and moral welfare of the community.~

To Unite the clubs in the bonds of friendship, good fellowship and mutual understanding.~

To Provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.~

To Encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.~





## Lions Code of Ethics

To **Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.~

To **Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.~

To **Remember** that in building my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.~

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.~

To **Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.~

**Always** to bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor, and means.~

To **Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.~

To **Be Careful** with my criticism and liberal with my praise; to build up and not destroy.~



**Saturday March 16, 2024**



**CARE  
GIVE  
RECYCLE**

Your Used Eyeglasses  
Can Help Someone  
See Better

**“We Serve”**

One of the many ways Lions Clubs help in their communities is to collect used eyeglasses. These glasses go to California Lions Friends in Sight to be refurbished, read and distributed locally and in Mexico to those whose eye care may be unaffordable or inaccessible.

Imagine if you could help a child read, an adult SUCCEED in his job, or a senior MAINTAIN his or her independence. You can provide an opportunity for those in your community to thrive and succeed.

**For more information contact  
DG Hank Trueba**

**C: 951-300-8718**

**E: truebafam@aol.com**



**Banner patches will be awarded at convention to the large, medium, and small clubs that collect the most used glasses on that day!**

# **CONGRATULATIONS**

**2023-2024 District 4-L5 Officers**

**District Governor – Hank Trueba**  
**1<sup>st</sup> VDG - Alan Winkelstein**  
**2<sup>nd</sup> VDG - Stephanie Gwinn**

*Our best wishes for a great year  
from all of our members*

**Yucaipa Valley Lions Club**

## 2023-2024 GOVERNOR'S PROJECT RONALD McDONALD HOUSE



Ronald  
McDonald  
House®

INLAND EMPIRE

### Home Away from Home

Since opening in 1996, the Inland Empire Ronald McDonald House has provided comfort, care and support to children and families in Southern California. Our hope is to create a community where children and their families embrace life and healing with a sense of hope, enthusiasm, courage and joy by keeping families close to each other and the care they need..



**1806 FAMILIES**

Stayed in our house last year in their time of need



**14,688 HOURS**

Our volunteers provided nearly 14,688 hours of service in support of our mission last year



**39 DAY USE VISITS**

Last year 39 families utilized our Day Use program which provides shower facilities, napping room, and access to all the house amenities



## LIONS CLUBS INTERNATIONAL HEADQUARTERS

300 W. 22nd St., Oak Brook, IL 60521-8842

(630) 571-5466 - (630) 571-0964

E-mail: [lions@lionsclubs.org](mailto:lions@lionsclubs.org) - Website: [www.lionsclubs.org](http://www.lionsclubs.org)



The founder of our organization Melvin Jones was born in 1879 at Fort Thomas, Arizona. His father was a Captain in the United States Army commanding a troop of scouts under General Nelson Miles, the famed Indian fighter. His mother gave birth and nurtured him, under the constant threat of Indian raids. Melvin's father was in the thick of the fighting until 1886, when Melvin was seven years old. After his father was transferred north, the family made stops at St. Louis, and Quincy, Illinois, and Melvin attended the public schools in both cities.

By 1913 he was the sole owner of the Melvin Jones Insurance Agency. In 1925, his wife Rose Amanda, was the winner of the National Women's Open Golf title at Pinehurst, North Carolina. A frequent quote from Melvin—"I was perhaps the first golf widower on record." He didn't quite mean it because his wife was a constant helpmate and strong right arm in his early career. Rose Amanda also assisted Melvin in his letter writing campaign to other clubs, feeling them out on the question of forming a national association.

His insurance office became the campaign headquarters, and many nights were spent answering correspondence, some encouraging and some discouraging. But out of that campaign came a growing enthusiasm for a new idea and club service...and in that little office, the spirit of Lionism was born. On June 7, 1917, at the invitation of Jones, 20 delegates representing 27 clubs from various parts of the United States, met in the East Room of Chicago's Hotel LaSalle...and here we are today. The greatest service organization in the world! Through his dream, vision and dedication that dream became a reality.

### **E-mail Directory**

Club Supplies & Distribution Division	<a href="mailto:clubsupplies@lionsclubs.org">clubsupplies@lionsclubs.org</a>
District & Club Administration	<a href="mailto:districtadministration@lionsclubs.org">districtadministration@lionsclubs.org</a>
Extension & Membership Division	<a href="mailto:extension@lionsclubs.org">extension@lionsclubs.org</a>
Leadership Division	<a href="mailto:leadership@lionsclubs.org">leadership@lionsclubs.org</a>
Legal Division	<a href="mailto:legal@lionsclubs.org">legal@lionsclubs.org</a>
Member Services	<a href="mailto:memberservicecenter@lionsclubs.org">memberservicecenter@lionsclubs.org</a>
Public Relations & Production Division	<a href="mailto:pr@lionsclubs.org">pr@lionsclubs.org</a>



## **LIONS CLUBS INTERNATIONAL INTERNATIONAL PRESIDENT**

### **PATTI HILL**

Dr. Patti Hill from Edmonton, Alberta, Canada was elected to serve as president of Lions Clubs International at the association's 105th International Convention, July 7 through July 11, 2023. Vice President Hill is president of a consulting firm. With 30 years of experience as a psychologist, she has mentored graduate students and psychologists in training. She has also championed the rights of children and youth who are deaf and/or blind.

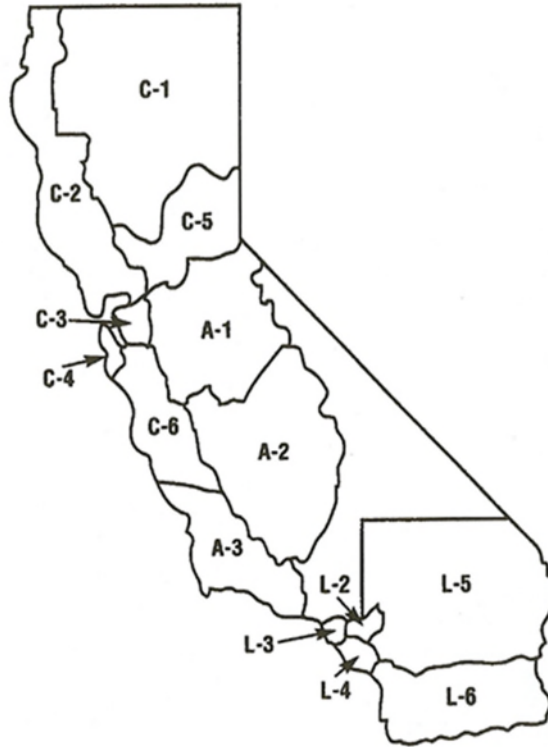
A member of the Edmonton Host Lions Club since 1990, Vice President Hill has held many offices within the association, including district chairperson for Membership, Environment, Convention, and International Cooperation and Understanding. Additionally, she has served as a committee member for the USA/Canada Lions Leadership Forum, multinational coordinator for Campaign SightFirst II, secretary for the Lions Eyebank (Alberta) Society, Vice President of the Lions Eye Research Institute of Northern Alberta and presenter at many forums and conventions.

In recognition of her service to the association, Vice President Hill has received numerous awards, including several International President's Awards. She has been honored with the Ambassador of Good Will Award, the highest honor the association bestows upon its members. She is also a Progressive Melvin Jones Fellow, and recipient of numerous other fellowships.

In addition to her Lions activities, Vice President Hill is active in numerous professional and community organizations. She is a member of the Psychologists Association of Alberta, the College of Psychologists, and the Community League. In the past, she served as an executive officer of the Alberta Association of School Psychologists and the Association of Canadian Educators of the Hearing Impaired. Vice President Hill has also served on the Alberta Premier's Council on Persons with Disabilities.

Vice President Hill and her husband, Greg Holmes, also a Lion, enjoy time with their family which has grown to include Pieter and Carley, Jessica and Mitch, and Erin, Mike and granddaughter, Violet.

## MULTIPLE DISTRICT FOUR CALIFORNIA



### COMMITTEE AREA ASSIGNMENTS

<u>AREA</u>	<u>DISTRICTS</u>
1	C-1, C-5 & A-1
2	C-2, C-3, C-4 & C-6
3	A-2, A-3 & L-3
4	L-2, L-4, L-5 & L-6

#### MD-4 OFFICE

129 Los Aquajes Ave., Santa Barbara, CA 93101  
805-963-6681 - FAX 805-963-8254 - 1-800-546-6634  
E-Mail: [admin@MD4office.org](mailto:admin@MD4office.org)  
MD-4 Website: [www.md4lions.org](http://www.md4lions.org)

## MULTIPLE DISTRICT FOUR OFFICERS

**IMMEDIATE PAST INTERNATIONAL DIRECTOR**

**KEN IBARRA**  
(Lion Amy Fink)  
**District 4-C4**  
100 Lucia Court  
San Bruno, CA 94066  
C: 650-400-1005  
E: lionkenibarra@yahoo.com



**PAST INTERNATIONAL DIRECTOR**

**HOWARD HUDSON**

(Lynn)  
**District 4-A3**  
225 E. Carrillo St. #300  
Santa Barbara, CA 93101  
R: 805-964-4451 C: 805-216-3632  
B: 805-963-4447 F: 805-963-6474  
E: lionhrhudson@gmail.com

**PAST INTERNATIONAL PRESIDENT  
DISTRICT 38 0, NEBRASKA**

**BILL BIGGS**  
(PID Dana)  
1229 W. Bullard Ave., #154  
Fresno, CA 93711  
R: 559-275-8725 C: 559-307-9321  
williambiggsspc@gmail.com



**COUNCIL CHAIRPERSON**

**CRAIG DURANT**

(Lion Lynda)  
7602 Anthony Ave  
Garden Grove, CA 92841  
C: 714-260-0101  
lioncraig4L4@gmail.com

## 2023-2024 MD-4 DISTRICT GOVERNORS

- |             |   |   |
|-------------|---|---|
| <b>-C1</b>  | <b>ELISA COYLE</b><br>1565 Gold Hills Dr., Redding, CA 96003<br>E: lionebcoyle@gmail.com                                  | C: 530-243-4457   |
| <b>4-C2</b> | <b>RICHARD A. "RICK" CARNAL</b><br>330 Johnson Street, Suite 4, Sausalito, CA 94965-2138<br>E: racarnal@aol.com           | C: 415-407-6205   |
| <b>4-C3</b> | <b>MANIL BABU SHRESTHA (AMBIKA)</b><br>1455 Arnold Dr., Apt. #9, Martinez, CA 94553<br>E: lionmanilca@gmail.com           | C: 510-621-8406   |
| <b>4-C4</b> | <b>KEVIN GUESS (LION TAMERA)</b><br>1050 Borregas Avenue, Space 10, Sunnyvale, CA 94089<br>E: kevinbguess@gmail.com       | C: 650-630-5055   |
| <b>4-C5</b> | <b>ZENNY S. YAGEN</b><br>8779 Corbally Court, Elk Grove, CA 95624<br>E: zennyyagen@yahoo.com                              | C: 916-599-6544   |
| <b>4-C6</b> | <b>BENJIE T. FERNANDEZ (LION LUZ)</b><br>5306 Avenida Almendros, San Jose, CA 95123<br>E: lionbenjiefernandez@comcast.net | C: 408-505-4435   |
| <b>4-A1</b> | <b>CLAUDIA MILLER</b><br>3909 Shawnee Dr., Modesto, CA 95356<br>E: ckay613cayucos@gmail.com                               | C: 209-596-1219   |
| <b>4-A2</b> | <b>CHRISTY M. KROELL (PDG AL)</b><br>38207 Shorewood Lane, Squaw Valley, CA 93675<br>E: lionchristyk2005@gmail.com        | R: 559-338-0275<br>C: 858-229-7002  |
| <b>4-A3</b> | <b>RICHARD CERVANTES (LION MARY JO)</b><br>3498 Corona Street, Camarillo, CA 93010<br>E: rcervan411@aol.com               | C: 805-443-0474   |
| <b>4-L2</b> | <b>SCARLETT KU</b><br>2290 Huntington Drive, #100, San Marino, CA 91108<br>E: cscarlettk128@gmail.com                     | C: 626-437-1168   |
| <b>4-L3</b> | <b>LILY M. HARRIS</b><br>512 N. Lucerne Blvd., Los Angeles, CA 90004<br>E: lilyharris@sbcglobal.net                       | C: 213-924-6556   |
| <b>4-L4</b> | <b>ALAN "DREW" SASSER (LION VICKY)</b><br>13012 Roswell Avenue, Chino, CA 91710<br>E: persongifts@gmail.com               | C: 951-903-8806<br><br><i>Chino Valley Lions Club</i>                       |
| <b>4-L5</b> | <b>HANK TRUEBA (LION PATTY)</b><br>5347 Cadiz Court, Jurupa Valley, CA 92509-5639<br>E: hanktrueba@gmail.com              | R: 951-369-0669<br>C: 951-300-8718<br><br><i>Jurupa District Lions Club</i> |
| <b>4-L6</b> | <b>JULIO DE GUZMAN (LION LISA)</b><br>6019 Soledad Mountain Road, La Jolla, CA 92037-7015<br>E: juliodeguzman@gmail.com   | C: 858-354-5055   |

## **Lions Clubs International District 4-L5**



**DISTRICT GOVERNOR**

**Hank Trueba**

(Lion Patricia)

C: 951-300-8718

5347 Cadiz Ct.

Jurupa Valley, CA 92509

E: truebafam@aol.com

Lion Hank Trueba was born in Brownsville, Texas. He was raised in El Paso where he attended Burgess High School. He went to the University of Texas El Paso (UTEP) and studied Business Administration. He played football and joined the Kappa Sigma Fraternity. He worked in the government for a while and then spent 25 years in management in the private sector. Lions Hank and Patty are the proud parents of four. Hank spends countless hours coaching them in youth sports. This couple proudly boasts of having five grandchildren where they enjoy spending as much time as possible with them.

Hank is always serving his community of Jurupa Valley and is currently serving as a Director of the Rubidoux Community Services District.

DG Hank became a Lion in 2012 when he joined THE Jurupa District Lions Club. He has served as Membership Chair, 2nd vice president and president. He served as Zone Chair and Global Membership Team Coordinator for District 4-L5. Building membership in his club and the district is his mission. He has received awards for membership, Lion of the Year and was awarded the International President's award. He is proud to have been recognized by his club as a Melvin Jones Fellow.

Lion Hank wants others to enjoy the privilege of being a member of the greatest service organization in the world, Lions Clubs International. He believes everyone should be a Lion.

He and his wife Patty, also a Lion reside, in the Jurupa Valley.

## 2023-2024 MD-4 1st Vice DISTRICT GOVERNORS

- 4-C1 DON DANIELS** 530-570-5129  
367 W. Liberty Rd., Gridley, CA 95948  
floyd.pink30@yahoo.com
- 4-C2 BILLY E. GAITHER, JR (EDITH)** R: 707-425-9161  
201 Ashwood Drive, Suisun City, CA 94585 C: 707-410-8117  
E: beetleman@comcast.net E: beetleman052@gmail.com
- 4-C3 DARLENE RIDLE (PDG BILL)** C: 510-253-5933  
3115 Elizabeth Lane, Antioch, CA 94509  
E: darlene58@yahoo.com
- 4-C4 CLAYTON H. JOLLEY (LION MARYKAY JOLLEY)** C: 650-339-9470  
P.O. Box 921, El Granada, CA 94018  
E: claytonjolley@comcast.net
- 4-C5 VICTORIA A. BRADY (LION DANIEL GOODWIN)** C: 916-439-6487  
8884 Gemwood Way, Elk Grove, CA 95758  
E: victoriabrady@sbcglobal.net
- 4-C6 STAN WEITZMAN (SHARON MENDELSON)** C: 405-455-3854  
1465 Grace Ave., San Jose, CA 95125  
E: stan.weitzman@gmail.com
- 4-A1 DR. ERIC K. CHEUNG, DDS (WING SZE LEUNG)** C: 209-683-0588  
596 Bellevue Rd., Atwater, CA 95301 B: 209-358-0800  
E: lioneric4a1@gmail.com
- 4-A2 DR. CHERI PROVANCHA, DBA (LION DIANA L. CAMPO)** C: 360-970-3642  
3403 W. Perez Ave., Visalia, CA 93291 B: 559-905-6236  
E: lioncheri@gmail.com
- 4-A3 JASON LAIRD** C: 805-797-3828  
3030 Luna Dr., Ventura, CA 93003  
E: lionjasonlaird@gmail.com
- 4-L2 DANIELCORTEZ (LION MARIA)** C: 323-317-4841  
2477 Elkgrove Avenue, Commerce, CA 90040  
E: daniel763@gmail.com
- 4-L3 JENNIFER CHO** C: 323-620-1647  
115 S. New Hampshire Ave., #1, Los Angeles, CA 90004  
E: jycmagnet@gmail.com
- 4-L4 SCOTT M. QUINLAN (LION DIANE)** C: 714-623-1439  
9206 La Paloma Avenue, Fountain Valley, CA 92708  
E: scott.quinlan62@gmail.com
- 4-L5 DR. ALAN WINKELSTEIN (DEENA FEINMAN)** C: 951-265-1044  
31217 Pauba Rd. Suite 100 B: 951-676-9465  
E: drwink@drwink.com
- 4-L6 LEO WILLIAMS (VIRGINIA)** C: 619-990-6455  
135 Bassett Court, Spring Valley, CA 92177  
E: leo859D@gmail.com E: leodlion4l6@gmail.com

## **LIONS CLUBS INTERNATIONAL DISTRICT 4-L5**



### **1ST VICE DISTRICT GOVERNOR ALAN WINKELSTEIN**

Alan Winkelstein, OD  
31217 Pauba Rd., Ste 100  
Temecula, CA 92592  
C: 951-265-1044 B: 951-676-9465  
E: liondrwink@gmail.com

1st Dr. Alan Winkelstein grew up in the Bronx, New York. Alan received his BA in Biology from SUNY @ Buffalo and then attended the Illinois College of Optometry in Chicago where he received his OD (Optometry Doctor) degree. After completing a residency in Pediatrics and Binocular Vision, he accepted a teaching position at the Southern California College of Optometry and was an Assistant Professor at the College for five years full-time and seven years part-time. During that time, he opened his private practice in Temecula, where he has been part of that community for more than 32 years.

Lion Alan has been a member of the Temecula Lions Club for 29 years serving in the past as President, Vice-President, and Secretary, and in our District, has been a Valley Region Zone and Region Chair on several occasions, as well as, serving two terms on the District Budget and Finance Committee. He has been our District Student Speakers Contest Chair for countless years and served on the MD4 Student Speakers Committee for four years. Additionally, he has been on the Board of Directors of the Boys & Girls Club of Southwest County for nearly 25 years and is on the Board of Directors for the Holocaust Remembrance Foundation of the Valley.

As an optometrist, he has locally provided vision care and eyewear through various programs to those in need and has participated in the California Friends in Sight vision screenings when available.



Lion Alan has attended two USA/Canada Leadership Forums, as well as, RLLI and ALLI.

He is a Melvin Jones Fellow, an International President's Medal recipient, has received a District 4-L5 Helen Keller and Lifetime Service Award and is a two-time California Student Speakers Foundation All-Fellow.



## 2023-2024 MD-4 2nd Vice DISTRICT GOVERNORS

4-C1	VACANT	
4-C2	<b>DANIEL SIMPSON</b> P.O. Box 362, Rio Vista, CA 94571-0362 E: dan@dryvac1.com	707-374-7500
4-C3	<b>LAXMI CHAUDHRAY</b> 944 Allview Ave., El Sobrante, CA 94803 E: laxmichaudhrai@gmail.com	510-387-3123
4-C4	<b>CINDY ZHENG</b> 30 Crystal Springs Terrace, Hillsborough, CA 94010 E: zhengcindy@gmail.com	415-336-8201
4-C5	<b>BRENT SHOWALTER</b> 5449 Buckwood Way, Sacramento, CA 95835 E: bshowalrhn@yahoo.com	916-228-9129
4-C6	VACANT	
4-A1	<b>MATTHEW STICKLER</b> 220 S. J. St., Madera, CA 93637 E: matthewstickler@gmail.com	559-416-9821
4-A2	<b>MARCO MARTINEZ</b> 212 7th St., MacFarland, CA 93250 E: lion marco4a2@yahoo.com	661-792-6672
4-A3	VACANT	
4-L2	<b>KAISER MO</b> 415 Charmingdale, Diamond Bar, CA 91765 E: lionkaisermo@gmail.com	626-551-1238
4-L3	<b>NICK MANANGHAYA</b> 17623 Clymer St., Granada Hills, CA 91344 E: mananghayanick@gmail.com	818-359-0985
4-L4	<b>ROGER MAHAFFEY</b> 3259 S. Edenglen Ave., Unit 10, Ontario, CA 91761 E: cahusker17@outlook.com	714-496-1949
4-L5	<b>STEPHANIE GWINN (STEPHEN)</b> 159 Trakehner Pl, Norco, CA 92860 E: neffie.net@gmail.com	951-818-3083
4-L6	<b>DR. ELIZABETH YOE</b> 7675 Bagwell Cove, San Diego, CA 92126 E: eayoe@aol.com	959-395-9947

	<i>District 4-L5 Victorville Lions Club</i>	
District Governor Hank Trueba		
1 <sup>st</sup> Vice District Governor Alan Winkelstein		
2 <sup>nd</sup> Vice District Governor Stephanie Gwinn		
<b>“Moving Forward Together”</b>		

## LIONS CLUBS INTERNATIONAL DISTRICT 4-L5



**2ND VICE DISTRICT GOVERNOR**

**STEPHANIE GWINN**

**(STEPHEN)**

159 Trakehner Pl

Norco, CA 92860

R: 951-818-3083

E: neffie.net@gmail.com

*Member of Jurupa District Lions Club*

Lion Stephanie Gwinn is a native Californian from San Marino and moved to Norco so she could have her horse in her backyard. It is here that she met her loving husband, Stephen, who works for the US Navy.

Her love for photography is evident through the various calendars, magazines, newspapers, published in a book, websites, and one of her photos won the MD4 photo contest in 2022. Quilting is another new interest that was developed during the pandemic.

Her Lion's journey started as a Lioness, first as a club member, then president for the Norco Lioness club, twice. Next, Lioness District Chairperson for three years, and then became a Lion in 2017. She served on the Lion's convention committee as the Lioness representative for two years, then was the Lion's South Citrus Zone A Chair and the following year as the South Citrus Region Chair. She was the President of the Jurupa Lions Club, Secretary for the District Budget and Finance Committee and has served as the LCIF District Representative since 2018.

Stephanie has participated in all district officer training since 2017, and as many Lions' trainings as possible. They include, 2017 MD4 LLI Lions Leadership Institute, 2020 LCIF Lions Club International Foundation Training, 2022 California Regional Lions Leadership Institute, (RLLI) 2022 LCIF Lions Club International Foundation Training, 2023 Advanced Lions Leadership Institute, (ALLI) 2023 LCIF Lions Club International Foundation Training, and in 2023, the Facility Development Institute, (FDI) where she became a Facility Development Institute Certified Trainer. Please join her at the USA/Canada Leadership Forum in Reno where she will present a seminar for, Lions Club International Foundation (LCIF).

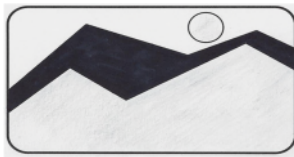
**PCC Rob Manning and  
Lion Lucy Congratulates**



**District Governor  
Hank Trueba**

**1st Vice District Governor  
Alan Winkelstein**

**2nd Vice District Governor  
Stephanie Gwinn**



*R M Environmental, Inc.*

*Robert C. Manning, RG/CEG/RCE  
President*

Soils Engineering • Geology/Ground Water  
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(909) 446-0041 FAX (909) 446-0124

robrme@msn.com

Post Office Box 575, Calimesa, California 92320



**We Serve**

**APPLE VALLEY LIONS  
AND CUBS CLUB  
Congratulates**

District Governor - Hank Trueba

1<sup>st</sup> Vice District Governor - Dr. Alan Winkelstein

2<sup>nd</sup> Vice District Governor - Stephanie Gwinn

And to all the Incoming Officers

“Wishing you a great year ahead!”



**CABINET SECRETARY**  
**SHARYL ADAMS-WILLIAMS**

26070 Stanford St.

Hemet, CA 92544

C: 951-775-3767

E: swilliams@rcoe.us

*Member of San Jacinto Lions Club*

I am Sharyl Adams-Williams, who has been an educator over twenty-five years. I was born and raised in the San Jacinto Valley. Both of my parents were educators, my mother working at Hemet high school and my father at San Jacinto high school. I have a passion for travel, reading, buck pitch, also sometimes known as Setback or High-Low-Jack and bald single men. I have a Bachelor's Degree in Environmental Science and Liberal Arts Degree and Master's in Education. I consider myself a hobby farmer as it is more for pleasure than business. I raise one of the rarest chickens globally which are Ayam Cemani and Heritage Sebastopol Geese that are on the Conservatory list as a threatened breed. I am a proud member of the San Jacinto Lions club and have held board positions as well as district cabinet positions. I am a Melvin Jones fellow, Past District Lion of the Year and an MD-4 excellence award recipient. I look forward to working with Governor Hank and the rest of the cabinet. I can't wait to visit all of the clubs in the district to witness all of the distinctive club projects conducted by the great club of the district.



**DISTRICT WEBMASTER**  
**JOSEPH VAN DER LINDEN**

565 Ivy Crest Dr.

San Jacinto, CA 92582

951-453-6194

joe.vanderlinden1001@gmail.com

*Member of San Jacinto Lions Club*



**CABINET TREASURER  
DANI BUBIER**

22400 Barton Rd., #21  
Grand Terrace, CA 92313-5008  
E: gtliondani@gmail.com  
C: 909-835-8207

*Member of Grand Terrace Lions Club*

Dani Bubier has been a Lion for over 15 years with the Grand Terrace Lions Club. She has served as President, Treasurer and Secretary for the Grand Terrace Lions Club. She has had the honor of serving as Cabinet Treasurer for Past District Governors Mel Niez and Mary Jane Bodnar. She has also served as Budget and Finance Chairperson twice for District 4L5 along with serving on the Multiple District 4 Budget and Finance Committee. She is currently the Adviser to the District 4-L:5 Budget and Finance Committee and she serves as the Tax Liaison person for District 4L5. She has one daughter, two Grandsons and a Great Granddaughter.

**Environment**



**Hunger**



**Vision**



**Pediatric Cancer**



**Diabetes**



**We Serve**

*Rialto Host Lions Club  
District 4-L5*



We congratulate and wish  
District Governor Hank Trueba  
1<sup>st</sup> Vice District Governor Alan Winkelstein  
2<sup>nd</sup> Vice District Governor Stephanie Gwinn  
a very successful 2023-2024!  
From all the members of Rialto Host Lions Club



*Grand Terrace Lions  
Club*

*Congratulates  
The Incoming  
District Governor  
Hank Trueba  
and the District Cabinet  
2023-2024 Year.*

*Join us as we celebrate  
50 Years of serving  
our communities*



**We Serve**

## **Cabinet Members**

**\* Denotes voting members of cabinet**



**IMMEDIATE PAST DISTRICT GOVERNOR \***

**LINDA AMERAULT**

13491 La Paz Crt  
Yucaipa, CA 92399  
3060 Elm St.  
Denver, CO 80207  
R: 909-224-6086

E: lionlindaamerault@gmail.com

*Member of Calimesa/Yucaipa Lions Club*



**BUDGET & FINANCE COMMITTEE CHAIR \***

**JIM KLOCEK, PCST**

(Lion Janene)  
5568 Trevino Way, Banning, CA 92220  
C: 909-215-7321

E: jdklocek43@gmail.com

*Member of Yucaipa Valley Lions*



**CONSTITUTION AND BYLAWS CHAIR \***

**PHIL BURCH, PDG**

(Lion Malia Bryant)  
882 Bergamo Ave.  
San Jacinto, CA 92583  
C: 951-282-5621

E: zalionphil@gmasil.com

*Member of San Jacinto Lions Club*



**CONVENTION CHAIRPERSON \***

**KATHY MCCRACKEN**

406 W. James S.  
Rialto, CA 92376  
C: 909-561-1072

E: tkmcracken@sbcglobal.net

*Member of Rialto Host Lions Club*

## CABINET MEMBERS (CONTINUED)



**GLOBAL LEADERSHIP TEAM COORDINATOR\***

**LIDIA PETROV-JONES**

(PDG Mike)

R: 909-463-5826 C: 909-489-8024

5481 Grand Prix Ct.

Fontana, CA 92336

E: [lidiasav@hotmail.com](mailto:lidiasav@hotmail.com)

*Member of North Fontana Centennial Lions Club*



**GLOBAL MEMBERSHIP TEAM COORDINATOR\***

**PDG BOB NIEZ**

(PDG MEL)

442 E. Country Club Blvd.—1597

Big Bear City, CA 92314

R: 909-585-7121

E: [aplumbinginc.aol.com](mailto:aplumbinginc.aol.com)

*Member of Lucerne Valley Lions Club*



**GLOBAL SERVICE TEAM COORDINATOR\***

**KATHY MCCRACKEN**

(LION TOM)

406 W. James St.

Rialto, CA 92376

C: 909-561-1072

E: [tkmccracken@sbcglobal.net](mailto:tkmccracken@sbcglobal.net)

*Member of Rialto Host Lions Club*



**WOMEN'S DEVELOPMENT CHAIRPERSON**

**FAYE HAMPTON**

2598 Ayala Dr., Sp. 139

Rialto, CA 92377

C: 909-908-4577

E: [just4faye@att.net](mailto:just4faye@att.net)

*Member of Rialto Host Lions Club*



## **CABINET MEMBERS (CONTINUED)**



**DISTRICT TAIL TWISTER**  
**CATHERINE JOHNSON**  
(Lion Raymond)  
P.O. Box 3440  
Crestline, CA 92325-3440  
R: 909-338-5758 C: 909-567-5402  
E: [cjj1949@yahoo.com](mailto:cjj1949@yahoo.com)  
*Member of Crestline Lions Club*



**DISTRICT EVENTS COORDINATOR**  
**CAMILLE ROBERTS**  
  
1725 San Juan Dr.  
Hemet, CA 92545  
  
C: 951-236-2257  
E: [camillelopez@hotmail.com](mailto:camillelopez@hotmail.com)  
*Members of Murrieta Breakfast Lions*



**DISTRICT NEWSLETTER EDITOR**  
**DONNA ROLLINS**  
(Lion Marcus)  
P.O. Box 2386  
Apple Valley, CA 92307  
C: 760-628-4689  
E: [donnamarierollins@icloud.com](mailto:donnamarierollins@icloud.com)  
*Members of Apple Valley Lions Club*



**SPECIAL AWARDS CO-  
CHAIRPERSONS**  
**ED & SOLEDAD MORDEN**  
440 A Court  
Colton, CA 92324  
R: 909-820-7595  
S: E: [soledadmorden@gmail.com](mailto:soledadmorden@gmail.com)  
*Members of Colton Lions Club*

## CABINET MEMBERS (CONTINUED)

### LEO DISTRICT CHAIRPERSON



#### LCIF CHAIRPERSON

#### STEPHANIE GWINN

(STEPHEN)

159 Trakehner Pl

Norco, CA 92860

R: 951-818-3083

E: neffie.net@gmail.com

*Member of Jurupa District Lions Club*



#### SUNSHINE & SICKNESS

#### BARBY DANIEL

223 Sylmar Circle

Calimesa, CA 92320

R: 909-795-1454 C: 254-679-9148

E: barby4557@gmail.com

*Member of Calimesa Breakfast Lions Club*



## Congratulations



### **DG Hank Trueba 1st VDG Alan Winkelstein & 2nd VDG Stephanie Gwinn**

**PDG Ron and Vita are looking forward to working with this great team and all the District for a Fantastic year!**

**CABINET MEMBERS (CONTINUED)  
DESERT REGION**



**REGION CHAIRPERSON\***  
**LINDA MOLINA**

566 Ronda Ct.  
Calimesa, CA 92320  
C: 626-731-2335  
E: arcs8lady@gmail.com

*Member of Calimesa Breakfast Lions Club*



**ZONE A CHAIRPERSON\***  
**MIKE PERRYMAN**

35594 Penrose Ln.  
Yucaipa, CA 92399  
C: 951-790-9491  
E: mrperryman55@gmail.com

*Member Calimesa Breakfast Lions Club*

**Clubs:** Beaumont, Calimesa Breakfast,  
Calimesa-Yucaipa, Redlands  
Evening, Yucaipa Valley



**ZONE B CHAIRPERSON\***  
**IRASEMA GUZMAN**

91215 4th St., P.O. Box 314  
Mecca, CA 92254  
C: 951-208-9224  
E: iragguz1@gmail.com

*Member of Jurupa District Lions*

**Clubs:** Blythe, Coachella Valley,  
Desert Center/Chuckwalla  
Valley, Palm Springs

**CABINET MEMBERS (CONTINUED)**  
**SOUTH CITRUS REGION**



**REGION CHAIRPERSON\***

**DON MARTIN**

(Kathy)

7494 Maple Ave.  
Fontana, CA 92336  
C: 909-238-4720

E: dmartin92336@gmail.com

*Member of Rialto Host Lions Club*



**ZONE A CHAIRPERSON\***

**DIANA RIOS**

(Lion Miguel)

1418 Chafee Stg., Apt. 152  
Upland, CA 91789  
C: 909-262-3512

E: liondianarios@outlook.com

*Member of North Fontana Centennial  
Lions Club*

**Clubs:** Bloomington, Colton, Fontana  
Breakfast, Highland, North  
Fontana Centennial, Rialto  
Breakfast, Rialto Host



**ZONE B CHAIRPERSON\***

**SHIRLEY VARNER**

(Lion Ken)

3999 Valley View Ave.  
Norco, CA 92860  
R: 951-833-2205

E: ssvarner@netzero.net

**Clubs:** Corona Host, Grand Terrace,  
Jurupa District, Norco, Riverside  
Magnolia Center

**CABINET MEMBERS (CONTINUED)  
NORTH CITRUS REGION**

**REGION CHAIRPERSON\*  
VACANT**



**ZONE A CHAIRPERSON\*  
DIANA HAVEY**

P.O. Box 784  
Big Bear Lake, CA 92315  
R: 714-343-1382  
E: gbskfkje@yahoo.com

*Member of Big Bear Lions Club*

**Clubs:** Big Bear, Big Pines-Teresita Pines,  
Crestline, Timberline Lions of  
Wrightwood



**ZONE B CHAIRPERSON\*  
JENNIFER SIMPSON**

(Lion Ken)  
8067 SVL Box  
Victorville, CA 92395  
C: 760-927-7672  
B: 760-241-2270 ext.136  
C: E: jensimpson82@gmail.com

*Member Spring Valley Lake Lions*

**Clubs:** Apple Valley, Barstow, Lucerne  
Valley, Silverlakes/Helendale,  
Spring Valley Lake, Victorville

**CABINET MEMBERS (CONTINUED)  
VALLEY REGION**

**REGION CHAIRPERSON\***

**VACANT**

**ZONE A CHAIRPERSON\***



**MALIA BRYANT**

(PDG PHIL)

882 Bergamo Ave.

San Jacinto, CA 92583

C: 310-597-0304 B: 951-929-9691

E: maliabryant@hotmail.com

*Member San Jacinto Lions Club*

**Clubs:** Anza, Hemet, Nuvview, San Jacinto

**ZONE B CHAIRPERSON\***

**CAMILLE ROBERTS**

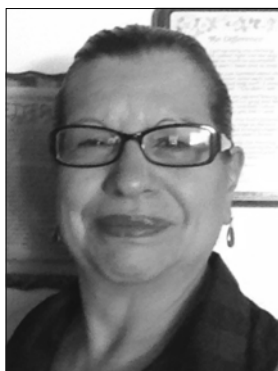
1725 San Juan Dr.

Hemet, CA 92545

C: 951-236-2257

E: camillelopez@hotmail.com

*Members of Murrieta Breakfast Lions*



**Clubs:** Canyon Lake, Menifee Valley, Murrieta, Murrieta Breakfast, Temecula

## IMPORTANT DATES

### INTERNATIONAL CONVENTIONS

Melbourne, Australia-----June 21-25, 2024  
Mexico City, Mexico-----July 4-8, 2025  
Atlanta, Georgia-----July 3-7, 2026  
Washington D.C.-----July 2-6, 2027  
Singapore-----June 23-24, 2028

### MULTIPLE DISTRICT FOUR CONVENTIONS

February 21-24, 2024-----Riverside, CA

### DISTRICT 4-L5 CONVENTIONS

May 3-5, 2024-----Holiday Inn, Carlsbad, CA

### DISTRICT 4-L5 DISTRICT MEETINGS

August 12, 2023-----North Citrus Region, Wrightwood Community Center  
November 4, 2023-----Valley Retion  
February 3, 2024-----South Citrus Region  
April 13, 2024-----Desert Region

### SPECIAL ACTIVITIES

July 29, 2023-----District Officer Installation Home of Lion Dani Bubier  
August 2023-----Youth Month  
Corona Host Lions Club 100 Year Anniversary-----September 7, 2023  
Lions Camp at Teresita Pines Open House-----September 9, 2023  
Vision Awareness Month-----October 2023  
Lions Leadership Growth Month-----October 2023  
Leo Membership Growth Month-----October 2023  
Peace Poster Contest Kits Purchase Deadline-----October 1, 2023  
Worldwide Sight Day-----October 11, 2023  
White Cane Days-----October 15, 2023  
World Diabetes Day-----November 14, 2023  
Peace Poster Contest Club Winners to DG Deadline-----November 15, 2023  
Peace Poster Contest District Winner to MD-4 Deadline-----December 1, 2023  
A Christmas Carol—District Fund Raiser Page 136-----December 6, 2023  
Military and 1<sup>st</sup> Responders Recognition month-----December 2023  
Peace Poster Contest MD-4 Winner to LCI Deadline-----December 15, 2023  
Melvin Jones Luncheon/Dinner-----TBD  
Melvin Jones Birthday-----January, 13, 2023  
Peace Poster Kits go on Sale-----January 15, 2024  
Women's Development Day-----January 20, 2023  
Hunger Awareness Month-----February 2024  
Lions Flag Day-----February 17, 2024  
Youth Forum at MD-4 Convention-----February 21-24, 2024  
International Peace Poster Contest Winners Announced-----February 1, 2024  
International Childhood Cancer Awareness Month-----February, 2024  
City of Hope Lions Tribute Day-----TBD  
Lions Day With the United Nations-----TBD  
Lions Eyes Across California-----March 16, 2024  
Environmental Awareness Month-----April 2024

**IMPORTANT DATES-CONTINUED**  
**SPECIAL ACTIVITIES CONTINUED**

Earth Day-----April 22, 2024  
Health Awareness Month-----May 2024  
Lions Camp at Teresita Pines Work Weekend-----May 12-14, 2024  
Lions World Induction Day-----April 27, 2024  
PDG B.O.B. Memorial Pull Tab Challenge-----April 26, 2024  
Deadline for Filing Officer Reporting Form (PU-101)-----May 15, 2024  
Helen Keller Day-----June 1, 2024  
Lions Clubs International Birthday-----June 7, 2024  
Lions Camp Teresita Pines Open House-----September 9, 2023

**USA/CANADA FORUMS**

September 21-23, 2023-----MD-4 Host, Reno, Nevada  
September 5-7, 2024-----Louisville, Kentucky  
September 18-20, 2025-----Atlantic City, New Jersey  
September, 2026-----Memphis, Tennessee

**MD-4 COUNCIL OF GOVERNOR'S MEETINGS**

August 3-6, 2023-----Wyndam, Visalia, CA  
October 27-29, 2023-----Virtual  
February 21 & 25, 2024-----Riverside, CA  
June 12-16, 2024-----Hilton, Sacramento, CA

**MD-4 STUDENT SPEAKER CONTEST**

**TBD**

*Contest must be held on or before the following dates*

Club Contest-----on or before February 26, 2024  
Zone Contest-----on or before March 18, 2024  
Region Contest-----on or before April 15, 2024  
District Contest-----on or before May 6, 2024  
Area Contest-----on or before May 20, 2024  
MD-4 Final Contest (Saturday of the COG)-----June 15, 2024

**2023-2024**

**33ND ANNUAL PEACE POSTER CONTEST**

**THEME: "DARE TO DREAM"**

Peace Poster entry kits are on sale at [clubsupplies@lionsclubs.org](mailto:clubsupplies@lionsclubs.org)

Kits on sale from January 15 to October 1

Postmark deadline to send winning club poster to  
the District Governor is November 12, 2023

Postmark deadline for winning District poster to  
Council Chair is December 1, 2023

Final winner will be announced on or before February 1, 2024

**District Winners will be on display at the MD-4 Convention**



## SCHEDULE OF CLUB MEETINGS

**ALWAYS CALL THE PRESIDENT OR SECRETARY OF THE CLUB YOU  
PLAN TO VISIT AT LEAST THREE DAYS BEFORE YOUR VISIT.**

CLUB	TIME	MON	TUES	WED	THURS
Anza	7:00 pm	2nd			
Apple Valley	6:00 pm	4th			
Barstow	7:00 pm		2nd & 4th		
Beaumont	7:00 pm				2nd & 4th
Big Bear	6:00 pm				1st
Big Pines Teresita Pines	5:00 pm		4 Meeting per year, call for dates and times		
Bloomington	6:00 pm			2nd & 4th	
Blythe	5:30 pm	1st & 3rd			
Boron	6:00 pm		1st & 3rd		
Calimesa Breakfast	6:30 am			1st & 3rd	
Calimesa/Yucaipa	12:00 pm			1st & 3rd	
Canyon Lake	6:00 pm				3rd
Coachella Valley	7:00 pm		1st & 3rd		
Colton	6:30 pm				1st & 3rd
Corona Host	12:00 pm				1st & 3rd
Crestline	6:30 pm		4th		
Desert Center Chuckwalla Valley	7:00 pm		2nd & 4th		
Fontana Breakfast	2:00 pm				3rd Saturday
Grand Terrace	6:30 pm			1st	
Hemet	6:30 pm		2nd		
Highland	6:30 pm	1st & 3rd			
Jurupa District	6:00 pm			1st & 3rd	
Lucerne Valley	7:00 pm				1st
Menifee Valley	7:00 pm				1st & 3rd
Moreno Valley	6:30 pm	3rd			
Murrieta	6:30 pm			2nd	
Murrieta Breakfast	7:00 pm			4th	
Norco	7:00 pm				2nd & 4th
North Fontana Centennial	4:00 pm	3rd			
Nuview	7:00 pm		3rd		
Palm Springs	12:00 pm				Every Thursday
Redlands Evening	7:00 pm			2nd	
Rialto Breakfast	11:30 am	1st			
Rialto Host	6:00 pm		2nd & 4th		
Riverside Magnolia Center	6:30 pm			2nd	
San Jacinto	7:00 pm				2nd & 4th
Silver Lakes/Helendale	6:30 pm			3rd	
Spring Valley Lake	6:00 pm			1st & 2nd	
Temecula	7:00 pm				1st
Timberline Lions of Wrightwood	6:30 pm				3rd
Victorville	12:00 pm				2nd
Yucaipa Valley	6:30 pm	2nd			

**DISTRICT WEBSITE**  
[www.district4L5.org](http://www.district4L5.org)  
 Joseph Van Der Linden, Webmaster



## **VISITING DIGNITARY INTERNATIONAL DIRECTOR Joanne Ogden**

Joanne Ogden from Emo, Ontario, Canada, was elected to serve a two-year term as an international director of Lions Clubs International at the association's 105th International Convention in Boston, Massachusetts, July 7 through July 11, 2023. Director Ogden has more than 38 years of experience as a registered nurse. She is currently health program supervisor for the Naicatchewenin First Nation, where she oversees and supervises programs for community health and home care nursing. Previously, she worked for 18 years in Intensive Care and has also published several articles on wound care. From a young age, she was taught the importance of doing her best for her family, neighbors and community. Although she did not originally intend to become a Lion, she chose to join the Emo and District Lions Club in 2010 in order to assist her community in chartering a new club. Since then, she has made an even bigger difference in the lives of her neighbors and community. In 2020, she transferred to the Northwestern Ontario Cyber Lions Club where she continues to serve to this day. She has held a number of offices within the association including Guiding Lion and multiple district GMT coordinator. She has served as multiple district 5M's director for KidSight as well as the Lions Foundation of Manitoba and Northwestern Ontario. Additionally, she was a district strategy planner for the NAMI pilot. In recognition of her service to the association, she has received numerous awards including an International President's Award and an International President's Leadership Award. She has been honored as a recipient of the Stu Peever Award as well as the 5M10 Kindness Matters Award. She is also a Progressive Melvin Jones Fellow. In addition to her Lions activities, Director Ogden is active in numerous professional and community organizations including her service as a board member and chairperson for Riverside Health Care. Her dedication to improving the health and wellness of the Indigenous peoples of Canada has been recognized and honored with the Award of Excellence in Nursing. Director Ogden and her husband, Kent, who is also a Lion and Progressive Melvin Jones Fellow, have been married since 1985. Their two daughters, Chelsey and Riley, are also both Lions. They have two grandchildren named Lauren and Cassidy. Their granddaughter Cassidy plans to join her family as a Lion on her birthday following high school graduation. In her spare time, Director Ogden raises Arabian horses, golfs and fishes with her husband, or relaxes with her three miniature dachshunds. During the winter, her family enjoys staying with Cuban family in Cayo Santa Maria. This year, Director Ogden will be traveling with PDG Angela Sharbot, who is a member of the Atikokan Lions Club, chairperson of Lions Foundation Dog Guides and Progressive Melvin Jones Fellow.

## DISTRICT AND CLUB PROTOCOL

### PURPOSE:

PROVIDE guidelines, NOT REQUIREMENTS, to encourage Lions to be proud of whom they are and present themselves with pride intelligently. It's about respect.

### IMPORTANCE:

Protocols are rules for correct behavior—"How to Meet Them, Greet Them, Seat Them and Treat Them."

- It's all about respect for our dedicated Lion leaders.
- It's part of the culture and tradition of our organization
- This recognition is part "compensation" for Lions work.
- It's a way of thanking leaders for their dedication to our organization.

Protocol relates to many things:

- Reception and entertainment of dignitaries; especially International, Multi-District, and District current and past officers.
- Proper introduction of Lion dignitaries at meetings and social events.
- Seating arrangements at conventions, District Governor's visitations, charter nights, etc.
- Respect for speakers, proper attitudes, and correct behavior.

### GUIDELINES:

These guidelines are divided into the following categories:

General Guidelines that apply to all areas.

Lions Clubs International (LCI) that may apply to all categories at related events.

MD-4 Guidelines that are being practiced by the Multiple District.

District Guidelines that are peculiar to District 4-L5

Local Club Guidelines.

### GENERAL GUIDELINE:

THE BEST PROTOCOL ADVICE IS TO HIGHLIGHT THE LAST STATEMENT IN OUR *LIONS CODE OF ETHICS*: **To BE CAREFUL with my criticism and liberal with my praise: to build up and not destroy."**

### GENERAL DRESS CODE:

A Lions pin of some sort should be displayed every day on the left collar of a shirt, T-shirt, and polo shirt, blazer, or jacket; or above the emblem of the Lions Vest.

The name tag is worn on the right, either clipped to the collar or attached just below the collar.

Wear the Lions vest, Lions T-shirt, or Lions polo shirt to all Lions events; including committee meetings—the color is optional. Non-Lion tops are discouraged from being worn to Lions events. PDG's blazers, Melvin Jones or other Lions blazers are always acceptable. It is not required, but always proper to wear a tie or scarf with such a blazer. A regular suit can be worn when a Lion is not District officer at any time.

Note: Some Lions may feel that "dressing up" is being aloof. This is unfortunate. It is always proper to represent Lions as being PROUD of whom they are. As they say in the military: It's what the uniform represents, not necessarily the man.

## PROTOCOL CONTINUED

Vests are designed to display as many pins and awards as possible. Blazers should display only a few top awards. Lions T-shirts and polo shirts need only display the Lion pin. Especially distinguished medals, such as the International President's Leadership Award, should be worn with a blazer and formal attire on the left side.

### ***WHEN TO STAND FOR INTRODUCTIONS:***

At Club and District events, Lions stand whenever the District Governor is introduced. At the District Governor official Club visitation, the Club President first introduces the Zone Chair; the ZC introduces the Region Chair; the RC introduces the 2nd Vice District Governor introduces the 1st Vice District Governor who in turn introduces the District Governor. If a visiting International officer is part of the program, Lions should stand when they are introduced; otherwise they stand only for the District Governor.

At District and Multiple District meetings, Lions stand only for the International President. Lions do not stand for Past International presidents, past and present International Directors, current and past District Governors, or visiting District Governors at District events. As District meetings it is recommended that all PDG's be asked to stand and be acknowledged as a group to simple applause.

## PROTOCOL—DISTRICT EVENTS

The dress code is the same as in general guidelines. Consideration should be given to selecting a "District" blazer to avoid having to purchase a myriad of colors and styles for officer blazers and slacks each year. This would have to be placed in the bylaws in order to be enforced. Individualism could be offered in the style and color of shirts, ties, scarves. Etc.

It shows lack of class to say "Protocol" when recognizing persons at the head table when asked to make a presentation or report. It would be proper to recognize the Lion of highest rank, followed by "distinguished Lions and guests."

### **Governors Service Challenge**

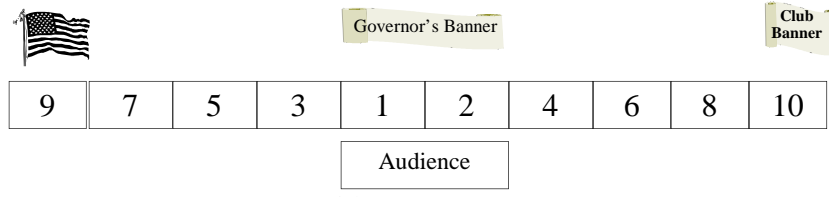
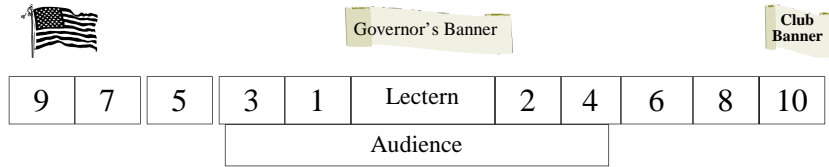
Each club will have the opportunity to earn a banner patch by completing a service project for each of the Lions Global Causes. An additional Governors banner Patch will be awarded to club (s) that earn all five Global Causes patches and completes a Community Needs Assessment.

All submissions and Assessment need to be received by April 1<sup>st</sup> to Global Service Team Coordinator



**PROTOCOL FOR GOVERNOR'S OFFICIAL VISIT**

*Seating Arrangement*



Without a Lectern

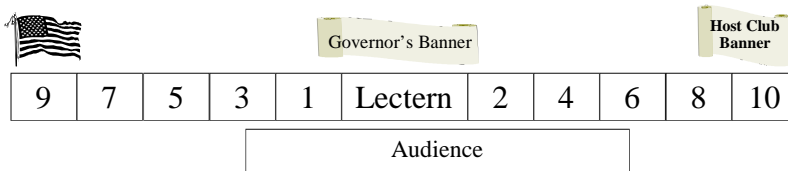
**ORDER OF PRECEDENCE:**

1. Presiding Officer (Club President or Meeting Chair)
2. Principal Speaker/District Governor
3. 1st Vice District Governor
4. 2nd Vice District Governor
5. Immediate Past District Governor
6. Cabinet Secretary/Cabinet Treasurer
7. Region Chair/s
8. Zone Chair/s
9. Immediate Past Club President (If the club president is the presiding officer.)
10. Club Vice President

**PDG KEN & GEORGIA REED**  
**Had FUNN Serving.**  
 We Are  
**“MOVING FORWARD TOGETHER”**  
 With the  
**2023-2024**  
 Cabinet  
**DG Hank Trueba**  
**1st VDG Alan Winkelstein**  
**2nd VDG Stephanie Gwinn**

## CABINET & CONVENTION HEAD TABLE SEATING PROTOCOL

### *Seating Arrangement*



### **ORDER OF PRECEDENCE:**

1. Master of Ceremonies (Host Region Chair)
2. First Vice District Governor
3. District Governor
4. First Vice District Governor Guest
5. International Guest
6. Lioness Chairperson
7. District Governor Guest
8. Second Vice District Governor
9. Cabinet Secretary
10. Second Vice District Governor Guest

### **Reserve two tables up front for spouses.**

- A. **SEATING:** If spouses are present, they should be seated next to their wife/husband at the head table. If one of the above persons is not present, the next ranking Lion can be moved up. If there is no sufficient room at the head table, a second head table can be created following the same protocol.
- B. **INTRODUCTIONS:** The Club President/Meeting Chair introduces the Zone Chair who in turn introduces the Region Chair. The Region Chair introduces the District Governor who will introduce the other members of his/her cabinet from the person with the lowest rank on the order of precedence to the person with the highest. When spouses are present, they should be introduced with the Lion member (i.e. DG John Doe and his wife, Lion Mary).
- C. **PROGRAM:** *The Governor's talk should be your only program.* No other program should be planned. Induction of new members is most appropriate during the Governor's visit but please give advance notice.

**"We are never really happy until we try  
to brighten the lives of others."**

*Helen Keller*

- D. **BORROWING OF OTHER CLUB'S PROPERTY:** Borrowing of club property by a visiting Lion is ***not*** allowed during the district Governor's official visit or any District, Region or Zone function. **No Exceptions!**

**LIONS CLUBS INTERNATIONAL OFFICIAL PROTOCOL**

The following is the official protocol policy of the International Association of Lions Clubs. **Only** the principal speaker is required to acknowledge all dignitaries present.

**ORDER OF PRECEDENCE:**

Lions shall be recognized in the following order

1. International President
2. Immediate Past International President
3. International Vice President (according to rank)
4. International Directors (a) (Board Appointees) \*
5. Past International Presidents (b)
6. Past International Directors ( c )
7. Chairperson, Council of Governors (a)
8. District Governors (a)
9. Association Executive Administrator
10. Association Secretary \*\*
11. Association Treasurer \*\*
12. Past Council Chairpersons (a) \*\*
13. Immediate Past District Governors (a) \*\*
14. 1st Vice District Governors (a) \*\*
15. 2nd Vice District Governors (a) \*\*
16. Past District Governors (a) \*\*
17. Multiple District Secretaries (volunteer) (a) \*\*
18. Multiple District Treasurers (volunteer) (a) \*\*
19. District Secretaries (a) \*\*
20. District Treasurers (a) \*\*
21. Region Chairpersons (a) \*\*
22. Zone Chairpersons (a) \*\*
23. District Chairpersons (a) \*\*
24. Club Presidents (a) \*\*
25. Immediate Past Club Presidents (a) \*\*
26. Club Secretaries (a) \*\*
27. Club Treasurers (a) \*\*
28. Past Club Presidents ( c ) \*\*
29. Multiple District Secretaries (staff) (a) \*\*
30. Multiple District Treasurers (staff) (a) \*\*



**EXPLANATION OF NOTES USED ON PREVIOUS PAGE:**

- (a) When more than one is present, they shall be recognized according to the Roman alphabetic order of the first letter of their fully used family name. If the first letter is the same, go to the second letter, and so on. If the last names are identical, the same process should be followed with the first given name, then the middle name. In the unlikely event that the two names are identical, the one with the longest association membership shall be given precedence.
- (b) When more than one is present, the one who served most recently is given precedence, and so on.
- (c) When more than one is present, precedence should be the same as for Past International Presidents (see (b) above). In the event that more than one Past International Director who served during the same term is present, then the criteria specified for (a) should be used.
- \* Appointees by the international president to committees of the International Board of Directors and the LCIF Executive Committee shall be introduced and otherwise recognized before Lions who have held the same office. During introductions, their appointment shall be mentioned. After their term of appointment is concluded, special recognition shall cease.
- \*\* Single, sub and multiple district constitution & by-laws or local customs and practice may alter the order of precedence and/or content of numbers 12 through 2

**GENERAL COMMENTS:**

A Lion holding more than one title shall be recognized for the highest one. In areas that have positions in addition to those listed above, they should be recognized in accordance with local customs, provided that elective officers always have precedence over appointive ones. It is recommended that Melvin Jones Fellows be recognized as a group. In introducing speakers, their status as Fellows should be mentioned.

**WHAT IS PROTOCOL?**

Protocol is the rules or conventions of correct and appropriate behavior and recognition of a group, organization or profession on official or ceremonial occasions.

**WHY FOLLOW PROTOCOL?**

Protocol is used because of etiquette, respect, order, good manners and common courtesy. The people recognized earned the reverence through their service and we owe it to them to be recognized appropriately.

**“MOVING FORWARD  
TOGETHER”**



## **DISTRICT GOVERNOR'S VISITATION SCHEDULE**

Please make reservations with club secretary when planning visitations.

<u><b>Date</b></u>	<u><b>Time</b></u>	<u><b>Club</b></u>
July 19	6:30 am	Calimesa Breakfast
July 25	7:00 pm	Barstow (To Be Rescheduled)
July 26	7:00 pm	Murrieta Breakfast (To Be Rescheduled)
July 27	7:00 pm	Beaumont
Aug 2	12 Noon	Calimesa/Yucaipa
Aug 7	5:30 pm	Blythe (To Be Rescheduled)
Aug 8	7:00 pm	Desert Center Chuckwalla Valley
Aug 9	6:00 pm	Spring Valley Lake
Aug 14	7:00 pm	Anza
Aug 21	6:30 pm	Yucaipa Valley
Aug 22	6:30 pm	Crestline
Aug 24	7:00 pm	San Jacinto, Hemet, Nuview
Sept 7	7:00 pm	Big Bear
Sept 13	7:00 pm	Redlands Evening
Sept 20	6:00 pm	Jurupa District
Sept 25	6:00 pm	Apple Valley
Sept 28	7:00 pm	Temecula
Oct 10	6:30 pm	Bloomington, Colton Corona Host, Fontana Breakfast, Grand Terrace, Highland, Norco, North Fontana Centennial, Rialto Breakfast, Rialto Host
Oct 11	6:30 pm	Riverside Magnolia Center
Oct 12	12 Noon	Victorville
Oct 18	6:30 pm	Silver Lakes/Helendale
Oct 25	7:00 pm	Menifee Valley
Nov 8	6:30 pm	Murrieta
Nov 9	6:30 pm	Timberline Lions of Wrightwood
Nov 14	6:00 pm	Coachella Valley
Dec 14	6:00 pm	Canyon Lake
Jan 11	12 Noon	Palm Springs
Feb 8	7:00 pm	Lucerne Valley
Big Pines Teresita Pines TBD		
Boron TBD		



**Matching CLF Grant Applications *are now being approved by CLF for up to \$5,000 in support of projects up to \$10,000.***

**CLF is a California, non-profit, tax-exempt, corporation with the sole purpose to provide matching financial grants to California Lions Clubs. CLF matching grants are provided to enable California Lions clubs to provide even greater service to their local communities.**

**Member and Club Opportunities are available:**

- *Kay K. Fukushima Fellowship for a donation of \$1,000.*
- *Reginald C. Harris Fellowship for a donation of \$2,500.*

**Grant Requests and Donations may be sent to:**

California Lions Foundation c/o MD4 Lions Office  
 129 Los Aguajes Ave., Santa Barbara, CA 93101

[www.CaliforniaLionsFoundation.org/grants](http://www.CaliforniaLionsFoundation.org/grants)



California Lions —  
FRIENDS IN SIGHT

**[www.californialionsfriendsinsight.org](http://www.californialionsfriendsinsight.org)**

Together we can provide to those in need: recycled eyeglasses or new eyeglasses where necessary, a screening for ocular disease and assistance for those identified with a medical or surgical need in getting access to care.

**EYEGLOSS PROCESSING/  
VERIFICATION CENTERS:**

**Recycling Lab:**

**Lion Don Ranney 909-821-3988**  
349 W. 4th St., Beaumont

**Percy Parish Memorial Sight House:**

**Lion Ed Morden 909-820-0198**  
638 1st St., Rialto

Your help is always needed and welcomed for sorting, washing and prescription reading



**Mailing Address: P.O. Box 7, Beaumont, CA 92223**  
**Answering Machine: 951-845-4559**

For upcoming schedules and/or to join us in the many areas to volunteer visit our website.

**Your help is always needed and welcomed.**  
**JOIN THE TEAM!**

**VISION STATEMENT**

*“Until blindness is gone....make time to change the world!”*

**MISSION STATEMENT**

*Restore Vision and Prevent Blindness*

## **GOVERNOR'S OFFICIAL VISITATION GUIDELINES 2023-2024**

**CLUB PRESIDENTS, make sure that these guidelines are followed when the District Governor makes his official visit.**

1. Keep your club's calendar open for the date established for the district governor's visitation. Do not have any club activity or business planned in conjunction with the official visitation.
2. The cabinet secretary will contact you to verify the date and time of the visitation and let you know how many of the governor's cabinet will be attending.
3. Please have the head table arranged as outlined on page 35 or in the president's training manual. Assist the governor's party in finding their places or assign a host to do so. Place cards are very helpful.
4. It is customary that the governor's and his/her spouse's meals are paid for at any function to which an invitation is issued during the year. Please let the cabinet secretary know in advance who your club will be hosting, when verifying the visitation date, to avoid an embarrassment.
5. If you would like the governor to present a special award or induct new members during the official visitation, please arrange for this **PRIOR** to the visit.
6. The club president should open the meeting as your club normally does. It is best to briefly introduce guests other than the head table prior to dinner. Official introductions of the head table should start after the meal. The president will first introduce their zone chair (or lowest ranking district officer in attendance). The zone chair will introduce the region chair, the region chair the 2nd vice district governor, the 2nd vice district governor the 1st vice district governor, who will introduce the district governor. The district governor will introduce the visiting dignitaries and any other members of the cabinet.
7. When a Lion holds more than one title, he/she shall be recognized for the highest one.
8. The district governor is an official representative of Lions Clubs International, and as such, should be given a standing recognition as a matter of courtesy. In addition, Lions at a district meeting should also stand for the following: international president, past international president, international director and visiting district governors. Do not stand for others, such as past district governors, visiting past district governors, etc.
9. After the governor's remarks the meeting will be turned back to the president.



**OUR MOTTO IS  
“WE SERVE”**



**Lions Clubs International 2024 Tournament of  
Roses Parade Float**

**" Celebrating a World of Music "**

***RIDE OF YOUR LIFE***

Purchase your "Ride of your Life" tickets for a once in a lifetime experience.  
**What's in the Package?**

"Ride of your Life" Package valued at \$5,000 is an opportunity to ride the float

1 (one) seat on the Lions Clubs International Float

Themed apparel for the ride.

1 (one) nights accommodations at the host hotel.

1 (one) grandstand parade ticket for a guest.

2 (two) tickets to the Lions Club International President meet and greet  
Reception.

Tour of the float barn

Transportation to and from the parade from the host hotel.

Ride of Your Life tickets may be purchased in person by business or personal  
check via mail from Past District Governor Bob Susaeta. The Ride of Your  
Life and the Out-Walkers purchases are for the 2023 New Years Parade.

Purchase your tickets today contact PDG Bob Susaeta

Cell: 714-606-9963

Email: [susaeta@sbcglobal.net](mailto:susaeta@sbcglobal.net)

23968 Sanctuary Pkwy., Yorba Linda, CA 92887

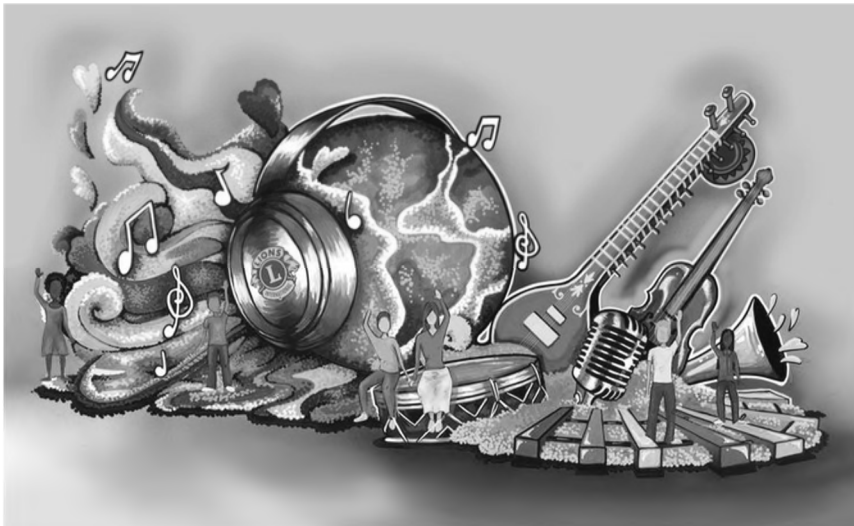
Certified mail required with return receipt Personal or Business checks for  
purchase must clear prior to issue of ticket. For more information, visit

[www.lionsfloat.org](http://www.lionsfloat.org)

PDG Mark Piva, LFI Treasurer

7171 Warner Avenue, #B159

Huntington Beach, CA 92647



## DISTRICT 4-L5 2023-2024 COMMITTEES

### ADOPT A HIGHWAY PROGRAM

Chair: Josie Bingochea C: 840-444-1988  
28015 Stratford St., Highland, CA 92346  
E: bingoboo@sbcglobal.net  
*Highland Lions*

### BUDGET & FINANCE

Chair: Jim Klocek, PCST C: 909-215-7321  
Adviser: Jane Van Nor Strand, R: 909-240-3491

### 1 YEAR TERM

**NORTH CITRUS REGION** Linda Titus C: 209-981-2363  
8144 SVL Box  
Victorville, CA 92395  
E: lindajtitus@gmail.com  
*Victorville Lions*

**DESERT REGION** Linda M. Molina C: 626-731-2335  
566 Ronda Ct., Calimesa, CA 92320  
E: arcs8lady@gmail.com  
*Calimesa Breakfast Lions*

**SOUTH CITRUS REGION  
VALLEY REGION**

Vacant

### 2 YEAR TERM

**SOUTH CITRUS REGION** Tom McCracken R: 909-961-2802  
406 W. James St., Rialto, CA 92376  
E: tkmcracken@sbcglobal.net *Rialto Host Lions*

**VALLEY REGION** PDG Kenneth L. Reed R: 951-306-6607  
43640 Cyril Ln. C: 951-306-9650  
Hemet, CA 92544 E: kreed@verizon.net  
*San Jacinto Lions*

### 3 YEAR TERM

**NORTH CITRUS REGION** Diana Havey R: 714-343-1382  
P.O. Box 784, Big Bear Lake, CA 92315  
gbskfcje@yahoo.com  
*Big Bear Lions Club*

**DESERT REGION** Jim Klocek, PCST C: 909-215-7321  
5568 Trevino Way, Banning, CA 92220  
E: jdklocek43@gmail.com *Yucaipa Valley Lions*

**VALLEY REGION** Barry Richlin PCT C: 310-367-8710  
41284 Merriwood Dr., Hemet, CA 92544  
E: lionbarry@gmail.com *San Jacinto Lions*

**NON VOTING MEMBERS:** DG Hank Trueba, 1st VDG Alan Winkelstein,  
2nd VDG Stephanie Gwinn, Kathy McCracken,  
Convention Chair

**CALIFORNIA LIONS FOUNDATION**

Chair: Charleston, Ron PDG & Vita R: 909-790-0251  
11735 Peach Tree Circle, Yucaipa, CA 92399 C: 951-235-5097  
E: ronaldharleston@yahoo.com Yucaipa Valley Lions

**CALIFORNIA LIONS FRIENDS IN SIGHT**

Chair: Dr. Brian Van Dusen R: 909-446-0687  
13547 Pamela Court, Yucaipa, CA 92399 B: 951-795-2416  
E: bpvd@verizon.net C: 951-833-2813  
Calimesa Breakfast Lions

**CANCER/CITY OF HOPE**

Chair: Vacant

**CONSTITUTION & BYLAWS/POLICIES, PROCEDURES, & PROTOCOL**

Chair: Burch, Phil, PDG Valley Region R: 951-282-5621  
409 E Thornton Ave., K205, Hemet Ca 92543  
E: zalionphil@gmail.com San Jacinto Lions  
Members: Kenneth Simpson North Citrus Region Spring Valley Lake Lions  
Mike Jones South Citrus Region North Fontana Centennial  
Desert Region  
Adviser: Janene Klocek C: 909-800-9719  
5568 Trevino Way, Banning, CA 92220 Yucaipa Valley Lions  
E:janklobroker@yahoo.com

**CONVENTION**

Chair: Kathy McCracken South Citrus R: 909-961-2802  
406 W. James St., Rialto, CA 92376 C: 909-561-1072  
E: rialtohostlions@yahoo.com Rialto Host Lions  
2 Year Term Desert PCC Rob Manning Calimesa Breakfast Lion  
3 Year Term Valley PDG Ken Reed San Jacinto Lions  
4 Year Term North Citrus Catherine Johnson Crestline Lions  
Advisor: Camille Roberts Murrieta Breakfast Lions

**DIABETES AWARENESS**

Chair: Lidia Petrov-Jones (DG Mike) R: 909-463-5828  
5481 Grand Prix Ct., Fontana, CA 92336 C: 909-489-8024  
E: lidiasav@hotmail.com North Fontana Centennial Lions

**DIRECTOR OF GUIDING LIONS TRAINING**

**TBD**

**DISTRICT DISASTER CHAPLIN**

Linda Titus Victorville Lions C: 209-981-2363  
8144 SVL Box, Victorville, CA 92395 E: lindajtitus@gmail.com

**DISTRICT DISASTER COMMITTEE**

Chair: PDG Fernando "Fred" Caldera N. Citrus R: 760-948-5716  
7776 Langdon Ave., Hesperia, CA 92345 C: 760-559-2325  
E: fcalderast67@gmail.com Apple Valley Lions  
Members: Angela Johnson South Citrus

**DISTRICT CHAPLIN**

Linda Titus C: 209-981-2363  
8144 SVL Box, Victorville, CA 92395  
E: lindajtitus@gmail.com *Victorville Lions*

**DISTRICT NON PROFIT COMPLIANCE LIAISON OFFICER**

Dani Bubier R: 909-825-8404  
22659 La Paix St., Grand Terrace, CA 92313  
E: Bubier@sbcglobal.net *Grand Terrace Lions*

**DISTRICT GOVERNOR ADVISERS**

PCC Rob Manning (Lion Lucy) C: 909-518-0553  
E: robrme@msn.com *Calimesa Breakfast Lions*  
PDG Ken Reed (Georgia) C: 951-306-9650  
E: kreed@verizon.net *San Jacinto Lions*

**DISTRICT NEWSLETTER EDITOR**

Chair: Donna Rollins C: 760-628-4689  
P.O. Box 2386, Apple Valley, CA 92307  
E: donnamarierollins@icloud.com

**DISTRICT WEBMASTER/INFORMATION TECHNOLOGY**

Chair: Joseph Van Der Linden C: 951-537-9224  
565 Ivy Crest Dr., San Jacinto, CA 92582  
joe.vanderlinden1001@gmail.com *San Jacinto Lions Club*

**ENVIRONMENT**

Jim Rizor C: 909-731-0659  
41051 Cactus Valley Rd., Hemet, CA 92544  
E: jrizer1969@gmail.com *San Jacinto Lions*

**GLOBAL EXTENSION TEAM (GET)**

Coordinator: Lidia Petrov-Jones (PDG Mike) R: 909-463-5826  
5481 Grand Prix Ct., Fontana, CA 92336 C: 909-489-8024  
E: lidiasav@hotmail.com *North Fontana Centennial Lions*  
Members: Hank Trueba (Lion Patricia) C: 951-300-8718  
Alan Winkelstein C: 951-265-1044  
Stephanie Gwinn R: 951-818-3083

**GLOBAL LEADERSHIP TEAM (GLT)**

Coordinator: Lidia Petrov-Jones (PDG Mike) R: 909-463-5826  
5481 Grand Prix Ct., Fontana, CA 92336 C: 909-489-8024  
E: lidiasav@hotmail.com *North Fontana Centennial Lions*  
Members: Hank Trueba (Lion Patricia) C: 951-300-8718  
Alan Winkelstein C: 951-265-1044  
Stephanie Gwinn R: 951-818-3083

**GLOBAL MEMBERSHIP TEAM (GMT)**

Coordinator: PDG Bob Niez (PDG Mel) R: 909-585-7121  
442 E. Country Club Blvd.—1597, Big Bear City, CA 92314  
E: aplumbinginc.aol.com *Lucerne Valley Lions*  
Members: Hank Trueba (Lion Patricia) C: 951-300-8718  
Alan Winkelstein C: 951-265-1044  
Stephanie Gwinn R: 951-818-3083



**San Jacinto Lions Club  
Top Large Club  
District 4-L5  
Celebrates 2023—2024  
“Moving Forward Together”  
District Governor  
Lion Hank Trueba  
Supporting his project**



Ronald  
McDonald  
House®  
INLAND EMPIRE



**SJLC@gmail.com**

**P.O. Box 755, San Jacinto, CA 92581**

**You are invited to visit our club meetings**

**Every 2nd & 4th Thursday @ 7:00 pm**

**157 N. Ramona Blvd, San Jacinto**



**GLOBAL SERVICE TEAM (GST)**

Kathy McCracken R: 909-961-2802  
406 W. James St., Rialto, CA 92376 C: 909-561-1072  
E: [tkmccracken@sbcglobal.net](mailto:tkmccracken@sbcglobal.net) *Rialto Host Lions*  
Members: Hank Trueba (Lion Patricia) C: 951-300-8718  
Alan Winkelstein C: 951-265-1044  
Stephanie Gwinn R: 951-818-3083

**GOVERNOR'S SPECIAL PROJECT**

**RONALD McDONALD HOUSE**

Forward donations to DG Hank Trueba or CT Dani Bubier. Please make checks payable to Ronald McDonald House indicate.

**GUIDE DOGS OF THE DESERT (GDD)**

Executive Director: Robert Naher C: 760-329-2370  
E: [rmaher@gddca.org](mailto:rmaher@gddca.org)  
Website: [www.guidedogsofthedesert.org](http://www.guidedogsofthedesert.org)  
Board Chair: Vacant  
Members: DG Rob Manning

**HEARING**

Chair: TBD

**HUNGER**

PDG Ron & Lion Vita Charleston R: 909-790-0251  
11735 Peach Tree Circle, Yucaipa, CA 92399 C: 951-235-2154  
E: [vita.charleston@yahoo.com](mailto:vita.charleston@yahoo.com) *Yucaipa Valley Lions*

**LEO DISTRICT**

Chair: TBD

**LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)**

Chair: Lion Stephanie Gwinn R: 951-818-3083  
159 Trakehner Pl., Norco, CA 92860 E: [neffie.net@gmail.com](mailto:neffie.net@gmail.com)  
*Jurupa District Lions*

**LIONS EYES ACROSS CALIFORNIA**

Chair: TBD

**LIONS KIDSIGHT USA AND VISION**

Chair: PCC Rob Manning (Lion Lucy) R: 909-790-1022  
37025 Oak View Road, Yucaipa, CA 92399 C: 909-518-0553  
E: [robrme@msn.com](mailto:robrme@msn.com) B: 909-446-0041  
*Calimesa Breakfast Lions*

**LOMA LINDA LIONS EYE FOUNDATION (LLLEF)**

President: PDG Kenneth L. Reed C: 951-306-9650  
Vice President: PCC Rob Manning R: 909-790-1022  
Secretary: LaRue McNamara C: 951-244-6470  
Treasurer: Dani Bubier C: 909-835-8207

**MULTICULTURAL DEVELOPMENT**

Chair: GMT/GLT/GST Teams

**NOMINATIONS, ELECTIONS & CREDENTIALS**

Chair: Burch, Phil, PDG R: 951-282-5621  
409 E Thornton Ave., K205, Hemet Ca 92543  
E: zalionphil@gmail.com *San Jacinto Lions*

**PARLIAMENTARIAN**

LaRue McNamara, PRC R: 951-244-6470  
5113 Mission Hills Dr., Banning, CA 92220 C: 951-663-8144  
E: yankee441@verizon.net *Calimesa Breakfast Lions*

**PDG BOB DOMENIGONI MEMORIAL TAB CHALLENGE**

Chair: Mike Perryman R: 951-790-9491  
55394 Penrose Ln, Yucaipa, CA 92399  
E: mperryman55@aol.com *Calimesa Breakfast Lions*  
Members: Catherine Johnson North Citrus Region 909-567-5402  
PDG Mike Jones South Citrus Region 951-321-0362  
Sharyl Williams Valley Region 951-775-3767

**PEACE POSTER**

Chair: TBD

**ROSE PARADE FLOAT**

Chair: Lion Stephanie Gwinn R: 951-818-3083  
159 Trakehner Pl., Norco, CA 92860 E: neffie.net@gmail.com  
*Jurupa District Lions*  
Members: DG Hank Trueba 1st VDG Alan Winkelstein, 2nd VDG Stephanie Gwinn

**SPECIAL AWARDS**

Ed & Soledad Morden R: 909-820-7595  
440 A Court, Colton, CA 92324 Ed: E: edmorden@gmail.com  
Soledad: E: soledadmorden@gmail.com  
Members: Tonia Capps, Mary Starks, Laurie Luckner

**STUDENT SPEAKER CONTEST**

Chair: Linda Bolte C: 951-259-5935  
28404 Boardwalk, Menifee, CA 92585-3343  
E: Lrbolte111@gmail.com *Murrieta Lions*

**STUDENT SPEAKER FOUNDATION**

Trustee: Bellnap, Mark R: 760-267-6830  
45760 Bassett, St., Temecula, CA 92592  
E: markbellnap@gmail.com *Temecula Lions*

**TERESITA PINES LIONS CAMP**

Chair: McNabb, Steven, PCT R: 760-242-3067  
15341 Riverside Dr., Apple Valley, CA 92307  
E: scmcnabb@charter.net *Lucerne Valley Lions*



**Lions Clubs International**

**UC IRVINE LIONS HEARING CLINIC & RESEARCH CENTER**

President: Jeff Carroll C: 714-356-7740  
98 Rabano, Rancho Santa Margarita, CA 92688  
E: ucilionjeff@yahoo.com

**USA/CANADA LEADERSHIP FORUM REPRESENTATIVE**

Chair: 1st VDG Dr. Alan Winkelstein, C: 951-265-1044  
31217 Pauba Rd., Suite A100 B: 951-676-9465  
Temecula, CA 92591-3282 E: amwinkelstein@gmail.com  
*Temecula Lions*

**WOMEN'S DEVELOPMENT**

Faye Hampton R: 909-990-5436  
2598 Ayala Dr., Sp. 139, Rialto, CA 92377 C: 909-908-4577  
E: just4faye@att.net *Rialto Host Lions*

**WORLD SERVICES FOR THE BLIND (WSB)**

Chair: PDG Kenneth Reed R: 951-306-6607  
43640 Cyril Ln., Hemet, CA 92544 C: 951-306-9650  
E: kreed@verizon.net *San Jacinto Lions*  
Member: PDG William "Bill" Windham R: 951-927-8669  
DG Phil Burch C: 951-282-5621

**YOUNG ADULT MEMBERSHIP DEVELOPMENT**

Chair: TBD

**YOUTH EXCHANGE**

Chair: Mel Komatsu (Lion Terri) C: 951-756-2213  
13598 Silver Stirrup Dr., Corona, CA 92883  
E: mhk69@aol.com *Norco Lions*  
Members: Juanita "Nita" Allgower



**Lions  
International**

Century 21 King  
Geny Rubi Jáquez  
Real Estate Advisor  
8338 Day Creek Blvd.  
Rancho Cucamonga, CA 91739  
(951) 536-7075  
geny.jaquez@gmail.com  
DRE 02139464

Member  
Colton  
Lions  
Club



**Lions in the USA screen more than 500,000 kids per year through the KidSight program. The KidSight program brings Lions together to screen kids from 6 months to 6 years in age.**

**Our mission is to ensure eye screening and follow-up care is given to all kids because every child deserves to learn and see the world clearly.**

**The Loma Linda Lions Eye Foundation has teamed with the Loma Linda University Pediatric Ophthalmology Department to provide vision screening to kids from 6 months to 6 years in age. An estimated 5,000 to 15,000 kids will be screened by Lions of District 4-L5 this year alone.**

**For information concerning the Lions KidSight project, contact one of the following District 4-L5 Region coordinators.**

<b>Valley Region</b>	<b>PDG Kenneth L. Reed</b>
<b>Desert Region</b>	<b>Lions PCC Rob and Lucy Manning</b>
	<b>Linda Amerault</b>
<b>N. Citrus Region</b>	<b>Lion John Levell</b>
<b>S. Citrus Region</b>	<b>Lions Dani Bubier</b>
	<b>Ruthanne Christianson</b>

**Mailing Address: 22400 Barton Rd. 21-403  
Grand Terrace, CA 92313**

## DISTRICT 4-L5 ENDORSED PROJECTS



### CALIFORNIA LIONS FRIENDS IN SIGHT DISTRICT 4-L5 SIGHT PROJECT

- K-57 eye care clinic. Held twice per year issuing over 600 pair of glasses
- El Hongo Prison, Mexico. Held once per year dispensing over 400 pair of recycled eye glasses in a single day
- Eye clinics in Tecate, Tijuana and, Mexico. At least one trip each month
- Homeless eye clinics throughout our district. Sometimes combined with the Flying Doctors, dentists and other service professions.

All donations of time are gratefully accepted and we will train you!

Funding, of course is always needed. Donations of any size are accepted and a banner patch is issued for donations of \$500.00 or more. Visit our website for schedule of trips and other information:

**[www.californialionsfriendsinsight.org](http://www.californialionsfriendsinsight.org)**

CLFIS is an MD-4 endorsed Project.

**This project is a 501( C ) (3)**



### Lions Diabetes Camp of Southern California

was founded in September 2017 based on the new Lions Clubs International Diabetes platform.

The purpose of camp is to provide diabetes management and peer support, with a strong emphasis on independence, self-care, and relationship building. We accomplish all that by setting an exceptional Camp Experience with Doctors,

Dieticians, Health Coaches, Lions and Leos. The camp is run by Lions at Lions Teresita Camp at Wrightwood, Ca.

The **Family Camp Program** focuses on children 6 to 14-year-olds, families, and siblings of Type 1 and 2 diabetics.

The **Nudge Away Diabetes Program** was developed in 2020 and focuses on Type 2 Adult diabetes education and low carb healthy living thru Support Groups, Camps and Seminars.

**President/CEO: Lion Lidia Petrov-Jones**

5481 Grand Prix Ct.

Fontana, Ca 92336

909-489-8024



**Website: [www.cityofhope.org/lions](http://www.cityofhope.org/lions)**

City of Hope is a world-renowned hospital and research center, helping those with life-threatening illnesses such as cancer, diabetes, leukemia, and others. For over 60 years, the Lions, Lioness, and Leo Clubs of MD-4 have partnered with City of Hope to provide funds for ongoing research, treatment, educational programs, saving countless lives, providing exemplary patient care, and offering beneficial support for families.

But the local Lions Clubs have not just supported the clinical needs of City of Hope. In 1991 the Lions Japanese Garden was dedicated. Initiated by Los Angeles area Lions Clubs, its beauty and comfort is a continuing respite for patients and their families, clinicians, staff and doctors. It is maintained in the traditional style of Japanese horticulture.

In 2017 Lions, Lioness and Leos of MD-4 completed a fund-raising goal to name the Lions Clubs International Family Center at City of Hope. On December 31, 2017 Lions International President Naresh Aggarwal toured City of Hope and the newly named facility. On Lions Tribute Day in March 2018, everyone in attendance viewed the official dedication ceremony. It was an incredibly special day for MD-4 and for everyone who has worked for so long to make this unique endeavor a reality.

In 2019, Lions Clubs International received additional recognition from City of Hope. A special plaque honoring Lions contribution was placed on the Grand Donor Wall in the City of Hope Helford Hospital Lobby.

The current Lions fund-raising campaign at City of Hope, in keeping with the Lions Clubs International commitment to diabetes, is the **“Lions Diabetes Campaign”**. Included in the recognition for these donations will be naming of the ‘Diabetes, Endocrinology and Metabolism Lobby’ in honor of Lions Clubs International. A collaboration committee made up of Lions, Lioness, District City of Hope Chairpersons, and City of Hope Management is working together to facilitate this newest campaign.

Donations of any amount to the **“Lions Diabetes Campaign”** are graciously accepted and deeply appreciated. Thank you, gifts will be awarded at Lions Tribute Day at City of Hope, tentatively scheduled for **Sunday, March 28, 2021**.

All contributions from your Club or members should be made payable to City of Hope, designated with **“Lions Diabetes Campaign”** and sent to Lions District 4-L5 Chairperson L/Ls Jeanne Vaughan at the address above in order to be properly credited to your Club and District 4-L5.



## CALI-CAIPA NOONERS LIONS CLUB

Congratulates  
The Incoming Officers for  
2022-2023

**Lion Hank Trueba- DG**  
**Lion Alan Winkelstein – 1<sup>st</sup> VDG**  
**Lion Stephanie Gwinn – 2<sup>nd</sup> VDG**

Come join us at 12:00 pm  
on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month  
12692 Fifth St., Yucaipa, CA 92399



## Crestline Lions Club

*Congratulates . . .*

*District Governor*

*1st Vice District  
Governor  
Dr. Alan  
Winkelstein*

*Hank  
Trueba*

*2nd Vice District  
Governor  
Stephanie  
Gwinn*



### Crestline Lions Club

P.O. Box 1342, Crestline, CA 92325 • 909/338-5758

Join us the 4th Tuesday of every month, 6:30pm  
Senior Center, 24658 San Moritz Dr., Crestline







A non-profit corporation, founded by the Cathedral City Lions Club. Guide Dogs provides at no cost to the student, a specially trained guide dog with all the necessary equipment, a 28 day training program at the school and post-graduate assistance for the working life of the team. The training center receives no federal, state or public agency support, and all services are provided free of charge.

PO Box 1692, Palm Springs, CA 92263

760-329-6257 FAX: 760-329-2127

E: [info@gddca.org](mailto:info@gddca.org) Website: [www.guidedogsofthedesert.org](http://www.guidedogsofthedesert.org)

### **LIONS CAMP AT TERESITA PINES**

Teresita Pines is available for Club functions, retreats, conferences, Leo and youth groups and summer camp for all ages. Facilities include modern dining hall/main lodge, cabins for groups of all ages, historic outdoor chapel, athletic field, swimming pool, campfire area and a climbing wall.

**Open House September 9, 2023**

David Garry, Camp Manager

PO Box 98, Wrightwood, CA 92397-0098

Phone: 760-249-3580

E: [info@campteresitapines.org](mailto:info@campteresitapines.org)

Website: [www.campteresita.org](http://www.campteresita.org)

District 4-L5 Chair: Lion Steve McNabb R: 760-242-3067

*Contributing Member - \$250 · Life Member - \$500 · Don Banker Fellowship - \$1,000*

*Not just a plaque, but an appreciated gift to a deserving Lion!*

### **LIONS PROJECT FOR CANINE COMPANIONS FOR INDEPENDENCE (LPCCI)**

Coordinates Lions financial support and service efforts to benefit Canine Companions for Independence. CCI is a non-profit organization that provides specially trained assistance dogs to individuals with physical, developmental and hearing disabilities.

**LPCCI National Office**

PO Box 3896, Santa Rosa, CA 95402

Bus: 707-577-1774 or 1-877-865-7224 · FAX: 707-577-1711

E: [lpcci@caninecompanions.org](mailto:lpcci@caninecompanions.org)

Fellowships Available: Abdul Award \$100 · Life Membership \$300

Family Life Membership \$500

Many more - see website: [www.lpcci.com](http://www.lpcci.com)

*Name a deserving Lion to receive an award for the price of your donation.*

# **Jurupa District Lions Club**

**Chartered 1948 – Celebrating 75 years of service**

**Jurupalions.org**

**2023-24 Club President Brenda Gunder**

## **Congratulations to District 4-L5 Governor Hank Trueba and Cabinet Members**



**Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays 6:00 p.m.**

**Jurupa District Lions Clubhouse**

**5981 Limonite Avenue, Jurupa Valley 92509**

**We welcome visitors to our meetings and events!!!**

*We Serve and promote Lions Global Causes: Diabetes,  
Environment, Hunger, Vision, Childhood Cancer*

### **Jurupa District Lions Club Awards**

- Top Scrapbook, District and State
- Secretary of the Year Award
- District Large Club of the Year Honorable Mention

### **Save the Dates:**

- Jurupa Lions Luau – July 8, 2023
- Jurupa Valley Foodfest – October 7, 2023
- Corn beef & Cabbage – March 17, 2024

**Jurupa District Lions Clubhouse rental (951) 715-2020**



## **MULTIPLE DISTRICT FOUR ACHIEVEMENT**

### **Proud Lion Mentoring Program**

***The following goals of the Proud Lion program must be successfully attained by the Protégé Lion under the guidance of the mentoring Lion (sponsor) to qualify for the Proud Lion Award.***

#### **Protégé Lion**

- **Attend a club board meeting**
- **Participate in a club service or fundraising activity.**
- **Introduce a new prospective member to the club.**
- **Make a visit to another club and secure a visitation slip.**
- **Attend a zone, region, district or multiple district meeting and report back to the club.**

Upon completion of the above goals, present the completed form to the club secretary.

**ATTENTION:** Club Secretary-To obtain a lapel pin for the Proud Lion, send the completed “Multiple District Four Achievement Form” to the District Global Membership Team (GMT) Coordinator or fill out the electronic form at [www.md4lions.org](http://www.md4lions.org) and it will be forwarded to the appropriate GMT member.

Contact the MD-4 office if you have any questions: Phone: (805) 963-6681, (800) 561-6634, E-mail: [admin@md4office.org](mailto:admin@md4office.org)





## THE HEARING FOUNDATION

(The Ear of the Lion Foundation)

850 San Jose Ave., Suite #115, Clovis, CA 93612

Tel: 800-327-8077 · 559-322-5466 - FAX: 559-322-5468

E: hearfoundation@aol.com E: colfoudat@aol.com

The Hearing Foundation, a nonprofit, 501 (C) (3) Foundation, was formed by Lions Clubs of California/Nevada in 1982. The Foundation is dedicated to assist qualified low income deaf and hearing-impaired people unable to afford the care they need to hear better. The Foundation sponsors ear-related surgery and issues hearing aids from its hearing aid bank. Member Lions Clubs are encouraged to seek out patients in their community who might benefit from our services. Lions are encouraged to collect and send hearing aids no longer being used to District 4-L5 Chair Tonia Capps.

### **Fellowships Available:**

Tosch Fellowship \$250 · Life Membership

Alexander Graham Bell Fellowship \$1,000

- *Fellowships are a unique gift to a deserving Lion member* -



## LOMA LINDA LIONS EYE FOUNDATION, INC.

### (LLLEF)

(LLLEF) offers services throughout Riverside and San Bernardino Counties through a partnership with the Loma Linda Pediatric Ophthalmology Department. Through this partnership we are able to offer needed financial help and care to families of children with vision issues that may be corrected with the use of corrective eyewear, vision therapy or surgery. Funds raised by LLLEF might also be used by parents of the pediatric patients to help offset the cost of transportation or hotel visits while their child is undergoing treatment. LLLEF and LLUPOD also recently partnered with the District 4-L5 Lions KidSight USA Program to coordinate the vision screening of children between the ages of 6 months and 6 years of age at preschools throughout District 4-L5. This program provides Lions members who visit the preschool perform the vision screening, report the results to the school nurse or director and in turn the parent will be notified if a follow up examination is recommended. A list of Ophthalmologists & Optometrists in the area will be furnished to the parents and they will make the arrangements for follow up exams. Within a few weeks of the exam at the school the parents will be contacted by Lions to check and see if the child has been seen by a Dr. for follow up. The Lions KidSight USA is a nationwide program through Lions Club International to evaluate children before the age of seven years when vision problems are most easily corrected and most often unnoticed. Our goal at Loma Linda Lions Eye Foundation is to help parents of all backgrounds and financial need help assure that vision problems are found at an early age so that every possible measure can be taken to preserve the vision of the child.

### **Fellowships:**

**Hugh Arthur-\$250 · Betty Clark-Mung-\$500 · Helen Keller-\$1,000**

*Not just a plaque but an appreciated gift to a deserving Lion.*

Contact: PDG Kenneth L. Reed

43640 Cyril Ln., Hemet, CA 92544

951-306-9650

Member San Jacinto Lions

**Mailing Address: 22400 Barton Rd. 21-403. Grand Terrace, CA 92313**

### **STUDENT SPEAKERS FOUNDATION**

The Student Speakers Contest Program was started in 1938. This program is an MD-4 program and is held only in California. We can all be proud to be a part of it. In 1962 the Student Speakers Foundation was organized to receive donations, invest the funds and to begin providing the scholarships. Each Lion and Lions club is encouraged to participate and to also donate to allow for larger scholarships as time goes on. Fellowships award plaques are available:

Banner Patch \$100 · Fellowship Plaques · Harry J. Aslan \$200  
Dwight E. Stanford \$300 · Donald E. Snyder \$400 · Fred W. Smith \$500  
District Trustee: Mark Bellnap R: 760-267-6830  
45760 Bassett, St., Temecula, CA 92592  
E: markbellnap@gmail.com *Temecula Lions*

### **YOUTH EXCHANGE PROJECT (DISTRICT 4-L5)**

You too can be a part of the Youth Exchange Project by hosting a student and/or donating funds to assist our hosting families. District 4-L5 has an excellent and unique system of host families and shared events with students and the host families. Host families provide room, board and transportation for the youth exchange students. Special events, day trips, and outings, entrance fees, etc., are funded via personal and club donations.

Chairperson: Mel Komatsu C: 951-756-2214

### **World Services for the Blind**

Since 1947, World Services for the Blind has provided comprehensive life skills and career training for the blind and visually impaired. World Services for the Blind is one of a kind. By offering life skills and career training programs in one location, we are the most comprehensive rehabilitation center for people who are blind or visually impaired. Our approach allows students to receive services tailored specifically to their needs. From essential life skills that ensure an individual's ability to live independently to technology based career-path programs designed to provide students with the knowledge and hands-on experience that will allow them to compete in today's high-tech job market, our programs put our students on the path to sustainable independence.

For a program on this great institution contact PDG Kenneth Reed at [kreeds@verizon.net](mailto:kreeds@verizon.net) or call 951-306-9650

World Services for the Blind  
2811 Fair Park Blvd.  
Little Rock, AR  
501-664-7100


**OTHER SERVICES**  
**CALIFORNIA LIONS**  
**FRIENDS IN SIGHT RECYCLING CENTER**

349 4th St., Beaumont, CA  
 Open Tuesday, Wednesday and Thursday  
 9:00 a.m. to 1:00 p.m.  
 951-845-4559

**PERCY PARISH MEMORIAL SIGHT HOUSE**

Used eyeglass recycling center  
 638 First St., Rialto 909-875-7395  
 Open Monday · 9:00 am to 12:00 noon Donations to cover overhead and materials are greatly appreciated. Volunteers are needed to grade used glasses and may arrange to work at times other than listed above.  
 Contact: Lion Paul Ingram 909-800-5261 E: lei19265@yahoo.com  
 Lion Ed Morden 909-731-9025 E: edmorden@gmail.com





**CONGRATULATIONS!**

DG Hank Trueba, 2nd VDG Stephanie Gwinn & our very own, 1st VDG Alan Winkelstein Wishing you a very prosperous Lion year!

For info on meeting dates, times & location, please contact Lion Alan @ 951.265.1044 or @ liondrwink@gmail.com.  
 Or @ liondrwink@gmail.com



## Canyon Lake Lions



**Congratulates the Incoming Officers for  
2023 -2024**

**Lion Hank Trueba – DG**

**Lion Dr. Alan Winkelstein – 1<sup>st</sup> VDG**

**Lion Stephanie Gwinn – 2<sup>nd</sup> VDG**

**Canyon Lake Lions Club**

**23066-13 Canyon Lake Dr. S., Canyon Lake, CA 92587**

**Lion Nancy Coughlin 951.805.0543**

### **LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)**

Provides humanitarian services, vocational training and major disaster relief. Each year requests for LCIF funding continues to grow. We have more opportunities to initiate programs that have a real impact on the world we live in.

Regarding information on Melvin Jones Fellowships, forms, or contributions procedures, contact:

Chair: Lion Stephanie Gwinn  
159 Trakehner Pl., Norco, CA 92860  
E: neffie.net@gmail.com

R: 951-818-3083

*Jurupa District Lions*



## Norco Lions Club



**Congratulations**

**District Governor - Hank Trueba**

**1st Vice District Governor - Alan Winkelstein**

**2nd Vice District Governor - Stephanie Gwinn**



Meeting Hall for Rent Contact Lion Ellis Call  
951-272-6009 or 951-258-9428

**Meetings, Weddings, Quinceaneras, Parties**  
**Licensed Bar ♦ Catering Available ♦ Reasonable**

**CONGRATULATIONS**  
**DG Hank Trueba & 2nd VDG Stephanie Gwinn**  
**Looking forward to an amazing Lion year!**



TEMECULA VALLEY  
OPTOMETRY

**Alan M. Winkelstein, OD**

31217 Pauba Road • Suite 100  
Vineyard Commons  
Temecula CA 92592

**951.676.9465**

Fax: 951.694.5716

www.**DrWink**.com

***Comprehensive Eyecare for the Entire Family***

***Vision Exams for All Ages***  
***Cataract & Glaucoma Testing***  
***All Types of Contact Lenses including***  
***Multifocals & Monovision***  
***LASIK/Refractive Surgery Co-Management***  
***Designer/Fashion Eyewear & Sunglasses***

***Most Vision Plans Accepted including VSP, EyeMed,  
MESC, United Healthcare, Aetna & many Senior Plans***

***“Enhancing Vision, Enhancing Lives Everyday”***





## World Services for the Blind

The mission of World Services for the Blind (WSB) is to empower people who are blind or visually impaired in the United States and around the world to achieve sustainable independence. WSB is one of a kind. By offering life skills and career training programs in one location, WSB is the most comprehensive rehabilitation center for people who are blind or visually impaired. WSB's approach allows students to receive services tailored specifically to their needs. From essential life skills that ensure an individual's ability to live independently to technology based career-path programs designed to provide students with the knowledge and hands-on experience that will allow them to compete in today's high-tech job market, WSB's programs put the students on the path to sustainable independence.

Blindness is no respecter of persons. It strikes without regard to race, religion, sex or nationality. In the United States, more than 25 million people age 18 and older are blind or have severe visual impairments that cause them to make adjustments in their careers and everyday living situations. The mission of World Services for the Blind (WSB) is to empower people who are blind or visually impaired in the United States and around the world to achieve sustainable independence.

WSB was founded by **Roy Kumpe** in 1947 to serve blind or visually impaired people who needed to learn independent living skills or job training skills tailored to the special requirements of their individual visual impairments. The goal of WSB then, and today, is to empower blind or visually impaired people to achieve sustainable independence through life skills, career training and community access. Since its birth, WSB has served more than 16,000 people from all 50 states and 59 countries.

Through the years, WSB has gradually expanded its services is now recognized as the most comprehensive rehabilitation center in the world.



## DISTRICT 4-L5 LIONS CLUBS

R = Residence      B = Business      C = Cell Phone      E = email

<b>ANZA</b>	#32192	05-07-1976	<b>Valley Region Zone A</b>
Meets:	1st & 3rd Monday	7:00 pm	
	Anza Community Center		
Club Mail:			
Web Site:	<a href="https://www.facebook.com/LionsofAnzaValley/">https://www.facebook.com/LionsofAnzaValley/</a>		
President:	Greg Sandling		C: 951-970-3647
	P.O. Box 390870, Anza, CA 92539-0870		
	E: allstarwatertrucks@gmail.com		
Secretary/ Treasurer	Christopher Skinner		C: 951-526-9406
	P.O. Box 390870, Anza, CA 92539-0870		
	E: cwsbland@gmail.com		
Membership:	Dennis J. Mc Queary		C: 909-228-2178
	P.O. Box 391097, Anza, CA 90539-1097		
	E: ddiplumb@msn.com		

**APPLE VALLEY #102533 06-19-2008 N. Citrus Region, Zone B**  
Meets: 4th Monday 6:00 pm  
Church of the Valley (Hansen Hall)  
20700 Standing Rock Ave., Apple Valley  
Club Mail: P.O. Box 2386, Apple Valley, CA 92307  
Web Site: www.avlions.org/  
President: Fred Caldera, PDG R: 760-559-2325  
P.O. Box 2386  
Apple Valley, CA 92307 E: fcalderast67@gmail.com  
Secretary: Annette K Henderson C: 760-413-1961  
P.O. Box 2386  
Apple Valley, CA 92307 E: attutt61@gmail.com  
Treasurer: Marcus E. Rollins C: 760-881-6396  
P.O. Box 2386  
Apple Valley, CA 92307 E: marcrollins@verizon.net  
Membership: Gabriela Garcia C: 760-887-0613  
P.O. Box 2386  
Apple Valley, CA 92307 E: gabriela\_witron@yahoo.com

**BARSTOW #2641 02-01-1950 N. Citrus Region, Zone A**  
Meets: 2nd & 4th Tuesday 7:00 pm  
Canton Restaurant, 1300 W. Main St., Barstow, CA 92311  
Mail: P.O. Box 901 Barstow. Ca. 92312  
President: Amanda Vargas C: 760-954-8125  
1150 W. Buena Vista  
Barstow, CA 92311  
Secretary: Carolyn L. Fender  
30259 US Hwy 58  
Barstow, CA 92311-1904  
Treasurer: James Lutz (Linda) R: 760-253-7663  
35276 Maple St.  
Barstow, CA 92311-3343 E: bbdltz@verizon.net  
Membership: Gilbert A. Deaton R: 760-252-3967  
28089 De Anza  
Barstow, CA 92311

**BEAUMONT #2642 05-28-1947 Desert Region, Zone A**  
Meets: 2nd & 4th Thursday 7:00 pm  
Beaumont Lions Den. 650 W. Oak Valley Pkwy, Beaumont, CA  
President: John M Treadway C: 909-838-1699  
P.O. Box 3228 B: 951-769-7723  
Beaumont, CA 92223 E: procarejohn@yahoo.com  
Secretary: Nicholas Hughes C: 760-218-0991  
780 Pine Ridge Circle  
Beaumont, CA 92223 E: nickh9102@gmail.com  
Treasurer: Glenn Shelley (Mary) R: 987-769-3060  
1632 Sams Canyon  
Beaumont, CA 92223-7572 E: glennshelley@yahoo.com  
E: glenshelley@yahoo.com  
Membership: Larry Perrault (Sharon) R: 951-845-2502  
914 Wellwood Ave., Beaumont CA 92223 C: 909-289-1990

**BIG BEAR** #37563 10-15-1979 **N. Citrus Region, Zone A**  
 Meets: 1st Thursday 6:30 pm  
 Big Bear Elks Lodge  
 40611 Village Dr., Big Bear Lake, CA  
 Club Mail: PO Box 3217, Big Bear City, CA 92314  
 Email: bigbearlions92315@gmail.com  
 President: Jennifer R. Pilcher C: 909-633-3914  
 P.O. Box 1838 B: 909-878-0306  
 Big Bear City, CA 92314 E: isajrose@gmail.com  
 Secretary: Becki Wheeler C: 909-800-8909  
 41402 Bear Loop  
 Big Bear City, CA 92314 E: beckibigbear@gmail.com  
 Treasurer: Diana D. Havey R: 714-343-1382  
 P.O. Box 784  
 Big Bear Lake, CA 92315 E: gbskfkje@yahoo.com  
 Membership: Linda Theriault C: 919-748-9751  
 1076 Mt. Shasta Rd.  
 Big Bear City, CA 92314

**BIG PINES TERESITA PINES** #125198 6-29-2015  
 Meets: 4 Meetings per year **N. Citrus Region Zone B**  
 (Please call for actual dates) 800-585-3245  
 Teresita Pines, 22801 Big Pine Hwy, Wrightwood, CA  
 Mail: Send mail to president  
 President: Ernesto Valera R: 310-987-1765  
 1441 Seagrove Ave.  
 Wilmington, CA 90744 E: egvalera@outlook.com  
 Secretary: Vacant  
 Treasurer: David Garry B: 760-249-3580  
 22801 Big Pines Hwy., P.O. Box 745  
 Wrightwood, CA 92397 E: davidgarry@gmail.com  
 Membership: Patricia Valera R: 310-987-1765  
 1441 Seagrove Ave.  
 Wilmington, CA 90744 E: egvalera@outlook.com

**BLOOMINGTON** #2643 05-11-1960 **S. Citrus Region, Zone A**  
 Meets: 2nd & 4th Wednesday 6:00 pm  
 Call First-Location Pending (Phone: 951-218-4780)  
 Club Mail: P.O. Box 235, Bloomington, CA 92316  
 President: Laurie Luckner C: 909-258-6936  
 9856 Larch Ave.  
 Bloomington, CA 92316 E: laurieluckner@gmail.com  
 Secretary/ Dorene Bobeng R: 951-218-4780  
 Treasurer: 9754 Larch Ave.  
 Bloomington, CA 92316  
 E: sunshineladydb@me.com  
 Membership Brian Wandel R: 909-877-3536  
 10035 Vine St.  
 Bloomington, CA 92316-2045 E: twandel@roadrunner.com



**BLYTHE** #2644 04-19-1946 **Desert Region, Zone B**  
 Meets: 1st & 3rd Monday 5:30 pm  
 Steaks & Cakes Restaurant, 9026 E. Hobson Way, Blythe  
 Club Mail: PO Box 655, Blythe, CA 92226  
 President: Dean Hull R: 760-922-4873  
 431 Alice Ln, Blythe, CA 92225  
 Secretary: Sue Farrell C: 760-567-7525  
 11442 W. 14th Ave., Blythe, CA 92225  
 E: sueinblythe1@gmail.com  
 Treasurer: Pam Lewis B: 773-450-7682  
 431 Alice Lane, Blythe, CA 92225  
 Membership: Vacant

**BORON** #2436 09-29-1980 **North Citrus, Zone B**  
 Meets: 1st & 3rd Tuesday 6:00 am  
 Twenty Mule Café Boron Senior Center 3rd Tuesday  
 26979 Twenty Mule Team Rd., Boron, CA 93516  
 President: Robbie Edwards  
 P.O. Box 16, Boron CA 93596  
 Secretary/ Stuart C. Sims R: 760-762-6828  
 Treasurer: P.O. Box 16  
 Boron CA 93596 E: slim1070@msm.com  
 Membership: Vacant

**CALIMESA BREAKFAST** #38890 09-29-1980 **Desert Region, Zone A**  
 Meets: 1st & 3rd Wednesday 6:30 am  
 Kafé Royale, 1007 Calimesa Blvd., Calimesa, CA  
 Club Mail: P.O. Box 312, Calimesa, CA 92320  
 Web Site: calimesabreakfastlionsclub.org/  
 President: Phillips, Anthony B: 909-795-0526  
 504 Myrtlewood Dr., Calimesa, CA 92320  
 E: bigtphillips530@gmail  
 Secretary: LaRue McNamara R: 951-244-6470  
 5113 Mission Hills Dr. C: 951-663-8144  
 Banning, CA 92220 E: yankee441@verizon.net  
 Treasurer: Dwayne A. Zappe R: 951-797-3832  
 1566 Rio Grande C: 909-815-1989  
 Beaumont, CA 92223 E: smzappe@sbcglobal.net  
 Membership: Wynona Duvall C: 909-738-0233  
 319 Canyon Ridge  
 Calimesa, CA 92320 E: jefwmd@aol.com



**Lions Clubs International**  
**FOUNDATION**

**CALIMESA/YUCAIPA #124341 03-16-2015 Desert Region, Zone A**

Meets: 1st & 3rd Wednesday 12:00 pm  
St. Alban's Episcopal Church, 12692 5th St., Yucaipa, CA

President: IPDG Linda Amerault C: 909-224-6086  
13491 La Paz Court  
Yucaipa, CA 92399 E: lionlindaamerault@gmail.com  
3060 Elm St., Denver, CO 80207

Secretary: Antoinette Brenion R: 909-790-1773  
35050 Date Ave. C: 909-809-7397  
Yucaipa, CA 92399 E: ahbrenion@gmail.com

Treasurer: Jan Hansen C: 702-321-7347  
37015 Oak View Rd.  
Yucaipa, CA 92399 E: jdhanzen6.5@gmail.com

Membership: Lucille Manning R: 909-790-1022  
37025 Oak View Rd. Yucaipa, CA. 92399 C: 909-518-9954  
E: lucymanning@msn.com

**CANYON LAKE #30323 03-12-1975 Valley Region, Zone B**

Meets: 3rd Thursday 6:00 pm  
Canyon Lake Senior Center  
23307 Canyon Lake Dr. S., Canyon Lake. CA 92587

Club Mail: 23066-13 Canyon Lake Dr. So., Canyon Lake, CA 92587

President: Nancy Coughlin  
23620 Continental  
Canyon Lake, CA 92587 E: nancy54@yahoo.com

Secretary: Joanne G. Riley (Lion Donald) R: 951-244-9766  
22671 Canyon Lake Dr. N. C: 253-740-9709  
Canyon Lake, CA 92587-8014 E: joannejriley325@aol.com

Treasurer: Tina Visser C: 928-846-2542  
23011 Big Tee Drive C: 951-285-5364  
Canyon Lake, CA 92587 E: tinsey2010@gmail.com

Membership: Janice Ellis  
23157 Blue Bid  
Canyon Lake, CA 92587 E: pitaellis@outlook.com

**COACHELLA VALLEY #2646 01-12-1926 Desert Region, Zone B**

Meets: 1st & 3rd Tuesday 6:00 pm  
Miller Residence (Dark June-September)  
coachellavalleylions.org.

President: Lloyd Miller R: 760-360-6667  
41870 Yucca Lane B: 760-345-1559  
Bermuda Dunes, CA 92203-8158


Secretary: Harry Loukatos R: 760-345-8806  
44675 Saffron Court C: 760-275-5196  
La Quinta, CA 92253 E: flowerag@verizon.net

Treasurer: Sari L. Miller 760-285-0630  
41870 Yucca Lane  
Bermuda Dunes, CA 92203 E: sari.miller@verizon.net


Membership: Vacant

**COLTON** #140491 12-20-2019 **S. Citrus Region, Zone A**  
 1st & 3rd Thursday 6:30 pm  
 Members Residence  
 8574 Conway Dr. Riverside CA 92504  
 Mail: 8574 Conway Dr. Riverside CA 92504  
 Club Email: emorden1@yahoo.com  
 President: Carlos Araiza C: 951-232-2901  
 371 W. Birch St.  
 Colton, CA 92324 E: carlosaraiza368@gmail.com  
 Secretary: Sandra Tucker C: 562-644-1833  
 8574 Conway Dr.  
 Riverside, CA 92504-2313 E: SandraT26@me.com  
 Treasurer: Erik M. Morden C: 909-731-9124  
 1072 N. 9th St  
 Colton, CA 92324 E: erikmorden1@yahoo.com  
 Membership: Carlos Araiza C: 951-232-2901  
 371 W. Birch St.  
 Colton, CA 92324 E: carlosaraiza368@gmail.com

**CORONA HOST** #2648 09-04-1923 **S. Citrus Region, Zone B**  
 Meets: 1st & 3rd Thursday 12 Noon  
 Hunny's, 402 S. Main, Corona, CA  
 Club Mail: P.O. Box 244, Corona, CA 92878  
 Web Site: Facebook: corona host lions/  
 President: Mike Carson (Cyndy) R: 951-314-0569  
 1182 Doverwood St.  
 Corona, CA 92878 E: carsonintl.96@gmail.com  
 Secretary: Ms. Carol Asper (Howard) C: 626-922-0753  
 4000 Pierce St., #68  
 Riverside, CA 92505 E: carol.asper@gmail.com  
 Treasurer: John Dalzell R: 951-273-1065  
 620 Canary Ln. C: 951-751-3133  
 Corona, CA 92879 E: jrd5030@icloud.com  
 Membership: Vacant



**Thanks Linda Amerault and board  
 for a good Year.  
 Congratulations to The Incoming  
 Officers 2023 - 2024**



**Lion Hank Trueba - DG  
 Lion Alan Winkelstein - 1st VDG  
 Lion Stephanie Gwinn - 2nd VDG  
 from LaRue McNamara**

**CRESTLINE** #144972 02-12-2021 **N. Citrus Region, Zone A**  
 Meets: 4th Tuesday 6:30 pm  
 Crestline Senior Center, 24658 San Moritz, Crestline, CA  
 Club Mail: P.O. Box 1342, Crestline, CA 92325  
 President: Catherine Johnson (Raymond) R: 909-338-5758  
 23878 Pioneer Camp Rd. C: 909-567-5402  
 P.O. Box 3440 E: cjj1949@yahoo.com  
 Crestline, CA 92325-3440  
 Secretary: Kathy Ogaz R: 909-338-1248  
 23887 Pioneer Camp Rd. C: 909-645-2148  
 P.O. Box 4288, Crestline, Ca. 92325  
 E: mtnbutterfly@verizon.net  
 Treasurer: Bonnie Hawes R: 909-338-7168  
 24787 San Moritz Dr. C: 951-316-9446  
 P.O. Box 5269, Crestline, Ca. 92325  
 E. nana7bonnie@outlook.com  
 Membership: Rosemarie Labadie C: 909-338-9995  
 P.O. Box 3046  
 Crestline, CA 92325-3046 E: rlabadie2014@gmail.com

**DESERT CENTER CHUCKWALLA VALLEY** #50368 04-02-1990  
 Meets: 2nd & 4th Tuesday 7:00 pm **Desert Region, Zone B**  
 Lake Tamarisk Clubhouse  
 26251 Parkview Dr., Desert Center, CA 92239  
 President: Barry L. Reid C: 509 681 0282  
 P.O. Box 652, Desert Center, CA 92239  
 E: Barry.reid1982@gmail.com  
 Secretary/ Steve Jones (Lion Vickie) R: 760-227-3245  
 Treasurer: PO Box 246, Desert Center. CA 92239  
 E: stevej8460@earthlink.net  
 Membership: Ollivier, Ann R.  
 P.O. Box 197, Desert Center, CA 92239

**FONTANA BREAKFAST** #38548 06-10-1980  
 Meets: 3rd Saturday 2:00 pm **S. Citrus Region, Zone A**  
 St. Nicholas Church  
 9112 Oleander Ave, Fontana, CA 92335  
 Club Mail: 9330 Hollis St Bloomington CA 92316  
 President: Wayne Colby, Sr. (Donna) C: 909-641-5502  
 9330 Hollis St. R: 919-873-2284  
 Bloomington, CA 92316-1447  
 Secretary/ Donna M. Colby (Wayne) C: 909-641-5502  
 Treasurer: 9330 Hollis St. R: 919-873-2284  
 Bloomington, CA 92316-1447 E: disneydonna@ymail.com  
 Membership: Vacant

**Before there were over 1.4. million Lions around the world, there was one man with a vision. He was a salesman from Chicago, Illinois, USA, named Melvin Jones. Driven by a dynamic personality and a heart filled with kindness, he helped create a service movement over 100 years ago that's still thriving today.**

**GRAND TERRACE #2654 11-29-1973 S. Citrus Region, Zone B**

Meets: 1st Wednesday 6:30 pm  
Woody's Classic Grill, 22400 Barton Rd., Suite 1  
Grand Terrace, CA 92313  
Club Mail: 22421 Barton Rd., 21-359. Grand Terrace, CA 92313  
Facebook: GT Lions  
President: Donald Larkin, Jr. R: 951-756-4711  
12168 Mt. Vernon Ave.  
Grand Terrace, CA 92313-5548 E: larkindon@hotmail.com  
Secretary Ruthanne Christianson C: 909-754-0004  
22844 De Soto St.  
Grand Terrace, CA 92313 E: lionruthanne@gmail.com  
Treasurer: Dani Bubier C: 909-835-8207  
22400 Barton Rd., #21-496  
Grand Terrace, CA 92313-5008 E: gtliondani@gmail.com  
Membership: Becky Giroux C: 909-261-4833  
21891 Vivienda Ave.  
Grand Terrace, CA 92313 E: ednbecky98@yahoo.com

**HEMET #2655 10-11-1938 Valley Region, Zone A**

Meets: 2nd Tuesday 7:00 pm  
Hemet/San Jacinto Chamber of Commerce  
615 N. San Jacinto Ave., Hemet, CA  
President: Rick Burdick, Jr. C: 951-551-9950  
624 Jade Dr.  
Hemet, CA 9254 E: cortzo@hotmail.com  
Secretary/ Cheryl Ortizow R: 951-305-  
7033  
Treasurer: 40681 Johnston Ave. C: 530-913-4351  
Hemet, CA 92544 E: cortzo@hotmail.com  
Membership: Kathryn E .Jensen-Robinson, R: 951-929-5405  
651 Palomar Dr. C: 619-997-8597  
Hemet, CA 92543-5865 slavekate@aol.com

**HIGHLAND #124596 04-15-2015 S. Citrus Region, Zone A**

Meets: 1st & 3rd Monday 6:30 pm  
Round Table Pizza Clubhouse  
27961 Highland Ave., Highland, CA 92346  
Web Site: www.facebook.com/highlandlions/  
President: Rachel Palacios C: 626-472-3568  
7717 S. Church Ave., Sp. 145  
Highland, CA 92346 E: rachel129palacios@gmail.com  
Secretary/ Flor Rojas C: 909-665-9685  
Treasurer: 7460 Guthrie St.  
San Bernardino, CA 92410 E: flormariar73@gmail.com  
Membership: Karen Hoffman C: 909-800-3696  
11079 Old Perris Blvd.  
Moreno Valley, CA 92557 E: trophyhouse@verizon.net



**JURUPA DISTRICT #2659 4-09-1948 S. Citrus Region, Zone B**

Meets: 1st & 3rd Wednesday 6:00 pm Clubhouse: 951-715-2020  
Lions Clubhouse, 5981 Limonite Ave. Jurupa Valley, CA 92509  
Mail: P.O. Box 3111, Riverside, CA 92519  
Web Site: jurupalions.org/  
President: Brenda Gunder R: 951-788-8480  
5221 36th St.  
Jurupa Valley, CA 92509 E: bgunder1@sbcglobo.net  
Secretary: Pamela S. Blynn C: 951-543-6917  
7060 Karen Lane  
Jurupa Valley, CA 92509 E: sweetireland1@aol.com  
Treasurer: Angela R. Johnson C: 909-709-3095  
1976 El Milagro Rd.  
San Jacinto, CA 92582 E: angie@decollect.com  
Membership: Veronica Sanchez C: 951-544-1604  
2123 Sandra Dr.  
Jurupa Valley, CA 92509 E: sanchez.v@me.com

**LUCERNE VALLEY #2662 5-15-1947**

Meets: 1st Thursday 7:00 pm **N. Citrus Region, Zone A**  
Lions Pride Park, 30200 Del Oro Road, Lucerne, CA 92356  
Mail: P.O. Box 401, Lucerne Valley, CA 92356  
Web Site: <http://www.lvionsclub.com/>  
President: Michael Kalinowski R: 760-961-9995  
P.O. Box 1457 B: 760-246-4431  
Lucerne Valley, CA 92356 E: mkalinowski@robar.com  
Secretary: Vickie Mueller C: 760-694-5935  
6975 Snow Line Dr.  
Phelan, CA 92371 E: vednamueller@gmail.com  
Treasurer: Sheila Byrne C: 760-881-8586  
34550 State hwy 18  
Lucerne Valley, CA 92356 E: rosieonlv@hotmail.com  
Membership: PDG Robert Niez (PDG Mel) R: 909-585-7121  
P.O. Box 1597 C: 714-747-6871  
Big Bear City, CA 92314-1597 F: 909-585-0514  
aplumbinginc@aol.com



**MENIFEE VALLEY** #125026 6-04-2015  
**Meets:** 1st & 3rd Thursday 7:00 pm **Valley Region, Zone B**  
Sun City Civic Association East Room  
26850 Sun City Blvd., Menifee, CA 92586  
**Mail:** P.O.Box 2070, Menifee, CA 92586  
**Web Site:** menifeevalleylionsclub.com/  
**President:** Joel Hoffman C: 702-544-1771  
27114 Presley St.  
Menifee, CA 92586 E: lionsclubtreasurer@outlook.com  
**Secretary:** Debbie Manion C: 951-206-2722  
30582 Crescent Bend Cir.  
Menifee, CA 92584  
**Treasurer:** Joel Hoffman C: 702-544-1771  
27114 Presley St.  
Menifee, CA 92586 E: lionsclubtreasurer@outlook.com  
**Membership:** Vacant

**MURRIETA** #53141 5-22-1992 **Valley Region, Zone B**  
**Meets:** 2nd Wednesday 6:00 pm  
El Patron  
40345 Murrieta Hot Springs Rd., Murrieta, CA 92563  
**Club Mail:** P.O. Box 904 Murrieta, CA. 92564  
**Web Site:** <http://e-clubhouse.org/sites/murrietaca/>  
**President:** Toni Kavaky (Lion Linda) R: 951-423-6738  
28404 Boardwalk Court  
Menifee, CA 92585 E: tonster01k@yahoo.com  
**Secretary/** Linda Bolte (Lion Toni) C: 951-259-5935  
**Treasurer:** 28404 Boardwalk Court  
Murrieta, CA 92585-3343 E: lrbolte111@gmail.com  
**Membership:** Sandra S. Beam R: 951-698-3394  
42699 Mountain Shadow Rd.  
Murrieta, CA 92562-3308 E: sandeebeam@aol.com

**MURRIETA BREAKFAST** #89504 10-25-2005  
**Meets:** 4th Wednesday 7:00 pm **Valley Region, Zone B**  
Denny's Restaurant, 25365 Madison Ave., Murrieta, CA 92562  
**Club Mail:** P.O. Box 1093 Murrieta, CA 92564-1093  
**Web Site:** <http://www.lionsusa.com/mbc/>  
**President:** Deah J. Zinzun R: 951-956-4943  
638 N. Girard  
Hemet, CA 92544-3182 E: djzinzun@hotmail.com  
**Secretary** Connie T. Di Diego R: 951-678-7025  
P.O. Box 1093 C: 714-329-5018  
Murrieta, CA 92564-1093 E: cdidiego@msn.com  
**Treasurer** Nancy Stephenson R: 951-696-5141  
39620 Calle San Clemente C: 951-289-7330  
Murrieta, CA 92562 E: nls101@verizon.net  
**Membership:** Vacant

**NORCO** #2664 3-29-1951 **S. Citrus Region, Zone B**  
 Meets: 2nd & 4th Thursday 7:00 pm  
 Norco Lions Club, 1245 6th Street, Norco, CA 92860  
 Club Mail: P.O. Box 354, Norco, CA 92860-0354  
 Web Site: <http://www.lionsusa.com/norco/>  
 President: Mel Komatsu C: 951-756-2213  
 13598 Silver Stirrup Dr.  
 Corona, CA 92883-7936 E: mhk69@aol.com  
 Secretary/ Teri Komatsu C: 951-756-2214  
 Treasurer: 13598 Silver Stirrup Dr. F: 951-272-1163  
 Corona, CA 92883-7936 E: tjcat909@aol.com  
 Membership: Helen Holt R: 951-735-7212  
 3485 Shawnee Dr.  
 Norco, CA 92860

**NORTH FONTANA CENTENNIAL** #135062 6-22-2018  
 Meets: 3rd Monday 4:00 pm **S. Citrus Region, Zone A**  
 Fontana VFW Post 6563 Bilingual Club English/Spanish  
 9190 Fontana Ave., Fontana, CA 92335  
 Call before visiting: 909-489-8024  
 President: PDG Mike Jones R: 909-463-5628  
 5481 Grand Prix Ct., Fontana, CA 92336 C: 951-321-0362  
 Fontana, CA 92336 E: voyagermj@hotmail.com  
 Secretary: Lidia Petrov-Jones (PDG Michael) R: 909-489-8024  
 5481 Grand Prix Ct., Fontana, CA 92336 C: 951-321-0362  
 E: lidiasav@hotmail.com  
 Treasurer: Roque O Ferreira C: 305-989-0966  
 549 Lyons Way  
 Placencia, CA 92870 E: roqueoferreira@hotmail.com  
 E: mirianapetrov@hotmail.com  
 Membership: PDG Michael Jones R: 951-321-0362  
 5481 Grand Prix Ct., Fontana, CA 92336  
 E: voyagermj@hotmail.com

**NUVIEW** #42636 5-24-1983 **Valley Region, Zone A**  
 Meets: 3rd Tuesday 7:00 pm  
 Calvary Chapel, 19600 6th St., Nuevo, CA 92567  
 Club Mail: P.O. Box 775, Nuevo, CA 92567  
 Web Site: <https://www.facebook.com/nuviewlionsclub/>  
 President: Marti Herbage C: 951-229-2985  
 31175 Water Ave.  
 Nuevo, CA 92567 E: mherbage@yahoo.com  
 Secretary: Andrea Guerrero C: 909-723-2306  
 30651 Lakeview Avenue  
 Nuevo, CA 92567 E: guerrero\_andrea94@yahoo.com  
 Treasurer: Shirley Simcox C: 909-228-0947  
 P.O. Box 775  
 Nuevo, CA 92567 E: simcoxshirley@gmail.com  
 Membership: Amanda Wilcox C: 951-796-7432  
 30087 13th St.  
 Nuevo, CA 92567 E: wilcox6@gmail.com

**PALM SPRINGS #2667 1-15-1937 Desert Region, Zone B**  
Meets: Every Thursday 12 Noon (Dark June-September)  
Los Compadres Clubhouse  
1849 So. El Cielo, Palm Springs, CA 92264  
Mail: Palm Springs Lions Club, PO Box 654m  
Palm Springs CA 92263  
Web: [www.pslionsclub.org/](http://www.pslionsclub.org/)  
President: Ms. Beverley Mary Bilge C: 209-601-7442  
2345 S. Cherokee Way. Palm Springs, CA 92264  
Secretary: Marsha A. Myers C: 402-721-3686  
2790 Big Island Rd.  
Fremont, NE 68025-6184 E: mam92264@gmail.com  
Treasurer: George M. Holliday C: 760-534-1642  
801 E. Tahquitz Canyon Way Ste 200 B: 760-778-8539  
Palm Springs, CA 92262 E: george.holliday@mngccpa.com  
Membership: Richard F. Butz R: 63-388-8320  
72255 Barbara Dr.  
Palm Springs, CA 92270 E: topidoc@yahoo.com

**REDLANDS EVENING #2671 6-18-1970 Desert Region, Zone A**  
Meets: 2nd Wednesday 7:00 pm  
Aroi Mak Mak Restaurant, 344 Orange St., Redlands, CA  
Club Mail: P.O. Box 8414, Redlands, CA 92375  
Web Site: [redlandslions.com](http://redlandslions.com)  
President: Marlee Rettig C: 909-557-0394  
11700 Terracina Blvd.  
Redlands, CA 92373 E: marleejorettig@gmail.com  
Secretary: Kendall Apodaca  
Eureka Blvd.  
Redlands, CA 92373  
Treasurer: Franz Rettig R: 919-792-4890  
P.O. Box 8414 B: 909-793-7811  
Redlands, CA 92375 F: 909-793-0662  
Membership: Vacant

**RIALTO BREAKFAST #2673 3-8-1968 S. Citrus Region, Zone A**  
Meets: 4th Monday 11:30 am  
Sammy's Café, 298 W. Baseline Rd., Rialto, CA  
Club Mail: 924 N. Joyce Ave., Rialto, CA 92376  
Website: <http://e-Clubhouse.org/sites/rialtob/>  
President: Lynn Ann Hirtz (Lion Dan) R: 909-874-3165  
924 N. Joyce Ave., Rialto, CA 92376 B: 909-820-2111  
E: Lynn@danslmc.com C: 909-260-3622  
Secretary: Elfrieda Osvold R: 909-997-1445  
12987 Columbia Ave. B: 909-446-1300  
Yucaipa, CA 92399 E: lazyoranch@hotmail.com  
Treasurer: Dan Hirtz (Lion Lynn) R: 909-874-3165  
638 W. 1st St., Rialto, CA 92376-5715 B: 909-820-2111  
E: danslmc@hotmail.com C: 909-961-7427  
Membership: William E. Howard R: 909-421-1705  
2598 N. Ayala Dr., #93  
Rialto, CA 92377-8819 E: howard2851@roadrunner.com

**RIALTO HOST #2672 10-14-1947 S. Citrus Region, Zone A**

Meets: 2nd & 4th Tuesday 6:00 pm  
Sammy's Café, 298 W. Baseline Rd., Rialto, CA  
Mail: P.O. Box 1812, Rialto, CA 92376  
President: Don Martin R: 909-238-4720  
7494 Maple Ave., Fontana, CA C: 909-561-9216  
E: dmartin92336@gmail.com  
Secretary: Carroll Ann Zacher R: 909-561-9216  
5841 Date Ave.  
Rialto, CA 92377 E: liberty5655@att.net  
Treasurer: Kathy McCracken R: 909-961-2802  
P.O. Box 1812, 406 W. James St. C: 909-561-1072  
Rialto, CA 92376 E: rialtohostlions@yahoo.com  
Membership: Faye Hampton C: 909-908-4577  
2598 Ayala Dr., Sp. 139  
Rialto, CA 92377 E: just4faye@att.net

**RIVERSIDE MAGNOLIA CENTER #2676 3-28-1951**

Meets: 2nd Wednesday 6:30 pm **S. Citrus Region Zone B**  
Little Green Onion, 6723 Brockton Ave., Riverside, CA  
Mail: 4377 Maplewood Pl., Riverside, CA 92506  
President: Amber N Harrell-Tobey R: 951 529 8505  
231 E Alessandro Blvd. Ste A14, Riverside, CA 92508  
E: amberharrelltobey80@gmail.com  
Secretary: Sabrina L Harris C: 424-703-1967  
5200 Canyon Crest Drive #52  
Riverside, CA 92507 E: bassharris@gmail.com  
Treasurer: Alyssa R Green R: 909-556-4374  
1976 El Milagro Rd. San Jacinto, CA 92582  
E: alyssargreen@outlook.com  
Membership: Vacant

**SAN JACINTO #2680 1-16-1928 Valley Region, Zone A**

Meets: 2nd & 4th Thursday 7:00 pm  
157 Ramona Blvd., San Jacinto, CA 92583  
Mail: PO Box 755, San Jacinto, CA 92581  
Website: www.sjlions.com/  
President: Mike Van Der Linden 951-453-6194  
565 Ivory Crest Dr.  
San Jacinto, CA 92582 E: ottersparepair@gmail.com  
Secretary: PDG Kenneth L. Reed R: 951-306-6607  
43640 Cyril Ln. C: 951-306-9650  
Hemet, CA 92544 E: kreed@verizon.net  
Treasurer: Malia Bryant C: 310-597-0304  
882 Bergamo Ave. B: 951-929-9691  
San Jacinto, CA 92583 E: maliabryant@hotmail.com  
Membership: Barry Richlin C: 310-367-8710  
41284 Merriwood Dr.. Hemet, CA 92544  
E: lionbarryr@gmail.com

**SILVER LAKES-HELENDALE** #37564 10-22-1979  
**N. Citrus Region Zone B**  
Meets: 3rd Wednesday 6:30 pm  
Lions Clubhouse, 27538 Helendale Rd., Helendale, CA 92342  
Mail: PO Box 1147, Helendale, CA 92342  
Web Site: [www.bobh2005@dslextreme.com/](http://www.bobh2005@dslextreme.com/)  
President: William E. Dodson C: 562-954-2256  
P.O. Box 1235, Helendale, CA 92342 B: 760-245-2256  
E: hdtrophies@msn.com  
Secretary: Robert Bob Hanson R: 760-241-5301  
P.O. Box 1563 C: 661-510-6242  
Helendale, CA 92342 E: bobh2005@dslextreme.com  
Treasurer: Robert Shestak R: 760-617-3377  
P.O. Box 2517, Helendale, CA 92342  
E: shestek1@verizon.net  
Membership: Jodi Dodson C: 760-964-4317  
P.O. Box 1235, Helendale, CA 92342  
E: bjd517@aol.com

**SPRING VALLEY LAKE #53500** 7-6-1992 **N. Citrus Region, Zone B**  
Meets: 1st & 2nd Wednesday 6:00 p.m.  
HD Art N Frame, 12180 Ridgecrest Rd., #528, Victorville, CA  
13858 Santee Rd., Apple Valley, CA 92307  
Mail: [https://e-clubhouse.org/sites/spring\\_valley\\_lake/contact.php/](https://e-clubhouse.org/sites/spring_valley_lake/contact.php/)  
President: Dharini D. Dobbine R: 760-245-7137  
16272 Jasmine St.  
Victorville, CA 92395  
Secretary: Eric M. Pearson C: 760-792-2542  
13858 Santee Rd.  
Apple Valley, CA 92307 E: erkm2erkm2@gmail.com  
Treasurer: Roni Costello C: 760-596-7987  
18822 Hercules St.  
Hesperia, CA 92345 E: costelloroni@gmail.com  
Membership: Vacant

**TEMECULA** #2669 3-17-1969 **Valley Region Zone B**  
Meets: 1st Thursday 7:00 pm  
Burgers & Beer, 41577 Margarita Rd., Ste 101 Temecula, CA  
Mail: 30920 Rancho California Rd,  
Ste. A-107, PMB #191 , Temecula, Ca 92591  
Web Site: [www.e-clubhouse.org/sites/temeculaca/](http://www.e-clubhouse.org/sites/temeculaca/)  
President: Alan Winkelstein, OD C: 951-265-1044  
31217 Pauba Rd., Ste 100 B: 951-676-9465  
Temecula, CA 92592 E: liondrwink@gmail.com  
Secretary: Alan Winkelstein, OD C: 951-265-1044  
31217 Pauba Rd., Ste 100 B: 951-676-9465  
Temecula, CA 92592 E: liondrwink@gmail.com  
Treasurer: Andrew Arriola, DDS C/B: 951-265-7394  
43076 Volterra St.  
Temecula, CA 92592 E: in86dds@msn.com  
Membership: Vacant

**TIMBERLINE LIONS OF WRIGHTWOOD #152634 03-14-2023**

**N. Citrus Region, Zone B**

Meets: 3rd Thursday 5:30 pm  
Wrightwood Community Bld., 1275 Hwy 2, Wrightwood, CA  
Mail: P.O. Box 444 Wrightwood Ca. 92397  
President: Jill Carlton-Payne B: 909-708-7703

P.O. Box 3630  
Wrightwood, CA 92397-3630  
E: jillcarterpayne@gmail.com

Secretary: Pamela Wright C: 909-210-8547  
P. O. Box 970  
Wrightwood, CA 92397

Treasurer: Charles Nelson R: 760-249-3057  
8740 Hellman Ave. B: 909-948-9355  
Rancho Cucamonga, CA 91730-4418 C: 909-228-8858  
E: cn@vikingassets.net F: 909-948-1798

Membership: Christina King B: 909-319-0234  
P.O. Box 3048  
Wrightwood, CA 92397 E: soul4god222@hotmail.com

**VICTORVILLE #2684 1-12-1926 N. Citrus Region Zone A**

Meets: 2nd Thursday 6:00 pm  
Site to be determined

Mail: 14184 Montecito Place, Victorville, CA 92395-5803

President: Linda Titus C: 209-981-2363  
8144 SVL Box, Victorville, CA 92395  
E: lindajtitus@gmail.com

Secretary: Brittany Martin C: 760-508-8421  
11539 Hawthorne Ave.  
Hesperia, CA 92345 E: brittanymartin877@gmail.com

Treasurer: Joe Garcia C: 760-927-2945  
14184 Montecito Place  
Victorville, CA 92395-5803 E: montecitjoe53@gmail.com

Membership: Kisha Collier C: 626-340-8759  
15943 Opal Mountain Pl.  
Victorville, CA 92394 E: kisha@fundedwladyk.com

	<p><b>Corona Host Lions</b> <b>Celebrating 100 Years in Service</b> <b>To Lions Projects</b></p> <p><b>In fond remembrance of</b> <b>Dick Avery Dave Crisp Ken Moore Duke Ottinger</b> <b>Herb Spiegel Charles Rogers LeRoy Fleming</b></p> <p>Join us for our Pancake Breakfast, October 8, 2023</p> <p><b>Meetings: Every 1st &amp; 3rd Thursday - noon</b> <b>Hunny's Restaurant, 402 S. Main, Corona</b></p>	
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**YUCAIPA VALLEY #2686 9-02-1954 Desert Region Zone A**  
 Meets: Please contact Club Secretary, Meeting dates and location/Zoom subject to change.  
 Mail: P.O. Box 1081, Yucaipa, CA 92399  
 Web Site: <https://www.facebook.com/YucaipaValleyLions/>  
 President: Ann Bedel (Rick) C: 714-767-4604  
 2028 Melbourne Circle  
 Banning, CA 92220 E: artareb.15@yahoo.com  
 Secretary: Jane Van Norstrand C: 909-240-3491  
 10961 Desert Lawn Dr. #92  
 Calimesa, CA 92320 E: janefvan@aol.com  
 Treasurer James D. Klocek (Janene) C/B: 909-215-7321  
 P.O. Box 1081  
 Yucaipa, CA 92399 E: jdklocek43@gmail.com  
 Membership: Michele Beckman R: 909-223-2333  
 11934 Liana Ct., Yucaipa, CA 92399  
 E: michelebeckman@gmail.com

**LISTING OF CLUB LCIF, SERVICE & MARKETING/  
 COMMUNICATIONS CHAIRS**

**ANZA #32192 05-07-1976**  
 Service: Niel Mc Queary C: 951-852-9177  
 P.O. Box 391097, Anza, CA 92539-1097  
 E: nielmcque@live.com

**APPLE VALLEY #102533 06-19-2008**  
 LCIF Chair: Lisa J. Sutton C: 818-970-1695  
 9259 SVL Box, Victorville, CA 92395  
 E: lisasuttonotr@gmail.com  
 Service: LeighAnne Callaway C: 760-998-9494  
 11224 Saratoga Rd., Apple Valley, CA 92308  
 E: tangerinepug@gmail.com  
 Marketing/ Jessica M. Varney C: 760-987-3602  
 Comm: 14269 Bochee Rd., Apple Valley, CA 92307  
 E: jvarney14@yahoo.com

**BLOOMINGTON #2643 05-11-1960**  
 Service: Brian Wandel R: 909-877-3536  
 10035 Vine St.  
 Bloomington, CA 92316-2045 E: twandel@roadrunner.com

**CALIMESA BREAKFAST #38890 09-29-1980**  
 LCIF: PCC Robert C. Manning R: 909-790-1022  
 37025 Oak View Rd C: 909-518-0553  
 Yucaipa, CA 92399 B: 909-446-0041  
 E: robrme@msn.com

**CALIMESA/YUCAIPA #3124341 03-16-2015**  
 Service: Kate Lohman  
 808 Annandale Rd., Beaumont, CA 92223  
 E: lohmanfke@yahoo.com



**CRESTLINE** #144972 02-12-2021  
**LCIF:** Catherine Johnson R: 909-338-5758  
23878 Pioneer Camp Rd., Crestline, CA B/C: 909-567-5402  
P.O. Box 3440, Crestline, CA 92325-3440  
E: cjj1949@yahoo.com  
**Service:** Libby Hayes C: 909-338-7124  
477 Pyramid Dr./ P.O. Box 1408  
Crestline, CA 92325-1408 E: libby123h@yahoo.com

**DESERT CENTER CHUCKWALLA VALLEY** #50368 04-02-1990  
**LCIF:** Kimberly Frazier C: 949-633-2476  
26250 Parkview 76/PMB758, Desert Center, CA 92239  
E: krfrazier57@yahoo.com  
**Service:** Peggy L. Cuevas C: 760-899-2604  
P.O. Box 132, Desert Center, CA 92239  
E: yukonhi@hotmail.com  
**Marketing/** Vickie Jones R: 760-227-3245  
**Comm:** P.O. Box 197, Desert Center, CA 92239  
E: ann.ollivier@yahoo.com

**JURUPA DISTRICT** #2659 4-09-1948  
**Service:** Leticia Lugo C: 951-250-3300  
2495 Rorimer Dr., Jurupa Valley, CA 92509  
E: contactletty@hotmail.com

**NORCO** #2664 3-29-1951  
**Service:** Mel Komatsu C: 951-756-2213  
13598 Silver Stirrup Dr., Corona, CA 92883-7936  
E: mhk69@aol.com

**NORTH FONTANA CENTENNIAL** #135062 6-22-2018  
**Service:** Blandina R. Ferreira R: 714-996-0169  
549 Lyons Way, Placencia, CA 92870  
E: blandinaf@hotmail.com  
**Marketing/** Lidia Petrov-Jones (PDG Mike) R: 909-489-8024  
**Comm:** 5481 Grand Prix Ct., Fontana, CA 92336 C: 951-321-0362  
E: lidiasav@hotmail.com

**PALM SPRINGS** #2667 1-15-1937  
**LCIF:** Aaron Riviers R: 760-324-6946  
31580 Landau Blvd., #122 C: 760-218-2202  
Cathedral City, CA 92234 E: aaron.riviers@aol.com  
**Service:** Patricia Wortman B: 760-408-9558  
73150 Banff St., Thousands Palms, CA 92276-3632  
E: trishre2@aol.com



**RIALTO HOST #2672 10-14-1947**  
 Service: Kathy McCracken R: 909-961-2802  
 P.O. Box 1812, Rialto, CA 92376 C: 909-561-1072  
 E: rialtohostlions@yahoo.com  
 LCIF: Carroll Ann Zacher R: 909-561-9216  
 5841 Date Ave., Rialto, CA 92377 E: liberty5655@att.net

**SAN JACINTO #2680 1-16-1928**  
 LCIF: Carl Drucke R: 951-927-6196  
 43844 Mandarin Dr., Hemet, CA 92544 C: 760-207-7570  
 E: cdrukce@netzero.net  
 Service: Joseph, Van Der Linden, C: 951-537-9224  
 565 Ivy Crest Dr., San Jacinto, CA 92582  
 E: joe.vanderlinden1001@gmail.com  
 Marketing/ Rebekah D. Williams C: 951-467-9610  
 Comm: 26070 Stanford St., Hemet, CA 92544  
 E: rwilliams@hemetusd.org

**SPRING VALLEY LAKE #53500 7-6-1992**  
 Marketing/ Jennifer Simpson C: 760-927-7672  
 Comm.: 8067 SVL Box B: 760-241-2270  
 Victorville, CA 92395 E: jensimpson82@gmail.com

**TEMECULA #2669 3-17-1969**  
 Service: Johanna Hollingsworth C: 951-775-4519  
 23525 Brigin Place, Murrieta, CA  
 E: jcholling40@yahoo.com

**TIMBERLINE LIONS OF WRIGHTWOOD #152634 03-14-2023**  
 Service: Sondra Hanlon R: 661-917-0257  
 P O Box 2805, 1026 Mockingbird Rd., Wrightwood, CA 92397

**VICTORVILLE #2684 1-12-1926**  
 Marketing/ Lizet S. Angulo-Kimbrew C: 626-340-8759  
 Comm.: 12660 ripple Tree Terrace, Victorville, CA 92392  
 E: langulo1048@yahoo.com  
 LCIF: Pamela Ridge C: 626-483-8597  
 6828 SVL Box, Victorville, CA 92395  
 E: rayridge26@gmail.com  
 Service: Pamela Ridge C: 626-483-8597  
 6828 SVL Box, Victorville, CA 92395  
 E: rayridge26@gmail.com

**YUCAIPA VALLEY #2686 9-02-1954**  
 LCIF: Charleston, Ron PDG R: 909-790-0251  
 11735 Peach Tree Circle C: 951-235-5097  
 Yucaipa, CA 92399 E: ronaldharleston@yahoo.com



## DISTRICT 4-L5 LEO CLUBS 2023-2024



### LEO CLUBS OF DISTRICT 4-L5 “LEADERSHIP, EXPERIENCE, OPPORTUNITY”

GRAND TERRACE HIGH SCHOOL  
HEART OF TEMECULA  
JURUPA DISTRICT OUTREACH  
MURRIETA BREAKFAST  
PALM VALLEY SCHOOL  
PALO VERDE HIGH SCHOOL  
SPRING VALLEY LAKE  
JURUPA DISTRICT WE VOLUNTEER  
YUCAIPA HIGH SCHOOL

**Leo District Chairperson  
VACANT**

#### **GRAND TERRACE HIGH SCHOOL LEO CLUB**

Sponsor: Grand Terrace Lions Club B: 909-580-5006  
Lion Adviser: Dani Bubier C: 909-835-8207  
22400 Barton Rd., #21, Grand Terrace, CA 92313-5008  
E: liondani@sbcglobal.net

#### **HEART OF TEMECULA LEO CLUB**

Sponsor: Temecula Lions Club  
Lion Advisers: Beth LaScola R: 951-331-8861  
E: Beth.lascola@yahoo.co.  
Dr. Alan Winkelstein C: 951-265-1044  
E: amwinkelstein@gmail.com

#### **JURUPA DISTRICT OUTREACH LEO CLUB**

Sponsor: Jurupa District Lions Club  
Lion Adviser:

## DISTRICT 4-L5 LEO CLUBS 2023-2024 CONTINUED

### MURRIETA VALLEY LEO CLUB

Sponsor: Murrieta Breakfast Lions Club  
Lion Advisers: Phil Rose R: 951-461-3054  
E: pmrose21@verizon.net  
Connie Di Diego R: 951-678-7025  
E: cdidiego@msn.com

### PALM VALLEY

Sponsor: Palm Springs Lions Club  
Lion Adviser:

### PALO VERDE HIGH SCHOOL LEO CLUB

Sponsor: Blythe Lions Club  
Adviser: Lynn Felix C: 760-574-4940  
Lion Adviser:

### SPRING VALLEY LAKE LEO CLUB

Sponsor: Spring Valley Lake Lions Club  
Lion Advisers: Jennifer Simpson C: 760-927-7672  
8067 SVL Box B: 760-241-2270  
Victorville, CA 92395 E: jensimpson82@gmail.com

### WE VOLUNTEER

Sponsor: Jurupa District Lions Club  
Lion Adviser: Karen Martinez C: 951-505-6736  
E: kfmartinez@hotmail.com



**"UP AND AWAY WITH LEADERSHIP"**  
**14 – 16 September 2023**  
**Reno, Nevada**



**Join the Lions of California  
as we host the Forum**

**There are volunteer  
opportunities for everyone!**



**For more information contact:  
Linda P Wagner-Griffin  
Host Committee Chairman  
pdglindagriffin@sbcglobal.net  
510.507.1080**

## **Congratulations!**

District Governor Hank Trueba  
and  
1st Vice District Governor Dr. Alan Winkelstein

Our team will be "Moving forward together"!



From  
2nd Vice District Governor  
Stephanie Gwinn



**Lions Clubs International**



Brian Van Dusen, O.D.  
Optometrist

34590 County Line Road  
County Line Plaza, Suite #1  
Yucaipa, CA 92399  
909-795-2416  
FAX: 909-795-0477

3082 W. Ramsey St.  
Butterfield Center  
Banning, CA 92220  
951-849-2020  
FAX: 951-849-4869

[www.brianvandusenod.com](http://www.brianvandusenod.com)

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**STANDARD OFFICE HOURS**

Monday through Friday, 8:30am to 5:30pm

Lunch, 12:30pm to 1:30pm

Evening and weekend appointments are available on request.  
After hours ocular emergency: Doctors Cell: 951-833-2813

THANK YOU!

*Our sincere thanks for allowing us to assist you in meeting your vision needs. If we can be of further service, please feel free to contact us.*

# COLTON LIONS CLUB

“We Serve”



Chartered  
12/20/2019



**Congratulations**

**Governor Hank Trueba**

**1st VDG Alan Winkelstein**

**2nd VDG Stephanie Gwinn**

Thank you to all the Lion Clubs that have supported  
and partnered with The Colton Lions Clubs.

Club meetings: 1<sup>st</sup> and 3<sup>rd</sup> Thursday at 6:30pm

**NEIGHBORHOOD MARKET & RESTAURANT**  
2531 S La Cadena Dr, Colton, CA 92324

**COLTON LIONS**

Commitment to our Community

**Feeding the Homeless  
Community Clean-up  
Annual Toys Drives**

**THE CHUCKWALLA  
VALLEY LIONS CLUB**

**CONGRATULATES DISTRICT  
GOVERNOR**

**LION HANK TRUEBA**

**DISTRICT 4 – L5**



**2023-2024**

**“WE SERVE”**

**THE DESERT CENTER**

**COMMUNITY**

**WE MEET AT**

**7 P.M AT THE LAKE TAMARISK**

**CLUBHOUSE**



## **QUESTIONS CONCERNING AWARDS**

The Lions serving on the Awards Committee take their responsibilities very seriously. Nevertheless, there may be times when a Club or individual Lion questions the judgment used in the award.

To help ensure a prompt and fair answer to all questions, the following procedures shall be followed:

1. All Committee Chairpersons or other Lions involved in giving awards shall keep all documentation through their terms of office showing how their decisions were reached.
2. Any Club or individual Lion questioning an award shall notify the Governor, in writing, within one week of the award presentation. The District Governor shall appoint a committee to review the matter within one week of its receipt.
3. The Committee shall, within two weeks of receiving the referral, examine the award documentation and any other relevant information and issue a written recommendation to the District Governor.
4. The District Governor shall, within one week of receiving the Committee's recommendation, issue a written reply to all concerned. The District Governor's reply shall be the definitive answer to the original question concerning the award.

### **SPECIAL AWARDS FOR ALL DISTRICT 4-L5 CLUBS AND INDIVIDUALS 2023 – 2024**

These contests except the Individual Long Tail, Club Newsletter Contest, the Pull-Tab Challenge, 100% Secretary, Secretary of the Year, and Club President Excellence Award, will run from April 1, 2023 through March 31, 2024. Six awards will be given. Two for each category size club (Top Club and Honorable Mention). A seventh award will be given to the most outstanding club in District 4-L5 based on the activity of the club in the areas reported on the Service Activity Report (SAR) filed on the MyLion LCI website. The club size category in which each club will compete will be based on their membership effective June 30, 2023 as reported to Lions Clubs International.

**All clubs are automatically entered.**

#### **CLUB OF THE YEAR CLUB CATEGORIES ARE:**

- Category A 1 - 20 members
- Category B 21-35 members
- Category C 36 or more members

#### **POINTS WILL BE AWARDED AS FOLLOWS” Same amount of points for each club category**

**1. MEMBERSHIP POINTS**

*(Not affected by death or transfer out)*

Each new or reinstated member	200
Each member transferred in	100

Each member dropped	-200
Each club with a net retention of beginning of the year membership	200
Each club with an increase of 5% from the beginning of the award period to the end of the award period.	200
Monthly International Service Activity Report (SAR) filed.	50
<b>2. POTENTIAL OR NEW MEMBER RELATED EVENTS</b>	
Recruitment Session	50
Orientation for New Members	100
Prompt Induction's within 60 days	25
Open House Program, each	250
<b>3. MEMBERSHIP AWARDS</b>	
Each Proud Lion Award earned	50
Each Key Award presented	50
District and International	50
<b>4. PROGRAMS AT CLUB MEETINGS</b>	
District 4-L5 Endorsed Projects	50
MD4 Endorsed Projects	50
Outside organizations	50
<b>5. CLUB BULLETIN ISSUED THIS MONTH</b>	50
<i>(Copy must be sent to District Governor, 1st &amp; 2nd Vice District Governor, Cabinet Secretary, Region Chairperson, Zone Chairperson, and Special Awards Co-Chairpersons)</i>	50
<b>6. CLUB BROCHURE</b>	
<i>Send copy of brochure to District Governor, 1st &amp; 2nd Vice District Governor, Cabinet Secretary, Zone Chairperson, and Special Awards Co-Chairpersons)</i>	250
<b>7. CLUB WEBSITE</b> (Once per year reported)	250
<b>8. CLUB VISITATIONS</b>	
Clubs with 20 or less members –2 members	50
Clubs with 21 to 35 members –3 members	50
Clubs with 36 or more members –4 members	50
Reported visits of individual Lions, not for club visitation credit.	20
<b>9. PUBLIC RELATIONS ARTICLES</b>	200
(Newspaper, magazine, TV or radio - per each attached to Service Activity report, Club name, and/or Lions name highlighted in articles.)	
<b>10. LIONS COMMUNITY SERVICE AND VOLUNTEER PROJECTS THAT Are Not District or Global Outreach Activities</b>	
(use of a clubhouse one time per year)	100
<b>11. SPECIAL LIONS PROJECT</b> (one time per year)	
Puppy Raisers	200
Service Dogs	200
<b>12. FUND-RAISING PROJECTS</b>	
0-25 hours	50
26-50 hours	100
51 or more hours	150

<b>13. CHARITABLE DONATIONS TO NON-DISTRICT ACTIVITIES</b>	30
<i>Donations of funds or goods to other than a Lions Projects by your Club (not individual donations)</i>	
<b>14A. DISTRICT OUTREACH ACTIVITIES</b>	
List each donation only once per year.	
Canine Companions for Independence	50
CLF (California Lions Foundation)	50
City of Hope	50
Diabetes Awareness	50
District 4-L5 Disaster Fund	50
Flag Day	50
Guide Dogs of the Desert	50
Hearing Foundation	50
LCIF (Lions Clubs International Foundation)	200
Leo Club	50
Lions In Sight	50
Lions Camp Teresita Pines	50
Loma Linda Lions Eye Foundation	50
Rose Parade Float	50
Scholarships (Each)	50
Student Speaker Contest (Club)	50
Student Speaker Foundation	50
White Cane Days	50
World Services for the Blind	50
Youth Activities Per Group Sponsored	50
Youth Exchange Host student (Per Student)	50
Youth Exchange: Sponsor student (Per Student)	50
<b>14B. DISTRICT/GLOBAL OUTREACH ACTIVITIES</b>	
Adopt A Highway Program (Environment)	50
California Lions Friends In Sight (Vision)	50
Kids Produce Market (Hunger)	50
District 4-L5 Lions KidSight USA (Vision)	50
Diabetes Camp (Diabetes)	50
City of Hope (Childhood Cancer)	50
<b>15. ACTIVITIES SUPPORTING OTHER LIONS CLUBS</b>	
<i>(Per member attending- provide date of project on SAR)</i>	
Events within District 4-L5	200
Events outside District 4-L5	200
<b>16. GOVERNOR'S PROJECT</b>	
Ronald McDonald House (One point for every dollar donated) (If this project appears elsewhere for points then item 16 will take precedence for points.)	
<b>17. HOST ZONE OR LIONS DISTRICT MEETING</b>	
Clubs that host multiple Zone meetings will only be given hosting credit for the first Zone meeting hosted. <i>(Co-hosting also gets same points as host- provide date on supplement form)</i>	
Zone Meeting	100
District Meeting (Each club actively participating as determined by the Zone Chair.)	75

<b>18. ATTENDANCE AT CONVENTION AND SPECIAL SEMINARS</b>	
(District 4-L5 Convention, MD-4 Convention, International Convention, USA/Canada Leadership Forum, MD-4 Leadership Seminar, GMT/GLT/GST, Club President, Club Secretary and Club Treasurer Training, Cabinet Installation, Zone, City of Hope Tribute Day and Lions District Meetings)	
President	200
Secretary	200
Other members	150
<b>19. INTERNATIONAL AND MD-4 DUES AND BILLINGS PAYMENTS</b>	
<i>(Paid within 30 days of billing date- report on the SAR)</i>	
Paid Supplies	100
	50
<b>20. SPONSOR NEW LIONS CLUB</b>	500
<b>21. SPONSOR NEW BRANCH CLUB</b>	500
<b>22. SPONSOR NEW LEO CLUB</b>	500
<b>23. MONTHLY WMMR FILED ON TIME</b>	
Electronic filing must be made by the last day of the month.	
	100
Report must be submitted electronically to LCI to qualify for club award.	
PU 101/Officer Report Form Submitted to 1st VDG by April 15th.	
<b>24. EYEGLASSES</b> <i>(SAR report filled out completely - per pair)</i>	
Eyeglasses Collected	1
Eyeglasses Donated – New (per pair)	50
Recycle Center Volunteer (per person)	50
<b>25. HEARING AIDS AND CELL PHONE COLLECTION</b>	
Used - per hearing aid donation	50
New - per hearing aid donation	100
Used - per cell phone	50
<b>26. DISTRICT CABINET/COMMITTEE</b>	
Each person can only list one position each year.	
District Governor	100
Vice Governor	100
Cabinet Secretary	75
Cabinet Treasurer	75
Cabinet/Committee Members	50
<b>27. 100% SECRETARY</b>	
This is an absolute requirement. To qualify for Club of the Year the Secretary must earn the 100% Secretary Award.	



**MyLion®**



### **LIONS CLUB HELEN KELLER AWARD**

The District 4-L5 Lions Club Helen Keller Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4L5 Lions Clubs for at least three years, held an officer position e.g., President, Vice President, or Secretary, or served as a project chairperson e.g., flag chairperson, eye chairperson etc., and attends meetings frequently, participates in projects frequently, is current on dues, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.

**OR**

The District 4-L5 Lions Club Helen Keller Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4-L5 Lions Clubs for at least five years, attends meetings frequently, participates in projects frequently, is current on dues, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.

Each District 4-L5 Lions Club will determine which members of that club qualifies for this award. The process is that each Lions Club President, Vice President, and Secretary will at least annually review the current roster of active club records to determine who might be eligible. By a unanimous vote of these officers the award will be approved. To obtain the Helen Keller Patch the club will send a letter to the District Treasurer verifying the person (s) are eligible and that the vote was unanimous. The District Treasurer will distribute the patches. In addition, the fee for the patches should be enclosed with the letter. The 2023-2024 fee is \$5.00 per patch. If a Lion should lose their patch, a replacement patch can be obtained using the procedures identified above. Patches **cannot** be purchased with project funds. Make checks out to District 4L5 with the word patches in the memo section.

### **LIONS CLUB LIFETIME SERVICE AWARD**

The District 4-L5 Lions Lifetime Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4-L5 Lions Clubs for at least twenty years, held an officer position e.g., President, Vice President, or Secretary, or served as a committee chairperson e.g., flag chairperson, eye chairperson, etc., attends meetings frequently, participates in projects frequently, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.



**OR**

The District 4-L5 Lions Lifetime Service Award can be earned by any District 4-L5 Lions Club member that has been an active member in one or more District 4-L5 Lions Clubs for at least twenty-five years, attends meetings frequently, participates in projects frequently, is current on dues, and is supportive of the District 4-L5 Lions goals. Active service time with a non-District 4-L5 Lions Club is not qualifying time for this award.

Each District 4-L5 Lions Club will determine which members of that club qualifies for this award. The process is that each Lions Club President, Vice President, and Secretary will at least annually review the current roster of

## LIONS CLUB LIFETIME SERVICE AWARD CONTINUED

active club records to determine who might be eligible. By a unanimous vote of these officers the award will be approved. To obtain the Lifetime Service Patch the club will send a letter to the District Treasurer verifying the person (s) are eligible and that the vote was unanimous. In addition, the fee for the patches should be enclosed with the letter. The fee is \$5.00 per patch. If a Lion should lose their patch, a replacement patch can be obtained using the procedures identified above. Patches **cannot** be purchased with project funds. Make the checks out to District 4L5 with the word patches in the memo section.

## DISTRICT 4-L5 INTER-CLUB VISITATION CONTEST

1. The Visitation Contest will run from April 1 through March 31
2. Only visitations to other clubs at their regular meetings will be counted.
3. The following minimum number of visiting Lions are required to qualify.
  - Clubs with 20 or less members –2 members
  - Clubs with 21 to 35 members –3 members
  - Clubs with 36 or more members –4 members
4. The following are the categories of Club visitation awards:
  - Long Tail Award           Visiting 100% of District 4-L5 Clubs
  - Short Tail Award           Visiting All Clubs in your Region
  - Ambassador Award        Visiting all Clubs in another Region
  - Nomad Award                Visiting 20 Clubs of your choice, within or outside of District 4-L5
5. It is wise to contact the club to be visited to verify that they will not be dark, the location of the meeting, time, etc.
6. No visitation may be used for more than one category of award. No visitation may be used twice.
7. Clubs may earn as many awards or combination of awards they wish.
8. The following are considered 'District Lions' and **will not** be counted when making their official visits: Governor, Vice Governor, Cabinet Secretary, Cabinet Treasurer, Region Chairperson, Zone Chairperson.
9. When there is a joint Club Meeting/Zone Meeting, visiting members will receive credit for only one (club, or zone).

### REPORTING VISITATIONS:

1. No letter of intent is required to be sent to the Special Awards Committee.
2. Visitation slips should not be smaller than 5-1/2" x 8-1/2" or larger than 8-1/2" x 11."
3. All visitation slips must show the name of the visiting club, name of the visited club, names of visiting Lions, date of the visitation, and be signed by the Secretary/President of the visited club to qualify. The Club Secretary shall report all visitations on the Service Activity Report (SAR).
4. Original visitation slips must be **received** by the Special Awards Committee not later than April 15 to qualify. Visitation slips may be sent monthly if you prefer.
5. Winners will be announced at the District Convention.

## INDIVIDUAL LONG TAIL AWARD

The Individual Long Tail Award will be awarded to any Lion who visits all Clubs in District 4-L5. No time limit is placed on this award. Individual Lions must have a visitation sheet signed and dated by the visited Club Secretary at the time they visit each Club. Once all clubs have been visited, the visitation sheet (s) should be given to the **Special Awards Chairperson**. Pins showing the order of completion will be presented to the recipient at the District Cabinet meeting following completion, or at the District 4-L5 Convention. Visitations for this award must be made at a regular meeting of the visited club.

### INDIVIDUAL LONG TAIL AWARD RECIPIENTS

1. BOB TOON	1999-2000	26. ROB RASMUSSEN	2005-2006
2. BILL BARRETO	1999-2000	27. BARBARA HAAS	2005-2006
3. DORETTA THEIS	1999-2000	28. TIM MENDOZA	2005-2006
4. JAN MCALISTER	1999-2000	29. JIM WARD	2005-2006
5. JOHN BODNAR	2000-2001	30. CARL DECKER, PDG	2005-2006
6. CARL DECKER	2000-2001	31. JUNE DECKER, PDG	2005-2006
7. CATHY SHINE	2000-2001	32. SHIRLEY NELSON	2005-2006
8. DOTTIE ALLEN	2001-2002	33. MARY K. HARTMAN	2006-2007
9. HUGH GRANT	2001-2002	34. PAUL BISNETT	2006-2007
10. SHEILA MCDOUGALL	2002-2003	35. BOB NIEZ	2008-2009
11. ROBERT SHINE	2002-2003	36. BOB TOON	2008-2009
12. MARY JANE BODNAR	2002-2003	37. OLIVIA SEDLICK	2009-2010
13. BETH SNOOK	2002-2003	38. RICARDO TERRONES	2010-2011
14. JERRY SNOOK	2002-2003	39. DANIEL OGAZ	2010-2011
15. BILL HOWARD	2002-2003	40. CARL DRUCKE	2010-2011
16. KAREN HOWARD	2002-2003	41. TOM MCCRACKEN	2011-2012
17. BILL WINDHAM	2002-2003	42. KATHY OGAZ	2011-2012
18. BONNIE DUBOIS	2002-2003	43. BARRY RICHLIN	2012-2013
19. JOE DUBOIS	2002-2003	44. CAROL RICHLIN	2012-2013
20. BOYCE BRASWELL	2002-2003	45. DONITA JEPSEN	2014-2015
21. HERMAN BRASWELL	2002-2003	46. TOM MCCRACKEN	2015-2016
22. ELAINE GIBSON	2002-2003	47. KATHY MCCRACKEN	2015-2016
23. SUE COBBE	2003-2004	48. DON MARTIN	2017-2018
24. LYNN EMERSON	2003-2004	49. BARBARA DANIEL	2017-2018
25. MITZI MENDOZA	2005-2006	50. MARK BELLNAP	2019-2020

## ROAMING LION AWARD

This award will be presented to an individual Lion who visits twenty (20) Clubs and verifies the visits with a visitation slip (s) signed and dated by the Secretary of each club visited. The contest will run from April 1 through March 31. The roaming Lion Awards will be presented at the District 4-L5 Convention in May.

**Please Note:** This is an individual award and visitations may not be combined with other club visitations or Individual Long Tail Awards.



## **INTER-CLUB ACTIVITIES**

The practice of “borrowing” another Lions Club’s paraphernalia shall be regulated in accordance with the following rules:

**Rule 1:** Paraphernalia referred to above shall be limited to the Club Bell and/or Club Gavel. Once such items are in the hands of the “borrower” it shall be considered the “borrowing Club’s possession,” without contest, until retrieved in accordance with Rule 6 below. The Club Bell and/or Club Gavel should in no way be fastened to any person or material, making it impossible to “borrow.”

**Rule 1 (A):** Any Lions Club that “borrows” a Club Bell and/or Club Gavel shall return the “borrowed” paraphernalia in the same condition as when it was “borrowed.” This means **NO ENGRAVING** without the owning Lions Club’s written permission.

**Rule 2:** No other paraphernalia shall be “borrowed.”

**Rule 3:** No paraphernalia shall be taken at any time other than during a regular meeting of the home Lions Club, while the meeting is in session. For the purpose of this rule, a regular meeting of the Lions Club does not include occasional functions such as Spouse (SPSO) Night, Charter Night, Zone, or District Meetings, or Official District Governor’s Visitation.

**Rule 4:** Any Lions Club “borrowing” paraphernalia shall notify the losing Lions Club of the whereabouts of said paraphernalia within ten (10) days of the date of “borrowing.”

**Rule 5:** No cash shall be required to redeem “borrowed” paraphernalia. A Visitation (Club) is the purpose of the borrowing.

**Rule 6:** If the losing Lions Club shall visit the “borrowing” Lions Club during an Official Visitation, the paraphernalia shall be returned at that time. The losing Lions club, in order to retrieve paraphernalia, should have the required number of members for a regular Club Visitation.

**Rule 7:** No force shall ever be used to retrieve “borrowed” paraphernalia at the time of confiscation. Once the “borrowing” Lion puts their hand on the paraphernalia, which is left unattended, it is theirs.

## **CLUB EXCELLENCE AWARD**

The award recognizes clubs that are in good standing and achieve the following:

- Service Activities - The club hosted a minimum of three service projects and made a donation to LCIF to keep members active and engaged.
- Membership Growth - The club attained a net membership growth or sponsored a new club or club branch to expand the services that are provided.
- Communications - The club communicated effectively with the public and internally with the members in a way that is positive and encouraged involvement.
- Leadership Development - The club officers were involved in district activities and participated in zone meetings to sharpen their leadership skills and become aware of the support that is available to the club.



- Club Development - The club hosted regular and meaningful meetings and submitted key reports in a timely manner.

**The Award application is approved by the district governor before it is submitted to Lions Clubs International.**

### **CLUB NEWSLETTER CONTEST**

Your Lions Club Newsletter is an important source of communication for your club members. A good newsletter not only informs, it can also inspire pride, increase commitment and further the understanding of Lionism and its goals.

The contest runs from July 1 through March 31.

**All issues of your newsletter must be mailed or emailed to the District 4-L5 District Governor, Vice District Governors, Cabinet Secretary, your Region and Zone Chairpersons. This mailing must be at the time of issue — not at the end of the contest year.**

Judging will be based on the 1,000 point system. The information indicated by an asterisk (\*) must be included in every newsletter.

**POINTS: ITEM:**

70	*Program announcements
40	*Personal Items concerning club members
40	*Announcement of the date, day, time and place of club meetings
30	*Name of Club, address including city and state
40	*Name, address and phone numbers of President and Secretary (Include other officers and committee chairpersons as may be appropriate)
70	*Results of Board of Directors meetings
70	*A list of upcoming events (Club, Zone, Region, District 4-L5, MD-4 and International.
30	*Articles regarding Lions Orientation or Retention
60	Masthead with newsletter name, editor's name, address, phone number, and date of issue.
60	Articles concerning Lions Clubs International, MD-4 and/or 4-L5
90	Overall legibility, neatness and attractive appearance
30	Style of writing
40	Editorials
70	Summary of last club meeting
70	Mention of club activities
70	Committee reports
40	Humor (jokes, amusing incidents about members)
20	Convenient size
40	Regularity of issue, including timeliness of issue mailing
20	Illustrations or photos

**1000 Total Points**

Awards will be presented at the District 4-L5 Convention for three categories: Best Monthly, Best Bi-Monthly, and best Overall Newsletter.

# PDG Bob Domenigoni Pull-Tab Challenge



## Last Friday in April

Pull-tab collection is a project that helps support families of children with illnesses or injuries who are receiving medical treatment at **Loma Linda University Children's Hospital** and other nearby facilities. Inland Empire Ronald McDonald House is a home away from home for these families. The Aluminum Tab challenge is open to every club in District 4-L5 and will be scored on the pounds collected and reported to the Pull-tab challenge chair. Competition will be based upon Club categories **Small, Medium, and Large**. Scoring records for each club will be maintained by the challenge committee which will determine the district winners. Awards will be presented for top clubs in each category at the District Convention in May. Clubs are on their honor to report only **aluminum tabs**.

Tabs (no more than a 5-gallon container): may be turned in to any of the following committee members at District meetings

Michael Perryman, Chair	Desert Region	951-790-9491
Catherine Johnson	North Citrus Region	909-567-5402
PDG Mike Jones	South Citrus Region	951-321-0362
Sharyl Williams	Valley Region	951-775-3767

Tabs may be turned in at District Cabinet Meetings or at the Annual Recycling Day at Inland Empire Ronald McDonald House, 11365 Anderson Street, Loma Linda, CA 92354. For more information on IERMH Recycle Day call 909-558-8300. Aluminum tabs shall be counted by weight for each Club participating in the contest prior to or on the first Friday in May and verified by the chairperson.

**Rules of the challenge:** collect and turn in as many pounds of aluminum tabs as you can. Copies of the club's certificate should be emailed or texted to the Chair no later than 5 days before the convention.

Service Projects are available at IERMH, please contact Michael Perryman for more information.

## **DISTRICT 4-L5 SCRAPBOOK CONTEST**

NOTE: Scrapbooks must be submitted to the Governor at least one week prior to the 4-L5 Convention. The president's Scrapbook is a year's history of your Lions club. It should be interesting, informative and attractive — a book that members are proud to offer as a remembrance and tribute to your club president's leadership for the current year. Awards will be presented for First Place and two Honorable Mention Winners. The contest will be judged by the visiting dignitaries at our district convention.

### **RULES:**

1. The president's year shall begin with his/her installation and end on March 31.
2. Maximum cover size of scrapbook shall be 19 inches by 25 inches.
3. Lions, not professionals, shall have prepared the scrapbook.
4. The scrapbook will be divided and judged in nine categories in the following order:

a) Organization and table of contents	7 points
b) General appearance	3 points
c) Local community service	20 points
d) District service activities	15 points
e) MD-4 activities	10 points
f) International activities	10 points
g) Youth activities	10 points
h) News media coverage	15 points
i) Club social activities	10 points

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**Total: 100 points**

5. Each section must be tabbed for ease of judging and comparison.
6. The scrapbook must be identified as to the club and district with names of club officers and scrapbook chairperson on the first page before the table of contents.
7. The only photos to be considered in judging will be those telling a story of a project. Other photos will be judged on the general appearance of the book.

**PLEASE NOTE:** District 4-L5 rules are compatible with MD-4 rules and our First Place Winner will be competing in the MD-4 Contest. The First Place Winner will need to update the scrapbook from March 31 through June 30, and deliver it to the District Governor by July 20 to be taken to the August Council of Governor's meeting to be entered in the MD-4 Contest.

*Honor your President for this year of service by presenting  
him/her with a Scrapbook of Memories!*

## **100% SECRETARY AWARD REQUIREMENTS**

**IMPORTANT: Club Secretary attendance at the following meetings MUST be recorded on the sign-in sheets at each function. ALL information must also be included on the Service Activity Report (SAR).**

1. The Club Secretary must:
  - A. Attend a Lions District Training meeting in person. No representative (substitute) is permitted for this category.
  - B. Have attended at least two (2) Zone Advisory Committee meetings in person, and must have been in attendance or have been represented by someone other than the President at all other meetings of the Zone. Notify the Special Awards Co-Chairpersons with the name of the Secretary or representative attending and date. If no Zone meeting (s) (or less than 2 meetings) have not been scheduled then indicate on the end of March SAR of the award year ending “No Zone Committee meetings” scheduled.
  - C. Have attended at least two (2) Lions District meetings in person, and must have been in attendance or have been represented by someone other than the President at all other Lions District Meetings. Notify the Special Awards Co-Chairpersons with the name of the Secretary or representative attending and date attended and must be indicated on the SAR.
2. Attendance at the above events must be reflected on the sign-in sheet at each meeting. A representative (substitute) must sign the attendance sheet as a Pro-Tem.
3. The LCI WMMR, Service Activity Reports (SAR) must be electronically submitted by the last day of the reporting month.. WMMR and Service Activity Reports (SAR) if mailed must be postmarked by the 20th of the reporting month.
4. Full information relative to new members, including sponsor’s name and full information regarding members dropped must be recorded on the WMMR.
5. Attendance figures must be properly recorded and reported.
6. Semi-annual billing from Lions International must be paid in full by September 1 and March 1.
7. Semi-annual billings from Multiple District 4 must be paid in full by November 15 and April 15.
8. The PU-101 and PU-101A forms must be sent to the **First Vice District Governor** immediately following your Club elections not later than April 15.
9. The Award period shall be from July 1 through March 31.

### **SECRETARY OF THE YEAR AWARD**

The contest period shall be from July 1 through March 31. Only one award will be given in each membership category (if there are qualified candidates). The committee will judge the following:

- a. Must qualify for the 100% Secretary Award
- b. Complete and accurate Service Activity and WMMR reports, and must be electronically submitted on or before the last day of the month to qualify for a club award.
- c. List complete names and titles of officers attending all meetings.
- d. Report all service projects. To be completed on MyLion.
- e. Report all funds raised from projects, and funds and time spent on charitable projects. To be completed on MyLion.
- f. Report all donations made. To be completed on MyLion.
- g. Report all social activities. To be completed on MyLion.
- h. Report payments to MD-4 and Lions Clubs International including amounts paid, check number, date paid and invoice #.
- i. Must complete the PU-101 form on the Lions Clubs International website immediately following your club election.
- j. Must electronically mail the completed PU-101 form to the **First Vice District Governor** immediately following your club election.

### **DISTRICT 4-L5 USED EYEGLASS COLLECTION CONTEST**

Eyeglass collection is a project that provides eyeglasses to needy recipients throughout the world through our recycling centers. The used eyeglass collection contest is open to every club in our district and will be scored on the *average pair per member collected*, based on the club's July 1 membership total. Regardless of club size, each club has an equal chance of winning based on SAR MyLion report. Scoring records for each club will be maintained by the Special Awards Committee which will determine the district winners. Awards will be presented for top and honorable mention clubs at our district convention. Clubs are on their honor to report only recyclable eyeglasses. Loose lenses, broken or incomplete eyeglasses and cases should not be included on your report. Hours worked by clubs at eyeglass centers will reflect on contest and should be reported on SAR MyLion report.

**The contest will run from April 1 through March 31**

Eyeglasses may be turned in to the following Lions recycling centers.

#### **California Lions Friends in Sight Recycling Center**

Open Tuesday, Wednesday and Thursday, 9:00 a.m. to 1:00 p.m.  
349 4th St., Beaumont, CA, 951-845-4559

#### **Percy Parish Memorial Sight House**

Open Mondays 9:00 am to noon  
638 First St., Rialto, CA 92376 • 909.875-7395

## **CLUB PRESIDENT EXCELLENCE AWARD**

**THE AWARD WILL BE MAILED TO THE DISTRICT GOVERNOR  
FOR PRESENTATION.**

**THE FOLLOWING REQUIREMENTS MUST BE FULFILLED:**

1. The club has complied with the association's constitution and by-laws as well as the policies of the International Board of Directors, and has refrained from any action encouraging unauthorized uses of the name, goodwill, emblem, the marks "Lions," "Lions Club", "Leo," "Lions International" or "Lions Clubs International" and other insignias of this association.
2. The club has conducted at least one major service activity during the year in line with the International Program.
3. The club has accomplished at least two of the following:
  - a) A net increase of one member for the year (PLUS ONE).
  - b) Sponsorship of at least one Lions club.
  - c) The club conducted a club retreat during the year.
4. The club does not have an unpaid balance of over US \$50 owed to the international association as of March 31st.
5. The club has submitted each of the following three reports to International Headquarters by each due date:
  - a) Monthly Membership Report (WMMR) Online
  - b) Annual Activities Report Online
  - c) Annual Club Officer Report (PU-101)
6. The president has attended all of the following Lions meetings during the year. (In case of emergency, a representative of the club president may attend on behalf of the club president.)
  - a) At least two zone meetings
  - b) Club officer school
  - c) District, multiple district, or international convention
7. The president certified that all new members were properly indoctrinated and involved in service activities and/or committee work. In order to receive the Club President Excellence Award, each club president who has qualified must have the club secretary fill out form DA-1 which is included in the club secretary packet. (Secretary E-Book) The form must be approved and signed by the proper district officers as shown on the form. The completed form must be mailed or faxed to the English Language Department at International Headquarters within thirty (30) days following the international convention. Request for a second-time review of award eligibility from a disqualified club president shall be considered only if received at International Headquarters within 12 months after completion of club president's term of office, provided that the original application form is already filed at International Headquarters.

## PAST DISTRICT 4-L5 GOVERNORS

Addresses (if available) are located in the back of this directory.

2022-2023	Linda Amerault	1992-1993	*Mel Beck (Lion Gladys)
2021-2022	Fred Caldera (Lion Cheri)	1991-1992	*Merle G. Schulze (Lion Elaine)
2020-2021	Phil Burch (Lion Malia Bryant)	1990-1991	*Dwight Winans
2019-2020	Ronald Charleston (Lion Vita)	1989-1990	*William O. Carlisle
2018-2019	Bill Hannon (Lion Linda)	1988-1989	*John L. Ballard (Suzanne)
2017-2018	Mike Jones (Lion Lidia)	1987-1988	Warren Wheeler (Wilma)
2016-2017	Robert "Rob" Manning, PCC (Lion Lucy)	1986-1987	*Emmette W. Anderson
2015-2016	David Radtke, PCC	1985-1986	Douglas E. Hall (Louise)
2014-2015	James Maitland (Sandy)	1984-1985	*Ronald B. Grant
2013-2014	Mary Jane Bodnar	1983-1984	*Hugh Arther
2012-2013	*Walter Gridley (Lion Chris)	1982-1983	*Al Buccini
2011-2012	Kenneth L. Reed (Georgia)	1981-1982	*Warren Rogers
2010-2011	William "Bill" Windham (Martha)	1980-1981	*David L. Maruna (Phyllis)
2009-2010	Melvie "Mel" Niez (PDG Bob)	1979-1980	*Gene Rutton
2008-2009	*Al Andrews (Lion Jean)	1978-1979	*Morgan McDonald
2007-2008	Robert Niez (PDG Mel)	1977-1978	*Dick Owen
2006-2007	*Robert Shine	1976-1977	*Roy Walker
2005-2006	Dottie Allen	1975-1976	*Vern Boyer
2004-2005	William "Bill" Howard (Karen)	1974-1975	*G. A. Ludlow
2003-2004	*Hugh Grant (Pauline)	1973-1974	*D. Ellis Crane
2002-2003	*John Bodnar (DG Mary Jane)	1972-1973	*Ken Brown
2001-2002	*Arnold J. "Al" Allen (PDG Dottie)	1971-1972	*Art Danner
2000-2001	*June Decker	1970-1971	*H. L. (Hank) Adams
1999-2000	*Carl Decker (PDG June)	1969-1970	*Richard Reich
1998-1999	*F.H. "Hutch" Hutchings	1968-1969	*Pete Halman
1997-1998	Don Robinson (Helen) **George Boss	1967-1968	*Don Mauk
1996-1997	*Robert Domenigoni	1966-1967	*Jack L. Riordan
1995-1996	*Jane Hutchings	1965-1966	*James F. Wagner
1994-1995	*Al Drusedum	1965-1966	* R. Earl Sams
1993-1994	Larry Bai (Sue)	1963-1964	*Earle B. Powell

## PAST DISTRICT GOVERNORS FROM OTHER DISTRICTS

1995-1996	*Phil Brown, PCC (Sandy)	4-L4
1990-1991	* Michael LeMay (Patricia)	22-W, Maryland
1986-1987	*Richard Watts, PCC	4-A3
1986-1987	*Phil Wellman (Doris)	4-L2
1985-1986	*Al Magnuson, PCC	4N, Nevada
1986-1985	*Alpha Moses	C-1
1983-1984	*Dr. Joel Adler	4N, Nevada
1976-1977	Vern Goodwalt (Karen)	9X-2, Iowa
1977-1978	*Bob Bostian	4-C4
1975-1976	*Dr. Milton Sanden	4-A2
1965-1966	*Herman Braswell, PCC	3-L, Oklahoma

*\*Denotes Deceased \*\*Deceased prior to taking office*



**“The only thing worse than being blind  
is having sight but no vision..”**

*Helen Keller*

## 2023-2024 DISTRICT 4-L5 DUES BUDGET

### INCOME

GOVERNOR'S TRANSFER	3,000.00
DISTRICT DUES (811) \$13.00	10,543.00
CONVENTION DUES (811) \$4.00	3,244.00
DIRECTORY ADVERTISING	4,000.00
DISTRICT MEETINGS	7,000.00
TAIL TWISTER	400.00
MISC.	500.00
<b>TOTAL INCOME</b>	<b>28,686.00</b>

### EXPENSES

GOVERNOR'S TRANSFER (TO INCOMING GOVERNOR)	3,000.00
DISTRICT MEETINGS & TRAVEL VISITING DISTRICT GOVERNOR'S	300.00
DG MEALS & LODGING VISITING DISTRICT GOVERNOR'S	200.00
DISTRICT GOVERNORS PINS	1,000.00
1ST VDG MEETING, MEALS & TRAVEL	400.00
1ST VDG MEALS & LODGING VISITING 1ST VDG	500.00
1ST VDT TRAINING	500.00
2ND VDG MEETING, MEALS, TRAVEL	500.00
2ND VDG MEALS & LODGING VISITING 2ND VDG	500.00
2ND VDG LEADERSHIP TRAINING	500.00
CABINET MEETINGS & TRAVEL SECRETARY	150.00
CABINET MEETINGS & TRAVEL TREASURER	150.00
DISTRICT MEETING COORDINATOR	
ZONE CHAIR EXPENSES	1,200.00
REGION CHAIR EXPENSES	800.00
GLT TRAINING (DISTRICT)	500.00
GLT MEALS AND TRAVEL	200.00
GST TRAINING	200.00
GST MEALS & TRAVEL	200.00
GMT TRAINING, MEALS, TRAVEL	200.00
ADDITIONAL TRAINING	243.00
LCIF Co ORDINATOR	150.00
D & O INSURANCE	1,175.00
WEBSITE, PUBLICITY	250.00
POSTAGE, STATIONARY	100.00
CABINET JACKET, NAME TAGS, CRESTS	700.00
DIRECTORY LAYOUT & PRINTING	4,000.00
DISTRICT AWARDS	1,800.00
MISC. ADMINISTRATIVE EXPENSE BANK	200.00
DISTRICT TAX PREPARATION	750.00
DISTRICT BOND, LICENSING	200.00
CONVENTION COMMITTEE TRANSFER	3,244.00
DISTRICT MEETING EXPENSE	1,000.00
DISTRICT STUDENT SPEAKER AWARDS	2,200.00
PAST DISTRICT GOVERNOR'S JACKET	100.00
CABINET UNIFORMS	800.00
UNBUDGETED	50.00
CONSTANT CONTACT	600.00
SUNSHINE GIRL	125.00
<b>TOTAL</b>	<b>28,687.00</b>





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*Murrieta Lions Club*

**Congratulates**

**District Governor**

**Hank Trueba**

**&**

**Incoming Officers**

**2023-2024**



*Sipping for Sight*

**CONSTITUTION AND BY-LAWS OF DISTRICT 4-L5 OF MULTIPLE DISTRICT  
FOUR OF THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS**

Effective July 1, 2022

**CONSTITUTION**

**ARTICLE I: NAME**

**Section 1:** This organization shall be known as District 4-L5 of Multiple District Four of the International Association of Lions Clubs.

- (a) **USE OF NAME AND EMBLEM.** Use of the name, goodwill, emblem and other logos of the association shall be according to the guidelines established from time to time in the by-laws.
- (b) **COLORS.** The colors of this association and of each chartered club shall be purple and gold..
- (c) **SLOGAN.** Its Slogan shall be: Liberty, Intelligence, Our Nation's Safety.
- (d) **MOTTO.** Its Motto shall be: We Serve.

**ARTICLE II: PURPOSE**

**Section 1a:** The purpose of this district is the advancement and betterment of the district and to spread principles of Lionism throughout the district in full conformity with all the rules and regulations prescribed by the International Association of Lions Clubs, and by the Lions Clubs of Multiple District Four.

**Section 1b:** To create and foster a spirit of understanding among the peoples of the world.

**Section 1c:** To promote the principles of good government and good citizenship.

**Section 1d:** To take an active interest in the civic, cultural, social and moral welfare of the community.

**Section 1e:** To unite the members in the bonds of friendship, good fellowship and mutual understanding.

**Section 1f:** To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**Section 1g:** To encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

**Section 2:** District 4-L5 is organized as a nonprofit public benefit organization and is not organized for the private gain of any person.

**Section 3:** Any property of District 4-L5 is irrevocably dedicated to social welfare purposes and no part of the net income or assets of the district shall ever inure to the benefit of any director, officer or private person.

**Section 4:** Upon the dissolution or winding up the district, its assets remaining after payment or provision for payment, of all debts and liabilities of the district, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for social welfare purposes and which has established its tax exempt status under IRC Section 501c4.

**ARTICLE III: TERRITORY**

**Section 1:** The territory embraced by District 4-L5 of the International Association of Lions Clubs shall be all Riverside County, all of San Bernardino County except the west end (area west of Milliken Ave.) Needles, Trona, and Johannesburg. The western boundary shall be the Riverside County Line, extending north along Milliken Avenue to the east boundary line of the Cucamonga Wildlife Area.

#### **ARTICLE IV: MEMBERSHIP**

**Section 1:** All Lions Clubs in good standing within the territory embraced by District 4-L5 shall have a membership in this district chartered by Lions Clubs International, and shall hold such membership subject to the Constitution and By-Laws of the International Association of Lions Clubs and of Multiple District Four.

#### **ARTICLE V: SUPREMACY**

**Section 1:** The Standard Form District Constitution and By-Laws shall govern the district unless otherwise amended so as not to conflict with the Multiple District and International Constitution & By-Laws and policies of Lions Clubs International. Whenever there may exist a conflict or a contradiction between the provisions set out in the District Constitution and By-Laws and the Multiple District Constitution and By-Laws then the Multiple District Constitution and By-Laws shall govern. Whenever there may exist a conflict or a contradiction between the provisions set out in the District Constitution and By-Laws and the International Constitution and By-Laws, then the International Constitution and By-Laws shall govern.

#### **ARTICLE VI: OFFICERS AND CABINET**

##### **Section 1: District and Vice District Governors**

There shall be a district governor, a first vice district governor and a second vice district governor, who shall be elected at the Annual District Convention by secret ballot who must be an active member in good standing of a chartered club in good standing in the district and shall serve for the term of office prescribed in the Constitution of the International Association of Lions Clubs.

**(1a) Officers.** The officers of this district shall be the district governor, the immediate past district governor, the first and second vice district governors, the region chairpersons (if the position is utilized during the district governor's term), the zone chairpersons and a cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer. Each such officer shall be a member in good standing of a Lions club in good standing in the district.

**(1b)** The district governor's cabinet shall consist of the district governor, the first vice district governor, the second vice district governor, the immediate district governor, the region chairpersons, the zone chairpersons, cabinet secretary or secretary-treasurer, cabinet treasurer or secretary-treasurer, public relations chairperson, global membership team coordinator, global leadership team coordinator, global service team coordinator, Constitution and By-Laws chairperson, convention chairperson, budget and finance chairperson, and the district bulletin editor.

**(1c)** A quorum at the cabinet meeting shall consist of a majority of the governor's cabinet for the purpose of conducting business.

**(1d)** In all such cabinet meetings, the voting privileges shall extend only to district governor, immediate past district governor, first vice district governor, second vice district governor, region chairpersons, zone chairpersons, cabinet secretary or secretary-treasurer, cabinet treasurer or secretary-treasurer, budget and finance chairperson, constitution and by-laws chairperson, convention committee chairperson, global membership team coordinator, global leadership team coordinator and the global service team coordinator.

**(1e)** To meet the requirements under Article VI, SECTION 2(a) and 2(b) shall extend only to these members of the District Governor's Cabinet with voting privileges.

**(1f) ELECTION/APPOINTMENT OF DISTRICT CABINET.** The district governor and first and second vice district governors shall be elected at the annual convention of the district. A majority vote shall be necessary to elect the district governor, first vice district governor and second vice district governor. A majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. If a majority vote is not received in the election of district governor,

first vice district governor or second vice district governor, a vacancy shall occur and Article IX, Section 6(d) of the international by-laws shall apply.

(1g) The district governor shall appoint or the district shall elect by the time he/she takes office, the cabinet secretary-treasurer or a cabinet secretary and a cabinet treasurer, one region chairperson for each region (if the position is utilized during the district governor's term), and one zone chairperson for each zone, in the district, sergeant at arms and such other club members as may be included in the district cabinet.

(1h) REMOVAL: Members of the district cabinet other than the district governor, first vice district governor and second vice district governor may be removed from office for cause by the affirmative vote of two-thirds (2/3) of the entire number of district cabinet.

## **Section 2: Candidacy Requirements for District Governor**

A candidate for the office of district governor shall:

- (a) Be an active member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
- (b) Currently be serving as the first vice district governor within this district.
- (c) Announce his/her candidacy by means of a letter signed by the president of his/her Club with the approval of the board of directors of the Club, or a majority of the clubs in the district, and sent to each Club in the district, and each member of the nomination, elections and credentials committee, not before December 1<sup>st</sup>, but prior to March 1<sup>st</sup>, either by email or regular postal mail.
- (d) Only in the event the incumbent vice district governor does not stand for election as district governor, or if a vacancy in the position of first vice district governor exists at the time of the district convention, any club member who fulfills the qualifications for the office of second vice district governor as set forth in these by-laws or constitution and who is currently serving or has served one (1) additional year as a member of the district cabinet shall fulfill the requirements of subsection (c) of this section.

## **Section 3: District Governor Election**

- (a) The district governor election shall be conducted by a secret written ballot, with the district governor candidate required to secure a majority of the votes cast by the delegates present and voting to be declared elected; for purpose of such election, a majority is defined as a number more than one half of the total valid votes cast excluding blanks and abstentions.
- (b) The results of each district governor election shall be reported to the international office by the respective current district governor and/or the international staff representative. The results so reported shall be presented to the International Board of Directors. All district governor election results shall be adopted by the International Board of Directors

## **Section 4: Duties of the District Governor**

The district governor, as an international officer of this association, and under the general supervision of the International Board of Directors, he/she shall represent the association in his/her district. In addition, he/she shall be the chief administrative officer in his/her district and shall have direct supervision over the first and second vice district governor, region chairpersons, the zone chairpersons, the cabinet secretary and cabinet treasurer (or secretary-treasurer) and such other cabinet members as may be provided for in the district constitution and by-laws.

### **Section 4a: His/Her specific responsibilities shall be to:**

- ( 1) Further the purposes of this association.
- ( 2) Actively participate and inspire other district officers to administer and promote effective membership growth and new club organization.

- ( 3) Actively participate and inspire other district officers to administer and promote leadership development at the club and district levels.
- ( 4) Support and promote the Lions Clubs International Foundation.
- ( 5) Preside, when present, over the district convention, and cabinet and other district meetings.
- ( 6) Perform such other functions as required by the International Board of Directors.
- ( 7) Appoint a cabinet secretary and cabinet treasurer or secretary-treasurer, all region chairpersons, all zone chairpersons, and all committee members, excepting as herein otherwise prescribed, prior to entering office. Each committee shall consist of a minimum of four (4) members plus a chairperson. All committee members and each chairperson of committees except as herein otherwise provided for shall be appointed yearly by the incoming district governor and shall be of his/her own choosing. Exercise such supervision and authority over cabinet officers and district committee appointees as is provided in this district constitution. The chairperson of any committee may serve on more than one committee but may not act as chairperson of more than one committee.
- ( 8) Call and hold at least four cabinet meetings during his/her term of office.
- ( 9) Visit each Club in District 4-L5 at least once during his/her term of office.
- (10) Plan for, and preside at the Annual District Convention.
- (11) Represent District 4-L5 at all regular and special meetings of the Multiple District Four Council of Governors.
- (12) Keep accurate records, financial and other necessary records, and turn these records over to the incoming district governor no later than July 30th following the close of his/her term of office.
- (13) Issue ten to twelve District 4-L5 bulletins per year. A copy of the bulletin shall be sent to Lions Clubs International, Multiple District Four, District 4-L5 Cabinet Members, presidents and secretaries of each club, District 4-L5 committee chairpersons, and all past district governors of District 4-L5.
- (14) He/she shall be an ex-officio member of all district committees, but shall have no vote excepting in case of a tie.
- (15) The district governor shall make provision on a zone, region or district-level for a school, or schools of instruction, for incoming club officers, which school or schools shall be held each year prior to the international convention.
- (16) Perform all other duties necessary to comply with provisions of the Constitution and By-laws of the International Association of Lions Clubs, and of Multiple District Four, and all duties necessary to fulfill the purposes of the office of district governor.
- (17) The district governor shall prepare and give a written report to the budget and finance committee within 30 days of the close of the fiscal year.
- (18) The district governor shall prepare and distribute a complete year-end financial and budget report to each club in the district within 60 days of the close of the fiscal year.

### **Section 5: Candidacy Requirements for First Vice District Governor**

A candidate for the office of first vice district governor shall:

- (a) Be an active member in good standing of a chartered Lions club in good standing in this district.
- (b) Currently be serving as second vice district governor within this district.
- (c) Announce his/her candidacy by means of a letter signed by the president of his/her Club with the approval of the board of directors of the Club, or a majority of the clubs in the district, and sent to each Club in the district, and each member of the nomination, elections and credentials committee, not before December 1<sup>st</sup>, but prior to March 1<sup>st</sup>, either by email or regular postal mail.
- (d) No first vice district governor may succeed himself or herself in office.
- (e) Only in the event the current second vice district governor does not stand for election as first vice district governor, or if a vacancy in the position of second vice

district governor exists at the time of the district convention, any club member who fulfills the qualifications for the office of second vice district governor as set forth in these bylaws or constitution shall fulfill the requirements of subsection (a) of this section.

#### **Section 6: First Vice District Governor Election**

- (a) The first vice district governor election shall be conducted by a secret written ballot, with the first vice district governor candidate required to secure a majority of the votes cast by the delegates present and voting to be declared elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions.
- (b) The first vice district governor shall serve a term of office of one year, which term shall begin with the close of the association's convention held in the year of their election and end at the close of the next convention of the association.
- (c) The result of each first vice district governor election shall be reported to the international office by the respective current district governor and/or international staff representative.

#### **Section 7: Duties of the First Vice District Governor**

The first vice district governor: subject to the supervision and direction of the district governor, shall be the chief administrative assistant to the district governor .

##### **Section 7a: His/her specific responsibilities shall be to:**

- (1) Further the purposes of this association.
- (2) Perform such administrative duties assigned by the district governor.
- (3) Perform such other functions and acts required by the International Board of Directors.
- (4) Participate in the cabinet meetings, and conduct meetings in the absence of the district governor, and participate in council meetings as appropriate.
- (5) Assist the district governor in the review of the strengths and weaknesses of the clubs in the district, identifying the existing and potential weak clubs and establishing plans to strengthen them.
- (6) Conduct club visitation as the representative of the district governor when requested by the district governor.
- (7) Serve as the district governor team liaison between the district global membership team, working as an active member of the district global membership team along with the district governor, second vice district governor and other global membership team members to establish and implement a district-wide plan for membership growth.
- (8) Work with the district governor, second vice district governor, and the global leadership team to develop and implement a district-wide plan for leadership development.
- (9) Work with the district convention committee and assist the committee to plan and conduct the annual district convention and assist the district governor to organize and promote other events within the district.
- (10) At the request of the district governor, supervise other district committees.
- (11) Participate in the planning of the next year including the district budget.
- (12) Familiarize himself/herself with the duties of the district rules of procedure adopted by the International Board of Directors. Governor so that, in the event of a vacancy in the office of the district governor, he/she would be better prepared to assume the duties and responsibilities of said office as the acting district governor until the vacancy is filled according to these by-laws and rules of procedure adopted by the International Board of Directors.
- (13) The first vice district governor shall have the right to continue the checking account of the out-going district governor the first day of July following the completion of audit by the district budget and finance committee and the removal of the out-going district governor and out-going district governor's Cabinet

authorization on this checking account. This checking account shall be limited as a holding checking account, subject to Article VII Section 6(C), and no funds can be withdrawn from this holding checking account for any purpose earlier than the first day after the end of the proceeding District 4-L5 Convention. The transfer amount shall be no more than the minimum required to sustain the checking account.

#### **Section 8: Candidacy Requirements for Second Vice District Governor:**

A candidate for the office of second vice district governor shall:

- (a) Be an active member in good standing of a chartered Lions club in good standing in this district.
- (b) Have served or will have served at the time he/she takes office as second vice district governor:
  - (1) As president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years; and
  - (2) As zone chairperson or region chairperson or cabinet secretary and/or treasurer for a full term or major portion thereof.
  - (3) With none of the above being accomplished concurrently.
- (c) Announce his/her candidacy by means of a letter signed by the president of his/her Club with the approval of the board of directors of the Club, or a majority of the clubs in the district, and sent to each Club in the district, and each member of the nomination, elections and credentials committee, not before December 1<sup>st</sup>, but prior to March 1<sup>st</sup>, either by email or regular postal mail.
- (d) No second vice district governor may succeed himself or herself in office.

#### **Section 9: Second Vice District Governor Election**

- (a) The second vice district governor election shall be conducted by a secret written ballot, with the second vice district governor candidate required to secure a majority of the votes cast by the delegates present and voting to be declared elected; for purpose of such election, a majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions
- (b) The second vice district governor shall serve a term of office of one year, which term shall begin with the close of the association's convention held in the year of their election and end at the close of the next convention of the association.
- (c) No second vice district governor may succeed himself or herself in office.
- (d) The result of each second vice district governor election shall be reported to the international office by the respective current district governor and/or international staff representative.

#### **Section 10: Duties of the Second Vice District Governor**

The second vice district governor is subject to the supervision and direction of the district governor, shall be an assistant in the administration of the district, and representative of the district governor. His/her specific responsibilities shall be, but not limited to:

##### **Section 10a: His/her specific responsibilities shall be to:**

- (1) Further the purposes of this association.
- (2) Perform such administrative duties assigned by the district governor.
- (3) Perform such other functions and acts required by the International Board of Directors.
- (4) Participate in the cabinet meetings, and conduct meetings in the absence of the district governor, and participate in council meetings as appropriate.
- (5) Familiarize himself/herself with the health and status of the clubs in the district, review the monthly financial report and assist the district governor and the first vice district governor in identifying and strengthening the existing and potential weak clubs.
- (6) Conduct club visitation, as the representative of the district governor, when

requested by the district governor.

(7) Assist the district governor and first vice district governor in planning and conducting the annual district convention.

(8) Serve as the district governor team liaison between the district global leadership team, working as an active member of the district global leadership team along with the district governor, first vice district governor and other global leadership team members to establish and implement a district-wide leadership development plan.

(9) Work with the district governor, first vice district governor, and the global membership team to develop and implement a district-wide plan for membership growth.

(10) Work with the District LCIF Coordinator and assist the committee to achieve the goals of the year through regular distribution of LCIF information and materials to increase understanding and support of LCIF.

(11) Work with the district information technology committee and assist the committee to promote the use of the association's web site and the Internet among the clubs and members to obtain information, file reports, purchase club supplies, etc.

(12) At the request of the district governor, supervise other district committees.

(13) Assist the district governor, first vice district governor, and the cabinet in planning of the next year, including the district budget.

(14) Familiarize himself/herself with the duties of the district governor so that, in the event of a vacancy in the offices of district governor and first vice district governor, he/she would be better prepared to assume the duties and responsibilities of said offices as the acting district governor or acting vice district governor until the vacancies are filled according to these by-laws and rules of procedure adopted by the International Board of Directors.

#### **Section 11: District Governor Vacancy**

In the event of a vacancy in the office of district governor, the same shall be filled in accordance with the provisions of the International Constitution and By-Laws. The immediate past district governor, first and second vice district governors, and past district governors, past international directors and past international presidents in the district shall convene at a date, time and place called and determined by the immediate past district governor to select a replacement for recommendation to the International Board of Directors. It shall be the duty of the immediate past district governor, if he/she is not available, the most recent past district governor who is available, to send out invitations fifteen (15) days in advance of the meeting to attend said meeting. For a Lion to be eligible and qualified to be selected to fill a vacancy in the office of district governor, he/she must

(a) Be an active member in good standing of a chartered Lions club in good standing in his/ her single or sub-district.

(b) Have served or will have served at the time he/she takes office as district governor:

(i) As officer of a Lions club for a full term or major portion thereof; and

(ii) as a member of the district cabinet for two (2) full terms or major portion thereof.

(iii) With none of the above being accomplished concurrently.

It is encouraged that the first vice district governor fulfill his/her full term of office and other qualified Lions be considered for filling a vacancy in the office of district governor.

#### **Section 12: 1st and 2nd Vice District Governors and Other Vacancies**

Any vacancy in office except that of district governor and first and second vice district governors shall be filled by appointment from the district governor for the unexpired term. In event of a vacancy arising in the office of first or second vice district governor, the district governor shall convene a meeting of the members of the existing cabinet as



provided for in the International Constitution and By-Laws and all past international officers who are members in good standing of a chartered Lions club in good standing in the district. It shall be the duty of the attendees at this meeting to appoint a qualified club member as first or second vice district governor for the remainder of the term. In filling said vacancy, it shall be the duty of the district governor, or if not available, the most recent past district governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as chairperson of the meeting. The chairperson shall convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion whom is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice.

For a Lion to be eligible and qualified to be selected to fill a vacancy in the office of first or second vice district governor, he/she must:

- (a) Be an active member in good standing of a chartered Lions club in good standing in his/ her single or sub-district.
- (b) Have served or will have served at the time he/she takes office as first or second vice district governor:
  - (i) As officer of a Lions club for a full term or major portion thereof; and
  - (ii) As a member of the district cabinet for a full term or major portion thereof.
  - (iii) With none of the above being accomplished concurrently.
  - (iv) Has not completed a full term or major portion thereof as district governor.

**Section 13:** There shall be a cabinet secretary or secretary-treasurer who shall be appointed by the district governor prior to his/her taking office and the duties of the cabinet secretary shall be as follows:

- (a) Act as secretary at all cabinet meetings and at the district convention and to keep the minutes of said meetings.
- (b) Receive and collect all dues payable to the district and deposit such funds with the cabinet treasurer.
- (c) To perform all other duties and services required of him/her by the district governor and to assist the district governor in all ways possible.
- (d) Transfer annual records of the district, together with all prior years records (up to a total of 10 years) to the new cabinet secretary or secretary-treasurer within 60 days of the end of the fiscal year.
- (e) The cabinet secretary or secretary-treasurer shall be a member of the budget and finance committee. As such he/she shall not be chairperson or secretary, nor shall he/she have a right to vote on any issue before the committee.
- (f) Secure bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the district governor.

**Section 14:** There shall be a cabinet treasurer or secretary-treasurer who shall be appointed by the district governor prior to his/her taking office and the duties of the cabinet treasurer shall be as follows:

- (a) Receive all monies from the cabinet secretary, district governor, the vice district governors and all other funds accruing to the district and deposit such funds in a commercial bank account in a solvent bank, which bank shall be a member of the Federal Deposit Insurance Corporation, or National Credit Union Share Insurance Fund (NCUSIF) and;
- (b) Shall disburse funds only by check signed by any two of the following persons: the district governor, the first vice district governor, the second vice district governor, the cabinet treasurer or secretary-treasurer, or the budget and finance chairperson.
- (c) Said bank for the deposit of such funds shall be designated by the budget and finance committee.
- (d) Keep records of the receipts of monies and expenditures thereof of the district and to make such current information available to the district governor and to the budget and finance committee within ten days after the close of each three month period during the year.

- (e) To perform all other duties and services required of him/her by the district governor and to assist the district governor in all ways possible.
- (f) Transfer annual records and receipts of monies and expenditures of the district, together with all prior years records (up to a total of 10 years) to the new cabinet treasurer or secretary-treasurer within 60 days of the end of the fiscal year.
- (g) The cabinet treasurer or secretary-treasurer shall be a member of the budget and finance committee. As such he/she shall not be chairperson or secretary, nor shall he/she have a right to vote on any issue before the committee.
- (h) The cabinet treasurer or secretary-treasurer shall in cooperation with the budget and finance committee be required to sign and file all tax returns and or tax related correspondence as required from any governmental agency as they become due. Copies of any such documents shall be kept as part of the treasurer's records.
- (i) Secure bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the district governor.

**Section 15:** There shall be a region chairperson (if the position is utilized during the district governor's term) for each region and a zone chairperson for each zone in the region

**Section 15a:** A region chairperson shall have served as a club officer as required for zone chairperson and shall have served as a zone chairperson, cabinet secretary, cabinet treasurer, or cabinet secretary-treasurer of a district for a full term or major portion thereof to be eligible for appointment by the district governor-elect.

**Section 15b:** A zone chairperson shall have served as a Club president of a Lions club for a full term or major portion thereof and a member of the board of directors of a Lions club for no less than two (2) additional years. The major portion referred to is six (6) months or longer to be eligible for appointment by the district governor elect.

**Section 15c:** The qualifications for region chairperson and zone chairperson must be met prior to taking office for the ensuing fiscal year.

**Section 15d:** All efforts shall be made for the region and zone chairpersons to be a member of the region or zone which they will represent.

**Section 15e:** If any region chairperson or zone chairperson shall cease to be a member in good standing of a club in good standing or for any reason becomes unable to perform the duties of such office, his/her term of office shall thereon cease and the district governor shall appoint a successor to fill said office. Provided however, the district governor in his/her discretion may determine not to fill the position for the remainder of the term.

**Section 16:** The region chairperson shall:

- (a) Hold at least three (3) regional meetings during the year and shall visit each club in his/ her region at least once during the year.
- (b) Shall perform such other duties as the district governor shall require and be subject to the order of the district governor .
- (c) The region chairperson shall accompany the district governor on his/her official visitation to each club in his/her region.
- (d) The region chairperson shall conduct a student speaker contest of all zone winners in his/her region.

**Section 17:** The zone Chairperson shall:

- (a) Hold at least three (3) meetings of the district governor's advisory committee annually. It shall be the purpose of these meetings to exchange views and discuss the common problems of the clubs and instruct members of the committee in the ways and means of better functioning of Lions clubs.
- (b) The zone chairperson shall visit each club in his/her zone at least once, and as often as shall be necessary during the year, to assist the officers of the clubs.

- (c) The zone chairperson shall accompany the district governor on his/her official visitation to each club in his/her zone.
- (d) The zone chairperson shall conduct a student speaker contest for all club winners in his/her zone.

**Section 18:** The acts of the region chairpersons and zone chairpersons shall be recommendatory to the district governor .

### **Article VII: Finance**

**Section 1:** There shall be a budget and finance committee consisting of two members from each region within District 4-L5 together with the cabinet secretary and cabinet treasurer or secretary-treasurer, making a committee of a maximum of ten (10) members.

**Section 1a:** The cabinet secretary, and cabinet treasurer or secretary-treasurer shall not hold the office of chairperson or secretary nor have a right to vote on such committee.

**Section 2:** Members of the budget and finance committee shall be elected as hereinafter provided:

- (a) There shall be two members of the budget and finance committee for each region elected in different years. Members shall be elected for three (3) year terms. Except for replacement as in 2(c), only one member should be elected from a region in any year.
- (b) This election to be held at the last regional meeting of the club year.
- (c) In case any member of the budget and finance committee resigns or is unable to serve out his/her term of office, a member must be elected at the next region meeting after the vacancy occurs. A member elected to fill a vacancy shall serve out the remainder of the original term.
- (d) Regularly elected members shall take office on July 1st and members elected to fill a vacancy shall take office immediately after the election.
- (e) A majority of this committee shall constitute a quorum for the transaction of business.

**Section 2a:** The Chairperson of the budget and finance committee shall be elected each year by the committee composed of the carry-over members and the newly elected members of the budget and finance committee prior to the District 4-L5 Convention.

- (1) The chairperson shall have served one year on the committee immediately prior to the current election. The chairperson shall call all meetings, preserve all accounts and abide by all articles and by-laws of this district.
- (2) All members and ex-officio members of the committee shall be notified of the time and place of each meeting two weeks prior to said meeting.

**Section 3:** The duties of said committee are such as are herein set forth in the following sub-paragraphs:

- (a) The budget and finance committee, in cooperation with the district governor, first vice district governor and second vice district governor, shall prepare a proposed budget to include all estimated income from all sources and all estimated expenditures of District 4-L5 for the ensuing year.
- (b) The proposed budget must be prepared between February 15 and April 15 of each year and in all events, no later than 30 days prior to the District 4-L5 Convention.
- (c) A copy of the proposed budget shall be sent to the district governor and to each candidate for district governor, first vice district governor, second vice district governor for the subsequent year, and to each Lions club thirty (30) days prior to the district convention.
- (d) The proposed budget shall be submitted by the chairperson to the delegates of the annual district convention and shall be subject to their approval. Failing to receive approval, the budget shall be returned to the budget and finance committee for reconsideration and restructuring. A new budget will be presented, prior to July 1, to be voted on by the cabinet. The new proposed budget then shall be sent to the

actual voting convention delegates as soon as it is approved by the district cabinet. Said delegates shall be sent a written ballot to be returned within fifteen (15) days.

(e) The budget and finance committee shall audit, or review, or appoint a district auditor to audit the books of District 4-L5 within forty-five (45) days after the close of the fiscal year.

(f) Upon completion of the annual audit, all documents, related reports, and other such materials, shall be submitted to the cabinet secretary in accordance with Article VI, Sections 14(d) and Section 14(f).

**Section 4:** The financial report for the year-end shall be prepared by the outgoing district governor, cabinet secretary and cabinet treasurer or cabinet secretary-treasurer and shall be distributed to each club in the district within sixty (60) days after the end of the fiscal year.

- (a) All accounts held by the outgoing administration must be reconciled with all checks and deposits cleared not later than 30 days after the close of the fiscal year.
- (b) The outgoing district governor shall prepare and submit a written report including all materials necessary for auditing to the budget and finance committee within 30 days of the close of the fiscal year.

**Section 5: Dues (Annual Per Capita Tax)**

- (a) The annual per-capita tax payable by each club in District 4-L5 shall be collected by Multiple District Four. It shall be payable semi-annually, on August 1st, based on the club membership as of June 30th of the same year and on February 1st of the following year based on club membership as of December 31st of the previous the year.
- (b) The per-capita tax payable to the district shall be seventeen dollars (\$17.00) per club member of which thirteen dollars (\$13.00) shall be allocated to District 4-L5 and of which four dollars (\$4.00) shall be allocated to the district convention committee.
- (c) Unused district dues and unrestricted income shall be transferred to the district reserve fund at the end of each fiscal year.
- (d) All district convention dues shall be calculated based on the district membership on November 30 of the current year.

**Section 6: Financial Policies**

- (a) The financial policy of District 4-L5 shall require maintaining a reserve fund of no less than \$3,000.00 in an interest bearing account.
- (1) For the purpose of this section, the monies held in the convention fund or any special district reserve fund shall not be considered.
- (b) Monies may be withdrawn from the reserve fund referred to in Article VII, Section 6 with written consent of the Budget and Finance Committee and a 2/3 vote of approval by the district cabinet.
- (c) Signatures for withdrawal of funds will be any two (2) of the following officers, all of whom shall be bonded to an amount designated by the budget and finance committee: district governor, first vice district governor, second vice district governor, district cabinet treasurer or secretary-treasurer, and budget and finance committee chairperson.
- (d) The district shall transfer to the incoming governor of District 4-L5 the amount of \$3,000.00 within 10 days after the District 4-L5 Convention. These funds are to be referred to as 'District Transfer Funds' and are not available for any other type of disbursement or considered as part of the district reserve fund shown in Article VI, Section 6 (1).
- (e) The district shall transfer to the Convention committee \$4.00 per member [membership status determined by the MMR report of November 30th.
- (f) All proceeds accruing from the District 4-L5 Convention shall be maintained separately from the other funds of the district and may be expended for conduct of the district convention only.

(g) All district funds of any type or purpose shall be deposited in a commercial bank account in a solvent bank, which bank shall be a member of the Federal Deposit Insurance Corporation (FDIC) or National Credit Union Share Insurance Fund (NCUSIF). Said bank for the deposit of such funds shall be designated by the budget and finance committee.

(h) No district funds shall be dispersed to or at the request of a region chairperson, a zone chairperson or to a committee chairperson, without a proper voucher, bill or receipt being first presented to the cabinet secretary or secretary-treasurer and approved by the district governor.

(i) The district governor, each region chairperson and zone chairperson and each committee chairperson shall prepare and provide to the cabinet secretary or secretary-treasurer, at least ten (10) days before each cabinet meeting and the district convention, a written report of the receipt of funds in his/her official capacity and the expenditures thereof.

(j) The cabinet secretary or secretary-treasurer shall immediately furnish a copy thereof to the budget and finance committee and report thereon to the district cabinet.

(k) When surplus monies exist in District 4-L5 financial accounts excluding the reserve fund described in Article VII, Section 6(a), the transfer fund described in Article VII, Section 6(d), and Convention accounts, or unforeseen emergency need (s) arise, the District Cabinet may, by a two-thirds (2/3) vote approve expenditures of surplus monies.

(1) The phrase "surplus monies" is defined as those monies in District 4-L5 financial accounts in excess of those monies required to comply with the annual Budget.

(2) These funds may be expended only for District 4-L5 efforts directly related to the spirit and principles of Lionism.

(l) At the discretion of the incoming district governor, any bank accounts may be left open as established, subject to the same terms and restrictions then on the accounts.

**Section 7:** Any and all contracts entered into for and on behalf of District 4-L5, excluding purchase orders prepared in the ordinary course of business, shall be in writing and signed by the district governor. In the event that said contract is the direct result of an appointed or elected district committee effort, the chairperson of the district committee shall also sign said contract.

#### **ARTICLE VIII: CONVENTIONS**

**Section 1:** The district convention committee shall consist of one (1) elected member from each district region.

(a) Annually one new member shall be selected for a four (4) year term at the last region meeting of, in sequence, the Valley, North Citrus, South Citrus, and Desert Regions.

(b) In the event that any member is unable to serve a complete four (4) year term, or is appointed by the governor as a committee chairperson a new member shall be elected at the next region meeting of the member's region.

(c) If no new member is elected at said region meeting, the district governor shall forthwith appoint a new member from that region to serve the remainder of the term.

(d) Regularly elected members shall take office July 1st and members elected or appointed to fill a vacancy shall take office immediately after their election or appointment.

(e) The convention committee shall select its own chairperson.

**Section 2:** The convention committee shall have charge of all arrangements, housing and finances of the district convention and shall:

(a) Prepare a tentative budget and submit the same to the budget and finance committee for its approval not later than their second meeting of the Lion's year;

- (b) Deposit all funds in a commercial bank account in a solvent bank, which bank shall be a member of the Federal Deposit Insurance Corporation, or National Credit Union Share Insurance Fund (NCUSIF).
- (c) Expenditures of funds of the convention committee shall be by check only and signed by any two (2) of the following: cabinet treasurer or secretary-treasurer, convention committee chairperson, one (1) other convention committee member, budget and finance chairperson, district governor, first vice district governor or second vice district governor.
- (d) Within 30 days of the end of the fiscal year the convention committee shall furnish a complete written report to the budget and finance committee and the expenditures made by said committee.
- (e) All books shall be reviewed *and* audited by the budget and finance committee or a district auditor appointed by the budget and finance committee within 45 days of the close of the fiscal year.

**Section 3:** District 4-L5 shall hold a convention not later than 30 days prior to the International Association of Lions Clubs Annual Convention each year.

- (a) The convention city and hotel shall be selected two (2) years in advance by a majority vote of the delegates present and voting.
- (b) All cities and hotels wishing to host a 4-L5 convention must submit, in writing, to the convention committee a bid for such convention, giving complete details on the number of rooms available, banquet and meeting facilities and a close approximate cost of rooms and meals by February 28 of the year in which a vote will be taken for the convention to be held two (2) years hence.
- (c) Said bids shall be gone over carefully by the convention committee who will then decide which two or more shall be placed on the ballot.
  - (1) At the cabinet meeting held nearest to March 1st of each year and again at the morning business session before the vote is taken at the District Convention, the Convention Chairperson is to advise which cities and hotels have been approved to go on the ballot.
  - (2) Should no place be designated for the holding of such convention, or in case of emergency, the district governor's cabinet shall have full power to act in selecting the place and date.

**Section 4:** To ensure representation by participation, each club in the district is encouraged to have at least one delegate at the District 4-L5 Convention.

- (a) To ensure that all essential costs of conducting the annual convention are shared equitably by all clubs in the district, there shall be a "per-capita tax" imposed wherein each club pays four (4) dollars per member. Membership status determined by the WMMR report of November 30.
- (b) Said tax shall be billed to each club by MD-4.

**Section 5:** The convention committee shall provide a time and place at the convention site for a district caucus to be held in advance of balloting.

- (a) The caucus shall be an open forum for all members to question any ballot item.
- (b) Said caucus shall be moderated by the constitution and by-laws committee chairperson or other member of that committee.
- (c) The chairperson or other member of the budget and finance committee shall be in attendance to answer any financial questions.

## **ARTICLE IX: ELECTIONS**

### **Section 1: Delegate Formula**

- (a) Each chartered club in good standing in the district and Lions Clubs International shall be entitled in each annual convention of the district to one (1) voting delegate and one (1) alternate for each ten (10) members of said club who have been enrolled for at least one year and a day in the club, or major fraction thereof, as shown by the records of the International Office on the first day of the month last preceding that month during which the convention is held.
  - (1) The major fraction referred to in this section shall be five (5) or more

members. Provided, however, that each such club shall be entitled to at least one (1) delegate and one (1) alternate.

(b) The district governor, each past district governor, who are members of a club in good standing in District 4-L5, shall have one vote over and above the voting quota of their club.

(c) Proxy voting is prohibited in club, district and association affairs.

(d) All eligible delegates must be members in good standing of a club in good standing in this district. Delinquent dues may be paid and good standing acquired up to 15 days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention.

### **Section 2: Delegate Accreditation**

Each club in District 4-L5 shall submit to the chairperson of the nominations, election and credentials committee a list of its accredited delegates and alternates to each District 4-L5 Convention or conference.

(a) Such accredited delegates and alternates shall be issued credentials by the nominations, election and credentials committee and only such accredited delegates or alternates shall be entitled to vote on any matter coming before said convention or conference.

(b) Failure on the part of a club to submit said list of accredited delegates and alternates by 6:00 P.M. of the day preceding the opening day of the convention or conference shall preclude these delegates and alternates from voting except that;

(c) The district governor may, with the consent of the delegates and alternates of the club present, certify such delegates or alternates if, in his/her opinion, there are conditions warranting the same.

### **Section 3: Non-Ballot Voting**

A voice vote, or a showing of hands or a standing vote may be taken at any convention or conference and the ruling on such showing by the presiding officer shall be deemed conclusive unless said ruling is challenged by an accredited delegate or alternate immediately after said ruling is made, in which event the presiding officer shall cause a further vote to be taken and only those accredited delegates or alternates present and holding proper credentials shall participate in said voting.

(a) A majority vote of the present and voting accredited delegates or alternates shall be sufficient to pass or approve any matter coming before the annual convention or conference; except that in amending the constitution and by-laws, when a two-thirds (2/3) vote of present and voting accredited delegates or alternates is required.

### **Section 4: Convention Rules of Procedure**

(a) The nominations, election and credentials committee shall be responsible for preparation of elections materials, vote tabulation, and resolving questions concerning the validity of individual ballots. The committee's decision shall be final and binding.

(b) The nominations, election and credentials committee shall have charge of producing the convention rules.

(c) Said rules shall be provided in writing to the delegates or alternates in a manner approved by said committee.

(d) Said rules shall be on the agenda for approval of the delegates or alternates at the first business session of convention.

(e) No campaigning of any kind is allowed in the voting room *or designated voting area* during hours of voting.

## **ARTICLE X: REGIONS AND ZONES**

**Section 1:** There shall be maintained in District 4-L5, four (4) regions known as North Citrus Region, South Citrus Region, Desert Region, and Valley Region. The territory of the district shall be divided into four regions and zones in such a manner as will best facilitate the servicing of clubs within said territory.

**Section 1:** There shall be maintained in District 4-L5, four (4) regions known as North Citrus Region, South Citrus Region, Desert Region, and Valley Region. The territory of the district shall be divided into four regions and zones in such a manner as will best facilitate the servicing of clubs within said territory.

**Section 2:** There shall be maintained in such regions, zones made up of no less than four (4) and no more than eight (8) clubs whose territory is contiguous. Exceptions may be made if, in the opinion of the district governor and with the consent of the clubs involved, some unusual conditions may make it desirable to deviate there from.

**Section 3:** The district governor's advisory committee for each zone shall be composed of the zone chairperson, and presidents and secretaries of the clubs within the zone.

**Section 4:** The region chairperson, or acting region chairperson, shall, prior to February 15 of each year appoint a nominating committee consisting of one member from each zone and shall designate one appointed member as chairperson. This committee shall:

- (a) Receive nominations for elected district committee positions.
- (b) Determine the qualifications of each candidate and constitute the election results of the region election.
- (c) All nominations shall be received by the nominating committee on or before March 15 of each year.

**Section 5:** At the last region meeting of the year there can be additional nominations from the floor before elections take place. In the event any such floor nominations are made, the region chairperson, or acting region chairperson, shall immediately determine the candidate's qualifications.

- (a) Nominations will then be closed and election of all offices shall take place at once.
- (b) The chairperson or member of the nominating committee shall present the names nominated for any district committee to the region meeting and each candidate shall be allowed one seconding speech of not more than five minutes.

**Section 6:** All elections held in the region shall be by written ballot, provided, that a candidate for the office who is unopposed may be elected by a standing acclamation of those delegates entitled to vote for the candidate's election.

- (a) Each club in the region shall be entitled to two (2) voting delegates at each region and zone meeting;
- (b) The voting delegates shall be the club president and club secretary or one alternate in attendance from those clubs in good standing within the respective zones and region. Said alternate shall have written authorization to vote from his/her club president.
- (c) The respective zone chairperson and regions chairperson shall also have voting privileges at all zone and region meetings.
- (d) No proxy votes shall be permitted.

**Section 7:** All regions and zones shall be solely bound by the constitution and by-laws of the International Association of Lions Clubs, Multiple District Four, and District 4-L5. No zone or region shall be permitted to assess, change dues or otherwise collect monies from its member clubs.

#### **ARTICLE XI: COMMITTEES**

**Section 1:** All standing committees shall submit a written report of its activities at the District 4-L5 Convention.

**Section 2:** At the last region meeting of each fiscal year, there shall be one or more qualified Lions recommended to the district governor-elect for appointment to vacant committee positions as prescribed in Article VI, Section 4a(7). All committee vacancies occurring during the district governor's tenure of office will be filled by the district governor after coordinating with the appropriate members of his/her cabinet and the chairperson of the committee having the vacancy.



**Section 3:** Any elected district committee member who has served a continuous four (4) years on the same elected committee, or withdrawn after serving two (2) years or more, shall be ineligible to serve on the same district committee for two (2) years following said continuous four (4) years or withdrawal.

#### **ARTICLE XII: METHOD OF AMENDING**

**Section 1:** Amendments to this constitution and by-laws may be proposed in writing by any Lion in good standing in District 4-L5 upon written endorsement by his/her club, or

- (a) Suggestions may be proposed by the constitution and by-laws committee of District 4- L5 or
- (b) By the district governor and/or his/her cabinet or by any Lion in good standing in District 4-L5.
- (c) In reference to amendments proposed in writing by any Lion in good standing in District 4-L5 with written endorsement by his/her club, they shall be submitted to the constitution and by-laws committee for review and accuracy at least ninety (90) days prior to the district convention.
- (d) Suggestions can be made at any time so long as the constitution and by-laws committee will have time to process them before sending out the thirty (30) day notice set forth in Section 3.

**Section 2:** The duties and obligations of the constitution and by-laws committee are as follows:

- (a) Process amendments suggested by a Lion in good standing with the endorsement of his/her club, which includes finalization of any proposed changes with the Lion and his/her club before submitting to the convention.
- (b) Examination of District 4-L5 Constitution and By-Laws for conformance with the Constitution and By-Laws of the International Association of Lions Clubs and the Constitution and By-Laws of Multiple District Four.
- (c) Consider suggestions made by any Lion in good standing in District 4-L5, together with suggestions of the district governor, and/or his/her cabinet, and the constitution and by-laws committee.
- (d) The committee shall issue opinions/interpretations of this constitution and by-laws upon written request of any Lion in good standing, chartered club, district committee, or district officer.

**Section 3:** The proposed amendment, coupled with any statement of the proponent and together with the recommendation of the constitution and by-laws committee shall be sent to the president of every club in the district at least 30 days prior to the convention.

**Section 4:** This constitution may be amended at any District 4-L5 Convention by a two-thirds (2/3) affirmative vote of the accredited delegates or alternates present and voting.

#### **ARTICLE XIII: EFFECTIVE DATE**

**Section 1:** Changes to this constitution and by-laws shall go into effect on July 1st following the district convention at which such changes were approved by two-thirds (2/3) of the voting delegates.

#### **ARTICLE XIV: FORM AND PROTECTION OF THIS CONSTITUTION**

**Section 1:** This constitution and its by-laws shall be maintained in an official permanent written document, and shall be entrusted to the district cabinet secretary-treasurer or district cabinet secretary for its preservation and protection upon the installation of each successive cabinet. As amendments are added, they shall be permanently inserted as approved in the document for perpetuity.

**Section 2:** When amendments to the International Constitution and By-Laws are passed at the International convention, any amendments that would have an effect on this district's constitution and by-laws shall automatically be updated in the district's constitution and by-laws at the close of the International Convention.

**Section 3:** This constitution may be amended only at a district convention by resolution of the constitution and by-laws committee and adopted by the affirmative vote of two-thirds (2/3) of the vote cast.

## **BY LAWS**

### **ARTICLE I**

**Section 1:** The district governor shall, prior to December 1st each year, appoint a nominating committee consisting of one (1) member from each region, and shall designate one member as chairperson. All members of this committee shall be members of clubs in good standing. The duties of this committee shall be:

- (1) To receive nominations for the office of district governor, first vice district governor, second vice district governor and;
- (2) To determine the qualifications of each candidate for district governor, first vice district governor, and second vice district governor as provided in the district constitution and these by-laws.

**Section 2:** The district governor shall, prior to December 1st each year, notify each club in the district of the names and addresses of each of the members of the nominations, election, and credentials committee.

**Section 3:** The chairperson of the nominations, election, and credentials committee shall present the names of all candidates who qualify for the office of district governor, first vice district governor, and second vice district governor to the district convention, and each candidate shall be allowed one seconding speech of not more than 5 minutes. In the event that no candidate qualifies under Article VI, Section 2, of the constitution, nominations may be accepted from the floor of the convention.

**Section 4:** All elections held in District 4-L5 shall be by printed ballot and the nominee receiving the plurality shall be declared elected, except as otherwise stated in the constitution. The polls shall be open for such hours as the nominations, election, and credentials committee shall designate, with the approval of the district governor.

**Section 5:** The nominations, election, and credentials committee shall have charge of the balloting and conduct of the election at the annual convention and shall report the results thereof to the convention at the close of the final balloting hour.

**Section 6:** A candidate for election as district governor, first vice district governor, and second vice district governor or his/her representative shall be accorded the privilege of observing the election proceedings.

### **ARTICLE II**

**Section 1:** This organization or its subordinate groups may provide a forum for the open discussion of all matters in the public interest, provided, however that partisan politics and sectarian religion shall not be debated by members.

**Section 2:** This district or its member clubs at no time shall endorse or recommend any candidate for political office nor shall politics or religion be discussed at any meeting.

### **ARTICLE III**

**Section 1:** No resolution giving endorsement to any movement shall be considered at any meeting unless said the principles and purposes of the International Association of Lions Clubs.

### **ARTICLE IV**

**Section 1:** No officer or member of this district or its members shall use it as a means of furthering any personal, political, or other aspirations, nor shall any member take part in any movement not in keeping with the real purposes and objects of the International Association of Lions Clubs.

#### ARTICLE V

**Section 1:** No money may be raised at any convention by any person, club or organization for any purpose except that which may be necessary to assist in financing the convention and then only under supervision of the convention committee.

#### ARTICLE VI

**Section 1:** Robert's Rules of Order, Newly Revised, and as revised from time to time, shall constitute the rules governing the convention and the district cabinet meetings, unless provided for in a different manner by resolution of a district convention.

**Section 2:** If any issue is in question, refer to current International Association of Lions Clubs Constitution and By-Laws and the District 4-L5 Policy, Procedure, and Protocol Manual as a guideline.

- (a.) The District's Policy, Procedure, and Protocol (PPP) Manual may be approved by the district governor's district cabinet by a two-thirds (2/3) vote or majority vote with a 30 day advance notice in the call of a district cabinet meeting.
- (b.) Any changes, inserts or deletions will be submitted and presented to the district governors cabinet for approval in order to be put into the PPP Manual. Changes can be submitted by any district cabinet member or district committee chairperson.
- (c.) The current district governor will place the completed PPP Manual in the hands of the incoming district governor, his/her cabinet members, and district committee chairpersons at the start of the incoming district governor's term.

#### ARTICLE VII

**Section 1:** These by-laws may be amended only at a district convention by a resolution reported by the constitution and by-laws committee and adopted by a majority of votes cast.

#### ARTICLE VIII

**Section 1:** There shall be a single standard uniform set of by-laws to cover all regions in District 4-L5 as provided herein.



*Congratulations  
DG Hank Trueba*



Best Wishes to  
2023-2024 Cabinet

*“Moving Forward Together”*

1st Vice District Governor  
Alan Winkelstein  
& 2nd Vice District Governor  
Stephanie Gwinn

PDG's Bob & Mel Niez

# **LUCERNE VALLEY LIONS CLUB**

**SERVING OUR COMMUNITY SINCE 1946**



30200 Del Oro Road  
Lucerne Valley, CA 92356  
www.lvlionsclub.com

*Meetings are held the first and third  
Thursdays at 7:00 pm*

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NRA Classes and Ladies Programs  
Available throughout the year.

All proceeds from our shooting range support our local community  
and Lions club Foundation, Inc. charities.

**LIONS DAY AT THE RANGE SEPTEMBER 9, 2023**

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See Page 152 for Acronyms Decoded

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**District 4L5 Fundraiser Family Event  
A Christmas Carol**

**Wednesday, December 6, 2023**

**7:00PM**

**Meal 6:00 PM**



**\$20 includes play, food and beverage**

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4026 Fourteenth Street Riverside, CA**

**A Christmas Carol**

**by Charles Dickens**

**Adapted by Kathryn L. Gage**

**It is Christmas Eve and after a long day's work, the mean and miserly Ebenezer Scrooge trudges home to spend another night alone in his cold rooms. Alone, however, is not what he will be this night. Very soon he will be visited by his dead partner, Jacob Marley, who has arranged some very special visitors for Scrooge. A traditional telling of this wonderful, classic story.**

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### **Lions Clubs International Acronyms Decoded**

#### *Elected Officers*

CC Council Chairperson – Executive Officer for Council of  
Governors, and Multiple Districts

DG District Governor

ID International Director – 34 worldwide, elected for two-year terms



***Other Lions Programs Continued***

IP	International President	PCC	Past Council Chairperson
IPDG	Immediate Past District Governor		
IPIP	Immediate Past International President		
IVP	International Vice President		
PDG	Past District Governor	PID	Past International Director
PIP	Past International President	RC	Region Chairperson
VDG	Vice District Governor	Z	Zone Chairperson

***Other Lions Programs***

ALLI	Advanced Lions Leadership Institute, hosted by LCI		
CA	Constitutional Area: there are 7 worldwide		
CBL	Constitution and By-laws		
CLFIS	California Lions Friends in Sight		
COG	Council of Governors		
District	35 or more clubs and 1,250 members in a geographic area often referred to By a multiple district number and a district designation ie. -N, 19-A, etc.		
ELLI	Emerging Lions Leadership Institute, hosted by LCI		
FDES	Faculty Development Excellence Series, hosted by LCI		
FDI	Faculty Development Institute, hosted by LCI		
GLT	Global Leadership Team	GMT	Global Membership Team
LCI	Lions Clubs International		
LCIF	Lions Clubs International Foundation		
LLC	Lions Learning Center (on line courses)		
LLLEF	Loma Linda Lions Eye Foundation, Inc.		
LPCCI	Lions Projects for Canine Companions for Independence		
LSHFSC	Lions Sight & Hearing Foundation of Southern California		
MD	Multiple District		
LLC	Lions Learning Center (on line courses)		
LLLEF	Loma Linda Lions Eye Foundation, Inc.		
LPCCI	Lions Projects for Canine Companions for Independence		
LSHFSC	Lions Sight & Hearing Foundation of Southern California		
MD	Multiple District		
MERL	MERLO – MERLOW Predecessor of GMT and GLT (Membership, Extension, Retention, Leadership, Orientation and Women		
MJF	Melvin Jones Fellow	PCS	Past Cabinet Secretary
PCST	Past Cabinet Secretary/Treasurer	PCT	Past Cabinet Treasurer
PLDC	Past Lioness District Chairperson	PRC	Past Region Chairperson
PU-101	Former name for the form to report new officers, now done as part of MyLCI but you still hear the term		
PZC	Past Zone Chairperson		
Region	10-16 Lions Clubs in a geographic area as designated by the District Governor		
RLLI	Regional Lions Leadership Institute, usually hosted by Multiple District		
SSC	Student Speaker Contest	SF	Student Speaker Foundation
TP	Teresita Pines and Lions Camp at Wrightwood		
Zone	4-8 Lions Clubs in a geographic area as designated by the District Governor		

## Melvin Jones

### Founder of Lions Clubs International



Melvin Jones was born on January 13, 1879 in Fort Thomas, Arizona, the son of a United States Army captain who commanded a troop of scouts. Later, his father was transferred and the family moved East. As a young, Melvin Jones made his home in Chicago, Illinois, became associated with an insurance firm and in 1913 formed his own agency. He soon joined the Business Circle, a businessmen's luncheon group, and was shortly elected secretary. This group was one of many at that time devoted solely to promoting the financial interests of their membership. Because of their limited appeal, they were destined to disappear. Melvin Jones, however, had other plans.

"What if these men," he asked, "who are successful because of their drive, intelligence and ambition, were to put their talents to work improving their communities?" Thus, at his invitation, delegates from men's clubs met in Chicago to lay the groundwork for such an organization and on June 7, 1917, Lions Clubs International was born. Melvin Jones eventually abandoned his insurance agency to devote himself full time to Lions at International Headquarters in Chicago. It was under his dynamic leadership that Lions clubs earned the prestige necessary to attract civic-minded members. The association's founder was also recognized as a leader by those outside the association. One of his greatest honors was in 1945 when he represented Lions Clubs International as a consultant in San Francisco, California, at the organization of the United Nations. Melvin Jones, the man whose personal code – "You can't get very far until you start doing something for somebody else" – became a guiding principle for public-spirited people the world over, died June 1, 1961 at 82 years of age.



## Helen Keller

**"Alone we can do so little;  
Together we can do so much."**

Born in Tuscumbia, Alabama, USA, in 1880, Helen Keller developed a fever at 18 months of age that left her blind and deaf.

With the help of an exceptional teacher, Anne Mansfield Sullivan of the Perkins School for the Blind, Keller learned sign language and braille. A few years later, she learned to speak. As an adult she became a tireless advocate for people with disabilities. In 1925, Keller attended the Lions Clubs International Convention and challenged Lions to become "knights of the blind in the crusade against darkness."

The Lions accepted Keller's challenge and our work ever since has included sight programs aimed at preventable blindness.

### **Helen Keller Day**

In 1971, the Board of Directors of Lions Clubs International declared that June 1 would be remembered as Helen Keller Day. Lions around the world implement sight-related service projects on Helen Keller Day.



## *LIONS CAMPS AT TERESITA PINES*

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scmcnabb@charter.net 760-475-7910

Lion Ken Rasmussen, Norco Lions  
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**Website:** [www.campteresitapines.org](http://www.campteresitapines.org)

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# **DISTRICT GOVERNOR HANK AND PATTY TRUEBA**

**Would like to wish the members of District 4L5 an amazing year of good health and success in all you do. We are looking forward to working together serving our communities and making a difference as Lions.**



# Lion Liz Crooke, PCC

Candidate for Endorsement for International Director



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- Served as DGE Group Leader/Instructor 2021-2022
- Presented at USA/Canada Lion Leadership Forum & LCIcon
- Served on District 50 Leadership Institutes Faculty
- Instituted 4-C6 LEO Leadership Institute
- Faculty Development Certified Instructor since 2011
- Certified LCI Presenter since 2018

## **Building A Stronger Association**

- Organized Wings of Light Branch Club of Salinas Host
- Guiding Lion for Chartering the Gonzalez Lions Club
- Principal Organizer of California Lions Toastmasters Club
- Serving on Seminars Team for USA/Canada Forum

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